Rev 01/13

# TOWNSHIP OF BRIDGEWATER

# SOMERSET COUNTY, NEW JERSEY

FORM#3C

|  | Board File Name:                  |   |
|--|-----------------------------------|---|
| oplication #:  |                                   | Date Filed:   |
|  | (Do not write above this l        | ne)   |
| APPLICAT   | ION: FINAL MAJ                    | OR SUBDIVISION  |
|  |                                   | proved final Subdivision. If so, please<br>4 copies of the approved resolution. |
| 1. Applicant's name:   |                                   |   |
| Address:   |                                   |   |
| E-mail address:  | Phone:                            | Fax:  |
| 2. Owner's name:   |                                   |   |
| Address:   |                                   |   |
|  |                                   | Email:  |
| 3. Attorney's name:  |                                   |   |
| Address:   |                                   |   |
|  |                                   | Fax:  |
| 4. Plan Preparer/Engineer's nam  | e:                                | · ·   |
|  |                                   | Email:  |
| License #:   | Phone:                            | Fax:  |
| 5. Approval date of Preliminary  | Major Subdivision                 |   |
| 6. Does the Final Plat follow exa  | actly the Preliminary Plat in reg | ard to all details and area covered?  |
| - Annual substitute Annual and An |                                   | <i>,</i> ,  |
| If not, indicate changes   |                                   |   |
|  |                                   | ,   |
| 7. Attach 24 copies of the lot lay   | out and two full sets of the Pre  | iminary Plat as approved by the Planning  |
|  | Final Approval                    | •   |
|  | , ,                               | pplication, number of each and date of  |
| preparation (Use separ   | rate sheet)                       |   |
| •  |                                   | •   |
| Signature of applicant   | *                                 | Date:   |

# FINAL MAJOR SUBDIVISION CHECKLIST

|      | Applica  |     |   | · Date  |
|------|----------|-----|---|---|
|      | Block(s) |     | Lot (s)   | Application #:  |
| App. | Bwt.     | •   |   |   |
|      | •        | :   |   |   |
|      | -        | :   | review only. When the docume requirements, we will notify you to complete. This option is made ava  | bmit (3) full sets of documents for completeness tents submitted comply with the submission submit the other (21) sets in order to be deemed lable to applicants in an effort to save resources by need to be revised and resubmitted.  |
|      |          |     | All fees must be paid.  | y need to be revised and resubmitted.   |
| ,    |          | η,  | Application fee: Es   | crow Fee:st be submitted, including a signed W-9)   |
|      |          |     | development of more than 50 dwell<br>building space or all major subdivis<br>border or critical natural resources I<br>County Open Space Plan, that may | st for a subdivision or site plan including landing units or 50,000 square feet of non-residential ions or site plans within 500 feet of a municipal ke primary or secondary streams identified in the affect neighboring jurisdictions, you must submit set including plans to Somerville Borough and of submission/mailing. |
| ,    |          | Pla | ts should contain the follov  | ring data:  |
|      |          |     | 1. Identification—Name of Subdiv  | sion  |
| ·    |          |     | rights-of way, land to be reserved accurate dimensions, bearings  | way lines of street names, easements and other<br>ed or dedicated to public use, all lot lines with<br>of deflection angles and radii, arcs and chord<br>radii of all curves and areas of each lot in square<br>ds  |
|      |          |     | 3. Location of easements or public  | dedications   |
|      |          |     | 4. Block(s) and Lot(s) as approved  | by the Tax Assessor (attach letter)   |

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|-----|---|-----|---|
|     |   |     |   |

|  | 5. Monuments existing or to be set   |
|--|--|
|  | 6. Consent of owner certification, signed and notarized even if the applicant is the   |
|  | owner  |
|  | 7. Certification by letter from Engineer or Land Surveyor that the final plat is   |
|  | consistent with the approved Preliminary plat  |
|  | 8. Proof that current taxes are paid (Attach letter from the Tax collector)  |
|  | . 9. Additional exhibits required by the Board as a condition of Preliminary approval  |
|  | 10. Submit deeds of property and deeds of easement   |
|  | 11. Please note that after approval of plans, submit mylats, for Signatures. Two   |
|  | mylars and nine prints MUST be returned to the Planning Board office after filing  |
|  | with the County Clerk,   |
|  | 12. Completed Compliance Report indicating compliance with requirements and  |
|  | conditions of Preliminary approval   |
|  | 13. The size of Maps should be in accordance with the Map Filling Laws   |
|  | 14. The signature block must be located directly above the title block in the lower right hand corner of the plans. Plans are considered folded correctly when the title block and signature block are visible without opening the plans. Full name and title of the chairman, secretary and engineer must be lettered on the plan immediately below the signature line. |
| ************************************** |  |
| X                                      |  |
| Signature                              | of Person Completing Checklist Date  |

