



TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL

THURSDAY, JULY 24, 2025 AT 7:30 PM

IN-PERSON WITH LIVE STREAM

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, THE ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 10, 2024, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

MAY 27, 2025 - SPECIAL SESSION

JULY 10, 2025 - REGULAR SESSION

JULY 10, 2025 - CLOSED SESSION

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PROCLAMATION - NONE

8. PRESENTATION

- CAMP CROMWELL UPDATE
- MIDDLE BROOK PUMP STATION

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED THREE MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

10. PUBLIC HEARING AND FINAL ACTION ORDINANCES - NONE

11. INTRODUCTION OF ORDINANCES

- AN ORDINANCE TO SET THE COMPENSATION OF THE MAYOR, TOWNSHIP COUNCIL MEMBERS, DEPARTMENT HEADS, AND CERTAIN OTHER MUNICIPAL EMPLOYEES PURSUANT TO CHAPTER 374 OF THE PUBLIC LAWS OF 1985; N.J.S.A. 2A:809; N.J.S.A. 2A:8-13; N.J.S.A. 40A:9-165; N.J.S.A. 40A:9-135; N.J.S.A. 40A:9-146, AND CHAPTER 95 OF THE PUBLIC LAWS OF 1996
- ORDINANCE OF THE BRIDGEWATER TOWNSHIP COUNCIL AUTHORIZING THE ACQUISITION THROUGH DONATION OF LAND FROM SOMERSET LAND EQUITIES, LLC, IDENTIFIED AS LOT 4, IN BLOCK 567 LOCATED ON ST. ANTONIO AVENUE, CONSISTING OF APPROXIMATELY 6,000 SQUARE FEET

- c) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AUTHORIZING THE ACQUISITION OF LAND IDENTIFIED AS LOT 25 & 26, BLOCK 254 CONSISTING OF APPROXIMATELY 8,000 SQUARE FEET, FROM ARLENE F. BAGIN AND K.A. FALCO, AS TENANTS IN COMMON ("SELLER") FOR THE PURCHASE PRICE OF \$165,000.00 FROM THE TOWNSHIP'S OPEN SPACE TRUST FUND
- d) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AUTHORIZING THE ACQUISITION OF LAND IDENTIFIED AS LOT 16 & 17, BLOCK 517 LOCATED AT SUSSEX AVENUE CONSISTING OF APPROXIMATELY 8,000 SQUARE FEET, FROM NANCY JEAN FIELD, GLENN FIELD, AND WILLIAM ROBINSON ("SELLER") FOR THE PURCHASE PRICE OF \$175,000.00 FROM THE TOWNSHIP'S OPEN SPACE TRUST FUND

12. RESOLUTIONS

- a) RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRIDGEWATER AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF READINGTON FOR QUALIFIED PURCHASING AGENT SERVICES IN THE AMOUNT OF \$10,000
- b) APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE COUNTRY CLUB, MEADOW ROAD, AND TALAMINI ROAD IMPROVEMENTS UNDER THEIR 2026 MUNICIPAL AID PROGRAM, IN THE AMOUNT OF \$696,336.00
- c) AWARD OF CONTRACT TO AAA FACILITY SOLUTIONS, LLC OF 11 MIDDLEBURY BLVD. SUITE #1, RANDOLPH, NJ 07869 FOR JANITORIAL SERVICES IN THE AMOUNT NOT TO EXCEED \$129,600.00 FOR THE PERIOD OF AUGUST 1, 2025 - JULY 31, 2026 TO BE FUNDED THROUGH BUILDINGS AND GROUNDS JANITORIAL SERVICES ACCOUNT
- d) REMOVED BY ADMINISTRATION
- e) AUTHORIZING DISBURSAL OF \$19,000 FROM THE AFFORDABLE HOUSING TRUST FUND FOR RENOVATIONS AND REPAIRS FOR ONE (1) LOW AND MODERATE-INCOME PROPERTY LOCATED AT 62 WHITEHEAD ROAD IN BRIDGEWATER, THROUGH THE BRIDGEWATER HOUSING REHABILITATION PROGRAM
- f) RESOLUTION AUTHORIZING THE PERSON-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #1806-36-040-002 FROM (LICENSEE) MARRIOTT HOTEL SERVICES, LLC, TO (APPLICANT), 365 MANAGEMENT COMPANY, LLC LOCATED AT 700 COMMONS WAY, BRIDGEWATER, NJ 08807

13. CLOSED SESSION - LITIGATION - WARREN TOWNSHIP - CONTRACT NEGOTIATIONS - AFFORDABLE HOUSING

14. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/s0xz5eq4yu9qmvo55agjq/AGaz61YIwqCrjslbvK1xbxQ?rlkey=xbwrf3a6tzka9dek033bgq24f&st=8q1yod30&dl=0>