



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## **AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, JANUARY 8, 2026 AT 7:00 PM IN-PERSON WITH LIVE STREAM**

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### **1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 5, 2025, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. MINUTES FOR APPROVAL**

DECEMBER 17, 2026 - REGULAR SESSION

JANUARY 5, 2026 - REORGANIZATION

### **5. TOWNSHIP COUNCIL REPORTS**

### **6. MAYOR'S REPORT**

### **7. PROCLAMATION**

### **8. PRESENTATION**

### **9. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Council on any matter will have three minutes to speak, which may be extended in the discretion of the Council President. An additional minute will be allotted for responses to comments from the Dias.

### **10. MAYOR'S APPOINTMENTS WITH ADVICE AND CONSENT (Staff)**

- a) APPOINTMENT OF REGISTRAR OF VITAL STATISTICS - VILMA DAY
- b) APPOINTMENT OF QUALIFIED PURCHASING AGENT SARAH HOUSMAN AS 2026 PUBLIC AGENCY COMPLIANCE OFFICER (PACO)
- c) AUTHORIZING AN AWARD OF CONTRACT TO REHABCO, INC. OF 44 EAST WATER STREET, TOMS RIVER, NJ 08753 TO SERVE AS THE TOWNSHIP'S ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING AND PROVIDE HOUSING REHABILITATION PROGRAM SERVICES FOR A TWELVE-MONTH PERIOD COMMENCING ON JANUARY 1, 2026
- d) AUTHORIZING AN AWARD OF CONTRACT TO ROUND HILL RISK PARTNERS, LLC OF 788 MORRIS TURNPIKE, SUITE 101, SHORT HILLS, NJ 07078 TO SERVE AS THE TOWNSHIP'S RISK MANAGER FOR HEALTH INSURANCE SERVICES FOR A TERM OF ONE YEAR COMMENCING ON JANUARY 1, 2026

PURSUANT TO THE FAIR AND OPEN PROCESS AS DEFINED BY N.J.S.A. 19:44A-20.7 AT NO COST TO THE TOWNSHIP

- e) AUTHORIZING AN AWARD OF CONTRACT TO NORTH AMERICAN INSURANCE MANAGEMENT (NAIM) d/b/a ACRISURE NJ PARTNERS INSURANCE SERVICES, LLC OF 1460 ROUTE 9 NORTH, SUITE 310, WOODBRIDGE, NEW JERSEY 07095 TO SERVE AS THE TOWNSHIP'S RISK MANAGER FOR PROPERTY AND CASUALTY INSURANCE SERVICES FOR A TERM OF ONE YEAR COMMENCING ON JANUARY 1, 2026, PURSUANT TO THE FAIR AND OPEN PROCESS AS DEFINED BY N.J.S.A. 19:44A-20.7. AT NO COST TO THE TOWNSHIP
- f) AUTHORIZING THE CONTINUATION OF PUBLIC HEALTH SERVICES OF THE MIDDLE-BROOK REGIONAL HEALTH COMMISSION FOR THE YEAR 2026 PURSUANT TO THE REQUIREMENTS OF N.J.S.A. 26:3-1, ET SEQ. TO BE FUNDED FROM THE HEALTH AND HUMAN SERVICES ACCOUNT

#### **11. MAYOR'S APPOINTMENTS WITHOUT ADVICE AND CONSENT**

- a) APPOINTMENTS TO THE LOCAL EMERGENCY MANAGEMENT COUNCIL
  - 1. Ankit Shah
  - 2. Christine Madrid
  - 3. Christopher Corsini
  - 4. Councilmember
  - 5. James Edwards
  - 6. John Mitzak
  - 7. John Tillotson
  - 8. Michael Voorhees
  - 9. Richard Shimp
  - 10. Thomas Scalera
  - 11. Timothy Ring
  - 12. Wayne Carter
  - 13. Scott Stephens
- b) APPOINTMENT OF PLANNING BOARD MEMBERS
  - 1. Class I - Bruce Bongiorno
  - 2. Class II - Michael Pappas
  - 3. Class IV - Henry Wang
  - 4. Alternate I - William Atkins
- c) APPOINTMENT TO THE SOMERSET COUNTY SOLID WASTE ADVISORY COMMITTEE
  - 1. Thomas M. Genova
- d) APPOINTMENTS TO THE SOMERSET COUNTY COMMUNITY DEVELOPMENT CONSORTIUM
  - 1. Scott Stephens

#### **12. COUNCIL APPOINTMENTS**

- a) APPOINTMENT OF AUDITOR - SUPLEE CLOONEY & COMPANY, 308 EAST BROAD STREET, WESTFIELD, NJ 07090-2122 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2026
- b) APPOINTMENT OF ASSESSMENT SEARCH OFFICER
  - 1. William H. Burr IV, Township Engineer, P.E.

