



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## **AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, APRIL 3, 2025, AT 7:30 PM IN-PERSON WITH LIVE STREAM**

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### **1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 10, 2024, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. MINUTES FOR APPROVAL**

MARCH 20, 2025 - REGULAR SESSION

MARCH 6, 2025 - CLOSED SESSION

### **5. TOWNSHIP COUNCIL REPORTS**

### **6. MAYOR'S REPORT**

### **7. SWEARING IN**

LIEUTENANT DANIEL HENNESSEY

SERGEANT MICHAEL LEIGHT

OFFICER BRANDON PERALTA

### **8. PROCLAMATION - 2025 NATIONAL CHILD ABUSE PREVENTION MONTH**

### **9. PRESENTATION - NONE**

### **10. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED THREE MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### **11. PUBLIC HEARING AND FINAL ACTION ORDINANCES - NONE**

### **12. INTRODUCTION OF ORDINANCES**

- a) AN ORDINANCE AUTHORIZING THE SALE OF PROPERTY KNOWN AS LOT 511 IN BLOCK 3 ON THE BRIDGEWATER TOWNSHIP TAX MAP AND LOCATED AT WHITNEY COURT, BRIDGEWATER, NEW JERSEY 08807 (EAST OF SHASTA DRIVE), TO TRIPLE C HOUSING, INC., 1520 ROUTE 130 N, SUITE 201 NORTH BRUNSWICK, NJ 08902 (BUYER), FOR A NOMINAL CONSIDERATION OF \$100.00 PURSUANT TO N.J.S.A. 40A: 12-21(l) TO CONSTRUCT AFFORDABLE HOUSING. IF THE DEVELOPER IS UNABLE TO MEET CONSTRUCTION COST THROUGH OTHER SOURCES, THE TOWNSHIP MAY CONTRIBUTE UP TO \$150,000.00 FROM THE AFFORDABLE HOUSING TRUST FUND

### **13. RESOLUTIONS**

- a) CANCELLATION OF YEAR 2017 SEWER CAPITAL BOND ORDINANCE IN THE AMOUNT OF \$278.76

- b) AUTHORIZING THE DISPOSAL OF TOWNSHIP-OWNED SURPLUS PROPERTY VEHICLES AND EQUIPMENT
- c) AUTHORIZING AN AGREEMENT WITH THE STATE CONTRACT AUTHORIZED VENDOR US. BANK FOR THE USAGE OF PROCUREMENT CARDS
- d) AWARD OF CONTRACT TO ACTIVE DISPOSAL, INC., 10 POLHEMUS LANE, BRIDGEWATER, NJ 08807 FOR DUMPSTER RENTAL AND DISPOSAL OF MUNICIPAL REFUSE AT VARIOUS TOWNSHIP LOCATIONS FOR A TOTAL AMOUNT NOT TO EXCEED \$34,160.00 FOR THE PERIOD OF APRIL 1, 2025 - MARCH 31, 2026 TO BE FUNDED THROUGH THE 2025 TEMPORARY BUDGET DEPARTMENT OF PUBLIC WORKS - REFUSE COLLECTION
- e) AUTHORIZING THE AWARD OF CONTRACT TO ROBERT H. HOOVER & SONS, 149 GOLD MINE ROAD, FLANDERS, NJ 07836 FOR THE TOTAL AMOUNT NOT TO EXCEED \$163,482.82 FOR THE ACQUISITION OF (1) HOOK LIFT TRUCK CHASSIS VIA THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM CONTRACT # 23/24; #65MCESCCPS TO BE FUNDED THROUGH THE 2024 SEWER CAPITAL ACCOUNT
- f) AUTHORIZING THE AWARD OF CONTRACT TO TONY SANCHEZ LTD, CUSTOM TRUCK BODIES, 1685 U.S. ROUTE 46, LEDGEWOOD, NJ 07852 FOR THE TOTAL AMOUNT NOT TO EXCEED \$271,093.00 FOR THE TRUCK UPFIT ACCESSORY PACKAGE VIA THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM CONTRACT # 23/24-04 CLASS 4-8 TO BE FUNDED THROUGH SEWER CAPITAL ACCOUNT
- g) AWARD OF CONTRACT TO TOP LINE CONSTRUCTION CORP. (22 FIFTH STREET, SOMERVILLE, NJ 08876) FOR THE 2024-6 ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES THE ENTIRE LENGTH OF PERRINE ROAD, DAVIS COURT, BITTLE COURT AND WEAVER DRIVE, IN THE AMOUNT OF \$399,158.58, FUNDED THROUGH THE 2024 CAPITAL ROAD FUND
- h) RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #1806-33-007-005 FROM (LICENSEE) OANKAR CORP t/a CHAND PALACE, MARTINSVILLE GARDENS, TO (APPLICANT), RRD & S INVESTMENTS, LLC t/a MARTINSVILLE GARDENS LOCATED AT 1801 WASHINGTON VALLEY ROAD, MARTINSVILLE, NJ 08836

**14. CLOSED SESSION** -LITIGATION (Pennella V. Bridgewater) and (Affordable Housing Program)  
 -CONTRACT NEGOTIATIONS (Cottages at Martinsville LLC) and (Bridgewater-Raritan Regional School District)

**15. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/nhpnnwp1j1y5dxfbneank/AGjZ7OFKeq8eNUD1OR9pF7U?rlkey=zki0gkwe8v32b1t3ua9xzi40&st=zh6gq8nd&dl=0>