The applicant may request that one or more of the submission requirements be waived; however, the request must be in writing and state the reason for the waiver request. If the submission waiver is honored during completeness review, the Board still has the right to request the same information during the hearing process in addition to any other information they deem necessary for proper review of the application.

## NOTICE REQUIREMENTS:

The following proof of satisfying the notice requirements must be filed with the Land Use Administrator in the Planning Department a minimum of 48-hours prior to the hearing date:

- 1. Affidavit of Service.
- 2. Copy of the notice served.
- 3. Certified list of property owners within 200 feet and others served with manner of service
- 4. Certified Mail receipts stamped by the USPS
- 5. Affidavit of publication from the newspaper in which the notice was published.

**FORM # 1** 

# BRIDGEWATER TOWNSHIP CONSENT BY OWNER

| I,   | am the owner of the property known as Block (s)               |
|--|---|
| , Lot (s)  | as shown on the Tax Map of Bridgewater                        |
| Township. I am aware of the application that     | is to be filed with the Planning Board or Zoning Board of     |
| Adjustment in Bridgewater Township and I c       | consent to said application. I permit the Board, its staff or |
| other designated officials to enter onto the pr  | operty which is the subject of this application and review    |
| existing and proposed site and development e     | lements.  |
| •  |   |
| I further understand that there are fees that    | must be paid in accordance with said application. In the      |
| event that the applicant does not pay all of the | he appropriate fees including application and escrow fees     |
| as required for this application, I consent to   | have any unpaid balance placed as an added assessment         |
| against my property to be collected by the Ta    | x Collector's office in due course.                           |
|  |   |
| (This form must be signed and notarized, ev      | en if the applicant is the owner)                             |
| •  | Signature of Owner  |
|  | Date:   |
| Sworn to and subscribed before me                |   |
| this day of 200                                  |   |
| •  |   |
| Notary Public                                    |   |

# DISCLOSURE STATEMENT FOR CORPORATIONS AND PARTNERSHIPS APPLYING FOR SITE PLAN AND SUBDIVISION APPROVAL

| CORPORATIONS:   |  |  |  |  |
|---|--|--|--|--|
| Please indicate the following with respect to the Corporation:                    |  |  |  |  |
| NAME  |  |  |  |  |
| ADDRESS OF PRINCIPAL OFFICE   |  |  |  |  |
| REGISTERED AGENT: NAME  |  |  |  |  |
| ADDRESS   |  |  |  |  |
| STATE OF INCORPORATION  |  |  |  |  |
| If other than New Jersey, is Corporation authorized to do business in New Jersey? |  |  |  |  |
| If so, when was authorization obtained?   |  |  |  |  |
| List all stockholders controlling 10% or greater of stock:                        |  |  |  |  |
|   |  |  |  |  |
| ·   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| ·   |  |  |  |  |
|   |  |  |  |  |
| PARTNERSHIPS:   |  |  |  |  |
| Please indicate the following with respect to the partnership:                    |  |  |  |  |
| TRADE NAME  |  |  |  |  |
| ADDRESS OF PRINCIPAL OFFICE   |  |  |  |  |
|   |  |  |  |  |
| NAMES AND ADDRESSES OF PARTNERS   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| ,   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

# VARIANCE AND DESIGN WAIVER REPORT

**FORM #4** 

(SUBMIT WITH ALL APPLICATIONS)

