



TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, MARCH 7, 2024 AT 7:30 PM IN-PERSON WITH LIVE STREAM

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 21, 2023, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

FEBRUARY 15, 2024 - REGULAR SESSION

FEBRUARY 15, 2024 - CLOSED SESSION

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. SWEARING IN

Lieutenant John Cooper

Sergeant Russell Dunlop

8. PROCLAMATION

9. PRESENTATION Sewer Bills - Michael Pappas, Twp. Administrator

10. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

11. PUBLIC HEARING AND FINAL ACTION ORDINANCES

- a) AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF BRIDGEWATER, CHAPTER 147-4 "NOTICE OF TORT CLAIM FORM"
- b) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$8,000,000 FOR VARIOUS ROAD IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO ACORN DRIVE, JAMESTOWN ROAD, BERWICK DRIVE, NORTH AVENUE, CANDLEWICK LANE, LOVE ROAD, STAR VIEW WAY, LAKEVIEW DRIVE, SOMERSET AVENUE, BIRCH HILL DRIVE AND PERRINE ROAD, INCLUDING CURBING, MILLING, PAVING, DRAINAGE, SEWER AND OTHER MISCELLANEOUS IMPROVEMENTS AND VARIOUS ROAD OVERLAYS THROUGHOUT THE TOWNSHIP IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$7,600,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION.

12. INTRODUCTION OF ORDINANCES

- ~~a) AN ORDINANCE AMENDING CHAPTER 94-3 (FEES), SECTION 94-3 (WAIVER OF FEES OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER TO INCLUDE A FEE WAIVER EXEMPTION FOR SURVIVING SPOUSES OF CERTAIN VOLUNTEER ORGANIZATIONS~~

13. RESOLUTIONS

- a) APPOINTMENT OF DEPUTY TOWNSHIP CLERK JULIANA COELHO
- b) RESOLUTION AUTHORIZING APPROPRIATION RESERVES TRANSFERS
- c) A RESOLUTION PROVIDING FOR EMERGENCY TEMPORARY APPROPRIATIONS FOR CURRENT FUND IN THE AMOUNT OF \$9,131,949.80 FOR A TOTAL AMOUNT BUDGETED TO DATE OF \$18,679,843.80
- d) APPOINTMENTS TO THE BRIDGEWATER-RARITAN YOUTH SERVICES COMMISSION PURSUANT TO ORDINANCE 18-24 CREATING CHAPTER 21 OF THE MUNICIPAL CODE FOR A THREE-YEAR TERM EXPIRING DECEMBER 31, 2026 FOR RACHEL BARRETT AND LYNNE HURLEY
- e) AUTHORIZING APPOINTMENT OF KATHERINE SARMAD, P.P., A.I.C.P, OF HARBOR CONSULTANTS, INC AS TOWNSHIP PLANNER AND AWARD OF PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$60,000 FOR THE PERIOD OF MARCH 8, 2024 - DECEMBER 31, 2024 TO BE FUNDED FROM THE PLANNING DIVISION-PROFESSIONAL SERVICES ACCOUNT
- f) AUTHORIZING APPOINTMENT OF DARLENE GREEN, P.P., A.I.C.P, OF COLLIERS ENGINEERING AND DESIGN AS AFFORDABLE HOUSING PLANNER AND AWARD OF PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$20,000 FOR THE PERIOD OF MARCH 8, 2024 - DECEMBER 31, 2024 TO BE FUNDED FROM THE COAH TRUST FUND-MOUNT LAUREL EXPENSES ACCOUNT
- g) AUTHORIZING THE AMENDMENT OF RESOLUTION 22-11-10-288, NAMING CHRISTINE MADRID, DIRECTOR OF HUMAN SERVICES AS CUSTODIAN OF THE CHANGE FUND FOR THE BRIDGEWATER TOWNSHIP HEALTH DIVISION
- h) APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES GRANT PROGRAM ADMINISTERED BY THE OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF LAW AND PUBLIC SAFETY UP TO THE AMOUNT OF \$45,150.00
- i) NOTIFICATION OF APPLICATIONS FOR THE 2024 SOMERSET COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT BY THE FOLLOWING NONPROFITS WITH INTENDED PROJECTS WITHIN BRIDGEWATER TOWNSHIP: HOMESHARING, THE MARTIN LUTHER KING YOUTH CENTER, THE SHIMON AND SARA BIRNBAUM JEWISH COMMUNITY CENTER, VISIONS AND PATHWAYS, AND YOUTH CONSULTATION SERVICES
- ~~j) AWARD OF CONTRACT TO VERIZON CONNECT, 5055 NORTH POINT PARKWAY, ALPHARETTA, GEORGIA, 30022 IN THE AMOUNT NOT TO EXCEED \$34,468.20 ANNUALLY FOR THE PURCHASE OF GPS TRACKING SOFTWARE FOR ALL TOWNSHIP OWNED AND LEASED VEHICLES TO BE FUNDED FROM THE VEHICLE MAINTENANCE SOFTWARE ACCOUNT~~
- k) AWARD OF CONTRACT TO PAVE-RITE, INC., 40 RADEL AVENUE, BRIDGEWATER, NJ 08807 IN THE AMOUNT NOT TO EXCEED \$30,000.00 TO PROVIDE TRAIL DEBRIS REMOVAL SERVICES DUE TO HURRICANE IDA STORM DAMAGE ON THE MIDDLEBROOK TRAIL SYSTEM THROUGH THE SOMERSET COUNTY COOPERATIVE TO BE FUNDED FROM THE OPEN SPACE FUND ACCOUNT

