



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## AGENDA FOR REGULAR SESSION MEETING OF TOWNSHIP COUNCIL ON THURSDAY, OCTOBER 5, 2023 AT 7:30 PM IN-PERSON WITH LIVE STREAM

---

### 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 10 2023, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH REVISED LIVESTREAM INFORMATION WAS PROVIDED ON AUGUST 15, 2023.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. MINUTES FOR APPROVAL

AUGUST 9, 2023 – SPECIAL SESSION

AUGUST 17, 2023 – REGULAR SESSION

AUGUST 17, 2023 – CLOSED SESSION

### 5. TOWNSHIP COUNCIL REPORTS

### 6. MAYOR'S REPORT

### 7. PROCLAMATION - National Adopt a Shelter Dog Day - 2023 Fire Prevention Week

### 8. PRESENTATION - CAPITAL ROADS PROGRESS / USDA UPDATES

Thomas Genova, Director of Municipal Services & William Burr, Township Engineer

### 9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### 10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

a) AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF BRIDGEWATER, CHAPTER 126 ENTITLED "LAND USE" BY ADDING A NEW ARTICLE XX TO BE ENTITLED "SHORT-TERM RENTALS"

b) AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF BRIDGEWATER, CHAPTER 206 "VEHICLES AND TRAFFIC," TO ADD THE PARK AND RIDE FACILITY (LOT 1, BLOCK 173) LOCATED AT THE INTERSECTION OF MILLTOWN ROAD AND ROUTE 22 EAST TO THE LIST OF RESTRICTED PARKING AREAS WITHIN THE TOWNSHIP OF BRIDGEWATER

c) AN ORDINANCE AMENDING CHAPTER 26 ENTITLED "PERSONNEL POLICIES", ARTICLE 32, SICK LEAVE, OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER

### 11. INTRODUCTION OF ORDINANCES - None

## **12. RESOLUTIONS**

- a) AWARD OF CONTRACT TO ALWAYS SAFE SIDEWALKS, 821 N. BETHLEHEM PIKE, SPRINGHOUSE, PA 19477, FOR 2023 SIDEWALK IMPROVEMENT PROJECT TO BERTRAN DRIVE, COLMART WAY, FLANDERS WAY, FREEMAN LANE, O'KEEFE ROAD, SALLY COURT, SHAFFER ROAD, AND TERRACE LANE, IN THE SUM OF \$50,258.00, FUNDED THROUGH THE 2023 CAPITAL FUND
- b) AUTHORIZING CHANGE ORDER #1/FINAL CHANGE ORDER DECREASING THE CONTRACT PRICE FROM \$815,665.48 TO \$758,797.33 A DECREASE OF 6.97% OR \$56,868.15, AUTHORIZING ACCEPTANCE OF THE PROJECT, RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE MAINTENANCE BOND, AND FINAL PAYMENT TO CCM CONTRACTING, INC. (336 ROUTE 22 WEST, GREEN BROOK, NJ 08812) FOR THE 2021-4 ROADWAY IMPROVEMENT PROJECT, ENTIRE LENGTHS OF CAMBRIDGE LANE, MARK DRIVE, MUIRFIELD LANE, AND TOK PLACE, FUNDED THROUGH THE 2021 CAPITAL ROAD FUND
- c) AUTHORIZING CHANGE ORDER #1/FINAL CHANGE ORDER INCREASING THE CONTRACT PRICE FROM \$43,700.00 TO \$50,200.00, AN INCREASE OF 14.87% OR \$6,500.00, AUTHORIZING ACCEPTANCE OF THE PROJECT, AND FINAL PAYMENT TO FRANK GALBRAITH & SON EXCAVATION AND DEMOLITION LLC. (831 RARITAN ROAD, SCOTCH PLAINS, NJ 07076) FOR THE STEELE GAP ROAD DEMOLITION PROJECT, FUNDED THROUGH THE OPEN SPACE TRUST
- d) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$100.00 FOR THE BRIDGEWATER SENIORS COUNCIL, A NOT-FOR-PROFIT ORGANIZATION, IN CONNECTION WITH A HINDU NEW YEAR CELEBRATION SCHEDULED FOR SATURDAY, OCTOBER 14, 2023 FROM 1 PM TO 10 PM AT THE BRIDGEWATER/RARITAN MIDDLE SCHOOL

## **13. CLOSED SESSION**

## **14. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/mb0ueivet321v58291ui3/h?rlkey=qfjrjy6yymmvm191f2ijj1&dl=0>