| APPLICANT NAME                        |                   | DATE                                    |  |  |  |  |                    |
|---------------------------------------|-------------------|---|--|--|--|--|--------------------|
| ADDRESS                               |                   |   |  |  |  |  |                    |
| PHONE #: FA                           |                   |   |  |  |  |  |                    |
|                                       |                   |   | OCK(S)                                 |  | Market and the same of the sam | ,                                      |                    |
| CURRENT ZONING DISTRICT_              | ·                 |   |  | ,                                      |  |  |                    |
| TOTAL SQUARE FEET OF ALL S            | STRUCT            | URES                                    |  | •                                      | s.f.   | •                                      |                    |
| Improved Lot Coverage                 | Ordina<br>Require |   | Existing                               |  | Propose  |  | Variance<br>Y or N |
| (all improvements)                    | . •               | %                                       |  | %                                      |  | %                                      |                    |
| Floor Area Ratio (F.A.R.)             |                   |   | ************************************** | <del></del>                            |  | ······································ | ( ) ( ) ( )        |
| Lot Area                              |                   | ······································  | b                                      |  | ,  |  | •                  |
| Lot Width                             |                   | <del></del>                             | ·                                      | <del></del>                            |  |  |                    |
| Side Yard (one)                       |                   |   |  | <del></del>                            | **************************************   |  |                    |
| Side Yard (total of both)             |                   | ······                                  |  |  |  |  |                    |
| Front Yard                            |                   | *************************************** |  |  |  |  | ·                  |
| Rear Yard                             |                   |   | <del> </del>                           |  |  |  | •                  |
| Building height and number of stories |                   |   |  |  |  |  | •                  |
| Parking                               |                   |   | <b>V</b>                               |  |  |  | •                  |
| ACCESSORY STRUCTURES                  |                   |   |  |  |  |  |                    |
| Side yard                             | ·                 |   |  |  | <del></del>  |  | <u> </u>           |
| Rear yard                             | •                 |   |  |  | **   |  |                    |
| LIST OTHER VARIANCES (type)           |                   |   |  |  |  |  |                    |
|                                       |                   |   |  | •                                      |  |  |                    |
| LIST ALL DESIGN WAIVERS               |                   |   |  | ······································ |  |  |                    |

# RECOMMENDATION:

Attach letters and other supporting documentation that applicant attempted to purchase adjacent land to make lot conforming.

Provide evidence that Variance will not be detrimental to the neighborhood and adjacent residences such as documentation that variance conforms to existing conditions in the area

# BRIDGEWATER FEE SCHEDULE - SUBDIVISION

|  |                             | Application               |                     | Escrow           |
|--|-----------------------------|---------------------------|---------------------|------------------|
|  | Application                 | Fee                       | Escrow              | Fee              |
|  | Charge                      | Subtotal                  | i ee                | Subtotal         |
| CONCEPT SKETCH   |                             |                           |                     |                  |
| A. Five Lots or More   | \$100.00                    | <del>()</del>             | \$3,000.00          | ь                |
| B Less than Five Lots  | \$100.00                    | \$                        | \$1,500.00          | 8                |
| MINOR SUBDIVISION  |                             |                           |                     |                  |
| . A Minor Subdivision  | \$125.00                    | <b>63</b>                 | \$3,000.00          | €9               |
| B Lot Line Adjustment  | \$50.00                     | ₩                         | \$1,000.00          | <b>€</b>         |
| . (No Variances)   |                             |                           |                     |                  |
| PRELIMINARY MAJOR SUBDIVISION  | \$110/ Lot                  | \$                        | \$5000 + \$500/ Lot | · <del>(/)</del> |
| FINAL MAJOR SUBDIVISION  | \$55/ Lot                   | 8                         | \$5000 + \$500/ Lat | ₩                |
| VARIANCES - EACH variance shall be computed.   |                             |                           |                     | •                |
| A Appeals (NJSA 40:55D-70a)  | \$100.00 x                  | <b>↔</b>                  | \$1,500.00 ×        | 49               |
| B Interpretation (NJSA 40:55D-70b)   | \$100.00 ×                  | ₩                         | \$1,500.00 ×        | ₩                |
| C Hardship/Bulk (NJSA 40:55D-70c)  | \$250.00 ×                  | 49                        | \$3,000.00          | <b>₩</b>         |
| D Use (NJSA 40:55D-70d)  | \$250.00 ×                  | €)                        |                     | 49               |
| E Permit (40:55D-34&35)  | \$100.00 ×                  |                           | \$1,000.00 ×        | 67               |
| AMENDED SUBDIVISION PLAN   | 50% of initial              |                           | 50% of initial      | •                |
| OR EXTENSION OF APPROVAL   | Fee                         | ₩                         | Escrow              | \$               |
| F  | Total for Annlication Eas   | ₩                         |                     |                  |
|  | oral for Application res    |                           | total Escrow        | A                |
| Parment is to