- l) AWARD OF A PROPRIETARY CONTRACT TO EDMUNDS GOVTECH, 301 TILTON ROAD, NORTHFIELD, NJ 08225 IN THE AMOUNT NOT TO EXCEED \$113,844.00 TO PROVIDE FINANCE REPORTING SOFTWARE TO BE FUNDED FROM THE FOLLOWING ACCOUNTS FINANCE DEPARTMENT-COMPUTER SERVICES/ STREETS & ROADS -SOFTWARE/ BUILDINGS & GROUNDS-SOFTWARE/ SEWER UTILITY-SOFTWARE/ FINANCE DEPARTMENT- COMPUTER SERVICES
- m) AWARD OF CONTRACT TO CRS LLC, 107 BLUEBIRD DRIVE 1D, HILLSBOROUGH, NJ 08844 IN THE AMOUNT NOT TO EXCEED \$20,400.00 TO PROVIDE TEMPORARY INFORMATION TECHNOLOGY SUPPORT AND MONITORING FOR THE PERIOD OF FEBRUARY 1, 2024 - APRIL 30, 2024 TO BE FUNDED FROM THE INFORMATION TECHNOLOGY DEPARTMENT-PROFESSIONAL SERVICES ACCOUNT
- n) AWARD OF CONTRACT TO SIEMENS INDUSTRY, INC, 8 FERNWOOD ROAD, FLORHAM PARK, NJ 07932 TO PROVIDE BUILDING AUTOMATION AND PNEUMATIC CONTROL SYSTEMS FOR THE BRIDGEWATER TOWNSHIP LIBRARY IN THE AMOUNT NOT TO EXCEED \$33,115.00 FOR THE PERIOD OF JANUARY 1, 2024 - DECEMBER 31, 2024 TOTAL CONTRACT AMOUNT OF \$64,653.00 TO BE FUNDED FROM THE MAINTENANCE OF LIBRARY- MAINTENANCE CONTRACT ACCOUNT
- o) AUTHORIZING QUALIFIED VENDORS FOR VARIOUS OPEN-ENDED PROFESSIONAL ENGINEERING, PLANNING, SURVEYING, AND CONSULTING SERVICES FOR THE TOWNSHIP OF BRIDGEWATER FOR 2024
- p) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO ENTER INTO AN EMERGENCY CONTRACT WITH SCHILKE CONSTRUCTION COMPANY INC. FOR EMERGENCY REPAIRS TO THE BRIDGEWATER BRANCH OF THE SOMERSET COUNTY LIBRARY IN AN AMOUNT NOT TO EXCEED \$44,150.40 TO BE FUNDED FROM MAINTENANCE OF LIBRARY-OTHER EXPENSES ACCOUNT
- ~~q) AWARD OF CONTRACT TO AIR SYSTEMS MAINTENANCE, INC, 718 JEFFERSON AVENUE, KENILWORTH, NJ 07033 FOR HVAC QUARTERLY MAINTENANCE SERVICES TO VARIOUS TOWNSHIP LOCATIONS IN THE AMOUNT OF \$14,900.00 FOR QUARTERLY MAINTENANCE AND \$20,000.00 FOR EMERGENCY REPAIRS IF NEEDED FOR A TOTAL AMOUNT NOT TO EXCEED \$34,900.00 FOR THE PERIOD OF MARCH 8, 2024 - FEBRUARY 28, 2025 TO BE FUNDED FROM THE BUILDINGS & GROUNDS MAINTENANCE CONTRACT ACCOUNT~~
- r) AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE SOMERSET HILLS TENNIS ASSOCIATION, LLC LOCATED AT 128 VAN CLEEF ROAD SOMERSET, NEW JERSEY TO PROVIDE TENNIS AND PICKLEBALL INSTRUCTION FOR BOTH YOUTH AND ADULT PROGRAMS FOR 2024 IN AN AMOUNT NOT TO EXCEED \$43,000.00 TO BE PAID FROM THE RECREATION TRUST FUND ESTABLISHED SPECIFICALLY FOR REGISTRATION FEES COLLECTED FROM PROGRAMS AT NO EXPENSE TO THE TOWNSHIP
- s) SOMERSET REGIONAL ANIMAL SHELTER MANAGEMENT COMMITTEE APPOINTMENTS JOANN FLYNN, REPRESENTATIVE, AND ROBERT DEVNANI, ALTERNATE REPRESENTATIVE

14. CLOSED SESSION - Contract Negotiations

15. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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