



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## AGENDA FOR REGULAR SESSION MEETING OF TOWNSHIP COUNCIL ON THURSDAY, AUGUST 17, 2023 AT 7:30 PM IN-PERSON WITH LIVE STREAM

To access the Livestream, click the link below:

<https://www.youtube.com/@BridgewaterNewJersey/streams>

Then, click on the livestream labelled [Bridgewater Council Meeting](#).

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### 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 10 2023, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. MINUTES FOR APPROVAL

JULY 20, 2023 REGULAR SESSION MINUTES

JULY 20, 2023 CLOSED SESSION MINUTES

### 5. TOWNSHIP COUNCIL REPORTS

### 6. MAYOR'S REPORT

### 7. PROCLAMATION – Indian Independence Day

### 8. PRESENTATION - BRHS Students - 4H Members

### 9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### 10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

- a) AN ORDINANCE TO ESTABLISH CHAPTER 152 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED “SHORT-TERM RENTALS” (Version I) – **TO BE REINTRODUCED**

### 11. INTRODUCTION OF ORDINANCES

- a) AN ORDINANCE TO ESTABLISH CHAPTER 152 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED “SHORT-TERM RENTALS” (Version II)

## **12. RESOLUTIONS**

- a) AWARD OF CONTRACT TO NORTHERN RED TRAINING, 1000 WOODBRIDGE CENTER, WOODBRIDGE, NJ IN THE AMOUNT OF \$22,125.00 FOR PROPRIETARY EMERGENCY RESPONSE ACTIVE SHOOTER SITUATION TRAINING FOR 59 POLICE OFFICERS TO BE HELD AT CAMP CROMWELL TO BE FUNDED FROM POLICE BUDGET (PROFESSIONAL DEVELOPMENT)
- b) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO EXECUTE A SHARED COST SERVICES THREE-YEAR AGREEMENT WITH THE COUNTY OF SOMERSET FOR COMMUNITY POLICE ALLIANCE COORDINATOR. SOMERSET COUNTY WILL BE THE LEAD AGENT. BRIDGEWATER WILL REIMBURSE SOMERSET COUNTY FOR \$31,250 IN YEAR ONE, \$43,750 IN YEAR TWO AND \$56,250 IN YEAR THREE.
- c) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE BRIDGEWATER TOWNSHIP SUPERIOR OFFICERS' ASSOCIATION THROUGH DECEMBER 31, 2025

## **13. CLOSED SESSION**

## **14. ADJOURNMENT**

**Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council**

**<https://www.dropbox.com/scl/fo/sjd9jhffdu38vaucb2thf/h?rlkey=jqq29w6it0ltp6t7lspynb64e&dl=0>**