

NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING

BRIDGEWATER TOWNSHIP PLANNING BOARD

Regular Meeting

Tuesday, April 25, 2023

—AGENDA—

Meetings are held in person, with the ability to livestream via RingCentral.com. Members of the public will be able to see and hear the meeting but will have no ability to interact or provide testimony.

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>
2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1443717130> into browser.
This method allows listening only. **Please Dial: +1(773)2319226 Webinar ID: 144 371 7130*

1. CALL MEETING TO ORDER

Time: 7:00 p.m.

Place: Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey 08807

2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A.10:4-6. Proper notice was sent to the official newspapers of record, filed with the Clerk at the Township of Bridgewater and posted on the Municipal Bulletin Board in the Municipal Building and Municipal Website on January 13, 2023. Please be aware of the Planning Board policy for public hearings: No new applications will be heard after 9:30 pm and no new testimony will be taken after 10:00 pm. Hearing Assistance is available upon request. Accommodations will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department before the public meeting. However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

3. SALUTE TO FLAG

4. ROLL CALL

5. MEETING OPEN TO THE PUBLIC

Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

6. BOARD MINUTES

FOR ADOPTION: N/A **PENDING:** 8/24/21, 9/28/21, 10/12/21, 11/23/21, 12/14/21, 1/11/22 (Reorg), 2/22/22, 10/11/22, 12/13/22, 1/10/23, 1/24/23, 2/28/23, 3/14/23, 3/28/23, 4/11/23

7. LAND DEVELOPMENT APPLICATIONS

Interested parties may arrange to come to the Municipal Building during normal business hours, 9:00am to 5:00 pm to review the documents for the following applications. You may also access the Municipal website and click on the application below for application information. The Planning Department number is 908-725-6300 ext. 5530.

- **TARGET CORP.– 200 Promenade Blvd.
Block 350, Lot 3**
#22-026-PB – Drive Up/Expansion
(Withdrawn 4/10/23 - Announcement to be made)

- **M&M AT ROUTE 206, LLC – 721 Route 206**
Block 476, Lot 22
#22-021-PB – Preliminary & Final Major Site Plan
(Continuance)
- **GCP BRIDGEWATER, LP – 530 Route 22**
Block 400, Lot 7
#23-001-PB – Minor Site Plan Approval
- **GALLERIA CONSTRUCTION – Buena Pkwy & Levan Ct.**
Block 172, Lot 11
#22-009-PB – Minor Subdivision with Variances

9. OTHER BOARD BUSINESS

- ***APPROVAL OF STREET NAME AS PER TWP. CODE CHAPTER 126-241(H)****
“Cottage Court, Martinsville, New Jersey”
(Carried from 4/11/23)
- **ORDINANCE REFERRAL FROM COUNCIL (FOR REVIEW ONLY)**
Awarding Lease to Construct Monument Display (Commons Way)
(Carried from 4/11/23)

10. RESOLUTIONS

- ***APPROVAL OF STREET NAME AS PER TWP. CODE CHAPTER 126-241(H)****
“Cottage Court, Martinsville, New Jersey”
(Pending Outcome of Decision)
- **BRIDGEWATER ACCESSORY ASSOCIATES, LP**
Block 234, Lot 5 (Chimney Rock Road/Route 22)
#21-038-PB – Preliminary & Final Site Plan
(Tabled on 4/23 in contemplation of revision)
- **SEMA LLC**
Block 905, Lot 11 (1545 Washington Valley Road)
#22-018-PB – Preliminary and Final Major Subdivision
- **FOGO DE CHAO CHURRASCURIA**
Block 553, Lot 1 (400 – 600 Commons Way)
#23-003-PB – Minor Site Plan Approval

11. EXECUTIVE SESSION

12. ADJOURNMENT

CLICK HERE FOR DOCUMENTS RELATED TO THE ABOVE APPLICATIONS/MATTERS:

https://drive.google.com/drive/folders/1pFvLa18C_ZyM8faSnIzOlb5MHpS6Sql?usp=share_link