

# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807 908/725-6300 / FAX 908/707-1235

# AGENDA FOR REGULAR SESSION MEETING OF TOWNSHIP COUNCIL ON THURSDAY, SEPTEMBER 21, 2023 AT 7:30 PM IN-PERSON WITH LIVE STREAM

### 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 10 2023, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH REVISED LIVESTREAM INFORMATION WAS PROVIDED ON AUGUST 15, 2023.

- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- **4. MINUTES FOR APPROVAL** AUGUST 9, 2023 SPECIAL SESSION
- 5. TOWNSHIP COUNCIL REPORTS
- 6. MAYOR'S REPORT
- 7. PROCLAMATION ADULT DAY CENTER OF SOMERSET COUNTY
- 8. PRESENTATION FEMA SUBMISSION Sgt. James Edwards
- 9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

# 10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

# 11. INTRODUCTION OF ORDINANCES

- a) AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF BRIDGEWATER, CHAPTER 126 ENTITLED "LAND USE" BY ADDING A NEW ARTICLE XX TO BE ENTITLED "SHORT-TERM RENTALS"
- b) AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF BRIDGEWATER, CHAPTER 206 "VEHICLES AND TRAFFIC," TO ADD THE PARK AND RIDE FACILITY (LOT 1, BLOCK 173) LOCATED AT THE INTERSECTION OF MILLTOWN ROAD AND ROUTE 22 EAST TO THE LIST OF RESTRICTED PARKING AREAS WITHIN THE TOWNSHIP OF BRIDGEWATER
- c) AN ORDINANCE AMENDING CHAPTER 26 ENTITLED "PERSONNEL POLICIES", ARTICLE 32, SICK LEAVE, OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER

### 12. RESOLUTIONS

a) AWARD TO DATA CENTER WAREHOUSE (DCW), 23041 AVENIDA DE LA CARLOTA, SUITE 325 LAGUNA HILLS CA 92653 TO PURCHASE, SIX (6) GETAC TABLETS AND ACCESSORIES FOR FORD POLICE INTERCEPTORS TOTALING \$22,104.00, TO BE FUNDED THRU THE 2023 CURRENT FUND

- b) AWARD TO MOTOROLA SOLUTIONS, PO BOX 161 WHARTON, NJ 07885, FOR MOBILE VIDEO RECORDING (MVR) EQUIPMENT FOR FOUR POLICE FORD SUV INTERCEPTORS TOTALING \$39,600.00, TO BE FUNDED THRU THE 2022/2023 CURRENT FUND
- c) RESOLUTION FOR BRIDGEWATER TOWNSHIP MEMBER PARTICIPATION IN NEW JERSEY CO-OPERATIVE PRICING SYSTEM OF EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ), WHEREBY ESCNJ IS THE LEAD AGENCY # 65MCESCCPS
- d) AUTHORIZING THE SALE OF VARIOUS ITEMS (LISTED IN ATTACHED SCHEDULE) OF MUNICIPAL PERSONAL PROPERTY OWNED BY THE TOWNSHIP OF BRIDGEWATER THROUGH THE COUNTY OF SOMERSET IN THE MANNER OF A PUBLIC AND/OR INTERNET AUCTION
- e) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO BID AT THE SHERIFF SALE ON SEPTEMBER 26, 2023 FOR THE FORECLOSED PROPERTY LOCATED AT 1108 PINHORN DRIVE, BRIDGEWATER, NEW JERSEY, ALSO KNOWN AS BLOCK 164.06, LOT 1108, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS (\$50,000) TO BE FUNDED THROUGH THE AFFORDABLE HOUSING TRUST FUND
- f) AUTHORIZING THE EXECUTION OF THE POLICE SERVICES AGREEMENT FOR SCHOOL RESOURCE OFFICERS ("SRO") WITH BRIDGEWATER- RARITAN BOARD OF EDUCATION ("BOARD") LOCATED AT 836 NEWMANS LANE, P.O. BOX 6030, BRIDGEWATER, NJ

## 13. CLOSED SESSION

### 14. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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