

**NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE CHAIRMAN WILL DETERMINE THE ORDER AT THE TIME OF THE BOARD MEETING.**

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BRIDGEWATER TOWNSHIP  
**ZONING BOARD OF ADJUSTMENT**  
Regular Meeting  
**Tuesday, April 22, 2025**  
— AGENDA—  
**DRAFT \_\_ FINAL \_\_ REVISED X**

Meetings of the Bridgewater Zoning Board of Adjustment are held **in person** at the Bridgewater Township Municipal Building located at 100 Commons Way, Bridgewater, NJ and streamed live on the Bridgewater Township YouTube channel which can be viewed by clicking on the video stream labeled “Bridgewater Zoning Board” at <https://www.youtube.com/@BridgewaterNewJersey/streams> **Members of the public will be able to see and hear the meeting but will NOT have the ability to interact or provide testimony.**

**1. CALL MEETING TO ORDER**

Time: 7:00 p.m.

Place: Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey 08807

**2. OPEN PUBLIC MEETING ANNOUNCEMENT**

Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6, eq. Specifically, on **January 15, 2025** proper notice was sent to the Courier News and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the Municipal bulletin board. Please be aware of the Zoning Board of Adjustment policy for public hearings: No new applications will be heard after 9:30 pm and no new testimony will be taken after 10:00 pm. Hearing Assistance is available upon request. Accommodations will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting. However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

**3. SALUTE TO THE FLAG**

**4. ROLL CALL**

**5. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Board on any matter not on the agenda may do so at this time.

**6. MINUTES**

**FOR APPROVAL:** January 28, 2025

**PENDING:** February 11, 2025; February 25, 2025; March 11, 2025, March 25, 2025; April 8, 2025

**7. RESOLUTIONS**

**PENDING - Application #24-021-ZB**

**Visions & Pathways - Block 508, Lot 4.01 (8 Third Avenue)**

Preliminary & Final Major Site Plan with D(3), D(4), FAR and Bulk Variances

Eligible to Vote: J. Foose, J. Weideli, P. Amin, D. Sweeney, A. Fresco, B. Bongiorno, J. Gayeski

**PENDING - Application #24-028-ZB (2<sup>nd</sup> Hearing - Continuance from 1/28/25)**

**Paul Miller Auto Group - Block 559, Lot 5.02 (Route 22 West)**

Preliminary and Final Site Plan with Bulk Variance and D(1) Use Variance

Eligible to Vote: J. Foose, J. Weideli, P. Amin, D. Sweeney, A. Fresco, B. Bongiorno, J. Gayeski

**8. LAND DEVELOPMENT APPLICATIONS**

Interested parties may arrange to come to the Municipal Building during normal business hours (9am-5pm) to review documents for the following applications. You may also access the documents from the Municipal website and click on the link below for application information. The Planning Department can be reached at (908)725-6300, ext. 5530.

**\*ANNOUNCEMENT ONLY – THE FOLLOWING APPLICATION WILL BE CARRIED TO JUNE 24, 2025.**

**Application #24-029-ZB**

**Rockland APV Bridgewater Energy LLC**

**Block 338, Lot 9 (760 East Main Street)**

Procedure: Preliminary & Final Major Site Plan & Minor Subdivision Plan

Summary: Proposal to subdivide 2 lots owned by Somerset County Improvement Authority, (used by the County as a maintenance yard) so as to construct a new battery energy storage system facility on 1 of the lots.

**Application #24-032-ZB**

**Balagopalan Residence**

**Block 466, Lot 5 (756 Wingate)**

Procedure: Bulk Variances

Summary: Addition/Alterations to single family residence.

[Click here for documents related to the above application\(s\)](#)

**9. OTHER BOARD BUSINESS**

**10. EXECUTIVE SESSION**

**11. ADJOURNMENT**