- c) APPOINTMENTS TO THE BOARD OF ADJUSTMENT
  - 1. James Franco - Regular Member
  - 2. Christine Henderson-Rose - Regular Member
  - 3. Johanna Wiseman - Alternate 1
  - 4. Claudio Vescio - Alternate 2
  - 5. John Colucci - Alternate 3
  - 6. Anthony Mignella - Alternate 4
- d) APPOINTMENT OF CLASS III PLANNING BOARD MEMBER
  - 1. Ridwana Isla
- e) APPOINTMENT TO THE GREEN BROOK FLOOD CONTROL COMMISSION
  - 1. Joan Geiger - Council Liaison
  - 2. Michael Kirsh - Alternate Liaison
- f) APPOINTMENT OF TAX SEARCH OFFICER
  - 1. Blanca Lyons
- g) APPOINTMENTS TO THE SOMERSET COUNTY COMMUNITY DEVELOPMENT CONSORTIUM
  - 1. Joan Geiger - Council Liaison
  - 2. Andrew Bucko - Alternate Liaison
- h) APPOINTMENTS TO THE SOMERSET COUNTY SOLID WASTE ADVISORY COMMITTEE
  - 1. Joan Geiger - Council Liaison
  - 2. Michael Kirsh - Alternate Liaison
- i) APPOINTMENTS TO THE SOMERSET RARITAN VALLEY SEWERAGE AUTHORITY (SRVSA)
  - 1. Michael Kirsh - Council Liaison
  - 2. Joan Geiger - Alternate Liaison
- j) APPOINTMENT TO THE RARITAN MILLSTONE FLOOD CONTROL COMMISSION
  - 1. Joan Geiger - Council Liaison
- k) APPOINTMENTS TO THE SOMERSET REGIONAL ANIMAL SHELTER MANAGEMENT COMMITTEE
  - 1. Robert Devnani
  - 2. James Weideli
  - 3. Toni Hoffman
  - 4. Joan Flynn
  - 5. Michael Kirsh - Council Liaison
- l) APPOINTMENTS TO THE MIDDLE-BROOK REGIONAL HEALTH COMMISSION
  - 1. Councilman Timothy Ring
  - 2. Councilwoman Ridwana Isla
- m) APPOINTMENT TO THE REGIONAL CENTER PARTNERSHIP COMMITTEE
  - 1. Timothy Ring, Liaison

### **13. OATHS OF OFFICE**

Administered by Christopher Corsini Esq., Township Attorney

**14. PUBLIC HEARING AND FINAL ACTION ORDINANCES – None**

**15. INTRODUCTION OF ORDINANCES - None**

**16. RESOLUTIONS**

- a) 2026 TEMPORARY BUDGET-CURRENT FUND IN THE AMOUNT OF \$15,800,000
- b) 2026 TEMPORARY BUDGET-SEWER UTILITY IN THE AMOUNT OF \$2,500,000
- c) ACKNOWLEDGING TOWNSHIP COUNCIL'S REVIEW OF SALARIES FOR THE BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 1, NO. 2, NO. 3, AND NO. 4 FOR THE YEAR 2026
- d) AUTHORIZING DISBURSAL OF AN ADDITIONAL \$7,254.73 FROM THE AFFORDABLE HOUSING TRUST FUND FOR RENOVATIONS AND REPAIRS FOR ONE (1) LOW- AND MODERATE-INCOME PROPERTY THROUGH THE BRIDGEWATER HOUSING REHABILITATION PROGRAM.

**17. DISCUSSION**

**18. CLOSED SESSION**

**19. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/pjbh9hsilb2fz4z8kuthe/APkcEjJHcVaAkBm4d - uSqY?rlkey=t0b760u5zg4a93iffv33325ff&st=rgu146tj&dl=0>