



TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL

THURSDAY, SEPTEMBER 18, 2025 AT 7:30 PM

IN-PERSON WITH LIVE STREAM

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, THE ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 10, 2024, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

AUGUST 7, AUGUST 21, & SEPTEMBER 4, 2025 - REGULAR SESSIONS

AUGUST 7, AUGUST 21, & SEPTEMBER 4, 2025 - CLOSED SESSIONS

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PROCLAMATION - NONE

8. PRESENTATION – SEWER UTILITY MIDDLEBROOK PUMP STATION- Jordon Volk & Tom Genova

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED THREE MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

- a) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING SECTION 126-321.10 OF THE BRIDGEWATER TOWNSHIP CODE TO CLARIFY DWELLING UNITS
- b) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING THE R-10A SINGLE-FAMILY ZONE, SECTION 126-308.1(e) OF THE TOWNSHIP CODE TO CLARIFY DWELLING UNITS AND MAXIMUM BUILDING SIZE
- c) AN ORDINANCE AMENDING CHAPTER 4 (ADMINISTRATIVE ORGANIZATION), ARTICLE XIV (DEPARTMENT OF POLICE), SECTION 4-83 (PROMOTIONS) OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER TO AMEND THE POLICE PROMOTION ORDINANCE

11. INTRODUCTION OF ORDINANCES

12. RESOLUTIONS

- a) INCREASING BID THRESHOLD PURSUANT TO N.J.S.A. 40A:11-3(A) FROM \$44,000 TO \$53,000 CONTINUING THE APPOINTMENT OF SARAH HOUSMAN AS THE TOWNSHIP OF BRIDGEWATER'S QUALIFIED PURCHASING AGENT

- b) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE IN THE AMOUNT OF \$392,406.00, ACCEPTANCE OF THE SITE IMPROVEMENTS AND ACCEPTANCE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$49,050.75 FOR HAWKEYE DEVELOPMENT COMPANY OF BLOCK 653, LOT 36 & 37, ON RIDGEVIEW TERRACE
- c) AUTHORIZING THE NEGOTIATION OF AND ENTRY INTO A GRANT AGREEMENT WITH VISIONS & PATHWAYS FOR \$300,000 SOLELY FROM THE AFFORDABLE HOUSING TRUST FUND
- d) AUTHORIZING THE FILING OF A MOTION TO INTERVENE IN THE MATTER PENDING IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY ENTITLED NJDEP, ET AL. v. E.I. DUPONT DE NEMOURS AND CO., ET. AL, CASE NO: 1:190cv-14766-RMB-JBC (D.N.J.) REGARDING THE PROPOSED JUDICIAL CONSENT ORDER AS TO THE 3M COMPANY
- e) A RESOLUTION OF THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET, STATE OF NEW JERSEY, WAIVING FIRE PERMIT FEES FOR BIZTRO HOSPITALITY/ZINNA'S EATS FOOD TRUCK, BIZTRO HOSPITALITY/FINGERZ & FRIEZ FOOD TRUCK, CAT-LIKE REFLEXES, AND THE DAWG HOUSE FOOD TRUCK, IN THE AMOUNT OF \$240.00, FOR THE GREEN KNOLL VOLUNTEER FIRE COMPANY #1, A 501(c)(3) ORGANIZATION, IN CONNECTION WITH ITS ANNUAL FALL FESTIVAL TO BE HELD ON SATURDAY, SEPTEMBER 20, 2025
- f) AUTHORIZING THE PERSON TO PERSON AND PLACE-TO-PLACE TRANSFER OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #1806-36-042-001 FROM FSG BRIDGEWATER HOTEL TO BRIDGEWATER HOSPITALITY GROUP LLC & BRIDGEWATER LIQUOR LLC T/A HAMPTON INN & SUITES LOCATED AT 1277 WEST ROUTE 22, BRIDGEWATER, NJ 08807
- g) AUTHORIZING THE PERSON-TO-PERSON & PLACE-TO-PLACE TRANSFER OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #1806-33-019-004 CURRENTLY HELD IN AN INACTIVE POCKET STATUS BY (LICENSEE) A PEARL, INC., TO (APPLICANT) RYUJIN NJ CORPORATION t/a RYUJIN SUSHI TO BE LOCATED AT 1339 PRINCE RODGERS AVENUE, BRIDGEWATER, NJ 08807
- h) AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #1806-33-017-007 CURRENTLY HELD IN AN INACTIVE POCKET STATUS BY (LICENSEE) CHIMNEY ROCK LQR, LLC, TO (APPLICANT) THE CLUBHOUSE OF SOMERSET COUNTY, LLC T/A THE CLUBHOUSE

13. CLOSED SESSION -Litigation: Warren Township Sewer
 -Litigation: Affordable Housing
 - Potential Litigation - Tow Ordinance
 - Contract Negotiations: Affordable Housing

14. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/f8falsqd95fmvoqctw12e/ABgym7tZop11sSYZIGg4vVU?rlkey=ztri4fhax5fzra6l1kztvwnr9&st=86rayky4&dl=0>