

NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING

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**BRIDGEWATER TOWNSHIP PLANNING BOARD**

Special Meeting

**Tuesday, June 13, 2023**

—AGENDA—

Meetings are held in person, with the ability to livestream via RingCentral.com. Members of the public will be able to see and hear the meeting but will have no ability to interact or provide testimony.

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>
2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1443717130> into browser. *\*This method allows listening only.* **Please Dial:** +1(773)2319226 Webinar ID: 144 371 7130

**1. CALL MEETING TO ORDER**

Time: 7:00 p.m.

Place: Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey 08807

**2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A.10:4-6. Proper notice was sent to the official newspapers of record, filed with the Clerk at the Township of Bridgewater and posted on the Municipal Bulletin Board in the Municipal Building and Municipal Website on May 19, 2023 Please be aware of the Planning Board policy for public hearings: No new applications will be heard after 9:30 pm and no new testimony will be taken after 10:00 pm. Hearing Assistance is available upon request. Accommodations will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department before the public meeting. However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

**3. SALUTE TO FLAG**

**4. ROLL CALL**

**5. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

**6. BOARD MINUTES**

**FOR ADOPTION:** 9/28/21, 10/12/21

**PENDING:** 8/24/21, 11/23/21, 12/14/21, 1/11/22 (Reorg), 2/22/22, 10/11/22, 12/13/22, 1/10/23, 1/24/23, 2/28/23, 3/14/23, 3/28/23, 4/11/23, 4/25/23, 5/2/23, 5/16/23

## 7. RESOLUTIONS

- **GCP BRIDGEWATER, LP**  
Block 400, Lot 7 (530 Route 22)  
#23-001-PB – Minor Site Plan Approval  
(Pending)  
*Eligible to Vote:* M. Vescio, T. Ring, M. Pappas, J. Magura, A. Sikora, I. Banga, S. Chartowich
- **SEMA, LLC**  
Block 905, Lot 11 (1545 Washington Valley Road)  
#22-018-PB – P & F Minor Subdivision  
(Pending)  
*Eligible to Vote:* M. Vescio, M. Pappas, J. Magura, H. Wang, A. Sikora, L. Zarro, I. Banga, S. Chartowich

## 8. LAND DEVELOPMENT APPLICATIONS

Interested parties may arrange to come to the Municipal Building during normal business hours, 9am - 5pm to review the documents for the following applications. You may also access the Municipal website and click on the application below for application information. The Planning Department number is 908-725-6300 ext. 5530.

- **M&M AT ROUTE 206, LLC**  
Block 476, Lot 22 (721 Route 206)  
#22-021-PB – Preliminary & Final Major Site Plan  
(Continuance)  
*Eligible to Vote:* TBA
- **GALLERIA CONSTRUCTION**  
Block 172, Lot 11 (Buena Pkwy. & Levan Ct.)  
#22-009-PB – Minor Subdivision with Variances  
***(Announcement Only - Carried to 7/18/23 without further Notice)***  
*Eligible to Vote:* M. Vescio, T. Ring, M. Pappas, J. Magura, A. Sikora, I. Banga, S. Chartowich
- **AR BRIDGEWATER II, LLC**  
Block 483, Lot 17 (1041 Route 202/206)  
#23-007-PB – Preliminary & Final Site Plan Approval  
***(Announcement Only - Carried to 6/20/23 without further Notice)***  
*Eligible to Vote:* All

## 9. OTHER BOARD BUSINESS

- **ORDINANCE REFERRAL FROM COUNCIL (FOR REVIEW ONLY)**  
Awarding Lease to Construct Monument Display (Commons Way)  
***(Carried from 4/25/23 - To be carried to 7/18/23)***

## 10. EXECUTIVE SESSION

## 11. ADJOURNMENT

[Click here for documents pertaining to the above application\(s\)](#)