



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## **AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL WEDNESDAY, DECEMBER 17, 2025, AT 7:30 PM IN-PERSON WITH LIVE STREAM**

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### **1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, THE ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 10, 2024, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. MINUTES FOR APPROVAL**

DECEMBER 3, 2025 - REGULAR SESSION

### **5. TOWNSHIP COUNCIL REPORTS**

### **6. MAYOR'S REPORT**

### **7. PROCLAMATION**

### **8. PRESENTATION**

### **9. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED THREE MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### **10. PUBLIC HEARING AND FINAL ACTION ORDINANCES**

- a) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$4,100,000, FOR MIDDLE BROOK SANITARY SEWER PUMPING STATION IMPROVEMENTS - PHASE 2 IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$4,100,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION
- b) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING SECTION 126 OF THE BRIDGEWATER TOWNSHIP CODE, REPEALING AND REPLACING SECTION 126-321.10 TITLED "AH-3 AFFORDABLE HOUSING ZONE" ALLOWING FOR ELEVEN 100% AFFORDABLE MULTI-FAMILY RESIDENTIAL DEVELOPMENT UNITS AND FOUR DISABLED VETERANS HOUSING UNITS PURSUANT TO THE PROVISIONS OF THE FAIR HOUSING ACT AND ANY UNIFORM HOUSING AND AFFORDABILITY CONTROLS ON BLOCK 406, LOT 2.01
- c) AN ORDINANCE AMENDING CHAPTER 26 (PERSONNEL POLICIES), ARTICLE IV (COMPENSATION AND PAY PERIODS) OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER TO CLARIFY COMPENSATION STANDARDS
- d) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING SECTION 320.3 ENTITLED "BRCC BRIDGEWATER REGIONAL CORPORATE CENTER ZONE" WITHIN CHAPTER 126 (LAND USE) OF THE

MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER SO AS TO BRING THE BRIDGEWATER REGIONAL CORPORATE CENTER ZONE INTO CONFORMANCE WITH THE TOWNSHIP 2025 MASTER PLAN RE-EXAMINATION REPORT AND ITS ADOPTION BY THE TOWNSHIP PLANNING BOARD

- e) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING SECTION 126 OF THE BRIDGEWATER TOWNSHIP CODE, AMENDING SECTION 126-311 TITLED "C-1 NEIGHBORHOOD BUSINESS ZONE" TO PERMIT ADDITIONAL CONDITIONAL USES

## **11. INTRODUCTION OF ORDINANCES**

## **12. RESOLUTIONS**

- a) CERTIFICATION OF THE 2024 MUNICIPAL AUDIT
- b) RESOLUTION APPROVING THE CORRECTIVE ACTION PLAN
- c) AUTHORIZING HORIZON BLUE CROSS BLUE SHIELD OF NEW JERSEY TO PROVIDE HEALTH INSURANCE TO THE TOWNSHIP OF BRIDGEWATER FOR A TOTAL ANNUAL PREMIUM OF \$6,508,000 FOR THE YEAR 2026
- d) AUTHORIZING BENECARD SERVICES, LLC OF NEW JERSEY, INC. TO PROVIDE PRESCRIPTION INSURANCE TO THE TOWNSHIP OF BRIDGEWATER FOR A TOTAL ANNUAL PREMIUM OF \$3,980,000 FOR THE YEAR 2026
- e) AUTHORIZING DELTA DENTAL OF NEW JERSEY, INC. TO PROVIDE DENTAL AND VISION INSURANCE TO THE TOWNSHIP OF BRIDGEWATER FOR A TOTAL ANNUAL PREMIUM OF \$376,000 FOR THE YEAR 2026
- f) AUTHORIZING THE HARTFORD TO PROVIDE SUPPLEMENTAL HEALTH INSURANCE TO ELIGIBLE RETIREES OF THE TOWNSHIP OF BRIDGEWATER FOR A TOTAL ANNUAL PREMIUM OF \$598,000 FOR THE YEAR 2026
- g) AUTHORIZING AN ADDITIONAL \$50,000.00 TO THE LAW OFFICE OF SAVO, SCHALK, CORSINI, WARNER, GILLESPIE, O'GRODNICK & FISHER, P.A., TO PROVIDE AFFORDABLE HOUSING LEGAL SERVICES FOR THE PROFESSIONAL SERVICES CONTRACT FOR THE YEAR OF 2025 FOR A TOTAL AMOUNT NOT TO EXCEED \$150,000.0
- h) AWARD OF CONTRACT TO ROBERT WOOD JOHNSON HEALTH NETWORK, INC. FOR THE SOMERSET AMBULANCE SHARED SERVICES AGENCY (SASSA) FOR DAYTIME WEEKDAY AMBULANCE SERVICES, AT NO COST TO THE TOWNSHIP FOR THE YEARS OF 2026, 2027, AND 2028
- i) AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT WITH 555 ROUTE 22 ASSOCIATES, LLC ("ADP") AND SOMERSET CENTER 1, LLC, SCC II, LLC SCC III, LLC SC IV, LLC, AND SCC V, LLC ("SCC") PERTAINING TO LITIGATION REGARDING THE PROPERTY LOCATED AT BLOCK 411, LOT 39 AND BLOCK 408, LOT 67, ALSO KNOWN AS 555 ROUTE 22 IN THE TOWNSHIP OF BRIDGEWATER
- j) AUTHORIZING CHANGE ORDER #1/FINAL CHANGE ORDER INCREASING THE AMENDED CONTRACT PRICE FROM \$1,290,578.73 TO \$1,302,721.10 AN INCREASE OF \$12,142.37, AUTHORIZING ACCEPTANCE OF THE PROJECT, RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE MAINTENANCE BOND, AND FINAL PAYMENT TO DESANTIS CONSTRUCTION, INC. (491 ELIZABETH AVENUE, PO BOX 6030, SOMERSET, NJ 08875) FOR THE ROLLING HILLS ROAD IMPROVEMENT PROJECT WHICH INCLUDES THE ENTIRE LENGTHS OF ROLLING HILLS ROAD, BRANDYWINE ROAD,

HILL LANE AND VICKI DRIVE FUNDED THROUGH THE 2024 ROAD IMPROVEMENT CAPITAL FUND  
AND FY 2022 NJDOT MUNICIPAL AID GRANT

- k) PROFESSIONAL ENGINEERING/SURVEYING/ INSPECTION SERVICES FOR THE COUNTRY CLUB ROAD, ARDSLEY LANE AND GOLDFINCH DRIVE IMPROVEMENT PROJECT WHICH INCLUDES COUNTRY CLUB ROAD (ROOSEVELT STREET TO MUNICIPAL BOUNDARY NORTH), ARDSLEY LANE (COUNTRY CLUB ROAD TO EISENHOWER AVENUE) AND GOLDFINCH DRIVE (ARDSLEY LANE TO MEADOW ROAD) TO COLLIERS ENGINEERING & DESIGN, INC., SHELBOURNE AT HUNTERDON, 53 FRONTAGE ROAD, SUITE 110, HAMPTON, NJ 08827, IN THE AMOUNT OF \$149,500.00, FUNDED THROUGH THE 2025 CAPITAL ROAD IMPROVEMENT BOND AND FY 2025 NJDOT MUNICIPAL AID GRANT
- l) PROFESSIONAL ENGINEERING/SURVEYING/ INSPECTION SERVICES FOR THE VAN VEGHTEN DRIVE AND SOUTH AVENUE ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES VAN VEGHTEN DRIVE (FINDERNE AVENUE TO THE TERMINUS) AND SOUTH AVENUE (FINDERNE TO THE TERMINUS) TO COLLIERS ENGINEERING & DESIGN, INC., SHELBOURNE AT HUNTERDON, 53 FRONTAGE ROAD, SUITE 110, HAMPTON, NJ 08827, IN THE AMOUNT OF \$89,750.00, FUNDED THROUGH THE 2025 CAPITAL ROAD IMPROVEMENT BOND AND FY 2025 NJDOT LOCAL TRANSPORTATION PROJECTS FUND GRANT
- m) PROFESSIONAL ENGINEERING SERVICES FOR THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) ENVIRONMENTAL REVIEW REPORT FOR THE CAMP CROMWELL FACILITY REHABILITATION PROJECT TO COLLIERS ENGINEERING & DESIGN, INC., SHELBOURNE AT HUNTERDON, 53 FRONTAGE ROAD, SUITE 110, HAMPTON, NJ 08827, IN THE AMOUNT OF \$50,500.00 (BASE SCOPE OF WORK), FUNDED THROUGH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) - FY 2024 COMMUNITY PROJECT GRANT
- n) PROFESSIONAL ENGINEERING SERVICES FOR THE TRIBUTARY TO CHAMBER BROOK DRAINAGE STUDY TO THE REYNOLDS GROUP INC., 575 ROUTE 28, SUITE 110, RARITAN, NJ 08869, IN THE AMOUNT OF \$38,500.00, FUNDED THROUGH THE 2025 CAPITAL ROAD BOND
- o) PROFESSIONAL ENGINEERING SERVICES FOR THE 1024 BROWN ROAD - DRAINAGE IMPROVEMENT PROJECT TO COLLIERS ENGINEERING & DESIGN, INC., SHELBOURNE AT HUNTERDON, 53 FRONTAGE ROAD, SUITE 110, HAMPTON, NJ 08827, IN THE AMOUNT OF \$93,750.00, FUNDED THROUGH THE 2025 CAPITAL ROAD BOND
- p) PROFESSIONAL ENGINEERING SERVICES FOR THE SPRING RUN NEIGHBORHOOD - DRAINAGE IMPROVEMENT PROJECT TO COLLIERS ENGINEERING & DESIGN, INC., SHELBOURNE AT HUNTERDON, 53 FRONTAGE ROAD, SUITE 110, HAMPTON, NJ 08827, IN THE AMOUNT OF \$95,250.00, FUNDED THROUGH THE 2025 CAPITAL ROAD BOND
- q) AUTHORIZING BUDGET TRANSFERS FOR FISCAL YEAR 2025 APPROPRIATIONS IN THE AMOUNT OF \$536,155.05 IN THE CURRENT FUND
- r) AUTHORIZATION TO EXECUTE COLLECTIVE BARGAINING AGREEMENT BETWEEN TOWNSHIP OF BRIDGEWATER AND BRIDGEWATER TOWNSHIP POLICE BENEVOLENT ASSOCIATION LOCAL NO. 174 (PBA) EFFECTIVE JANUARY 1, 2024 THROUGH DECEMBER 31, 2027

### **13. CLOSED SESSION**

### **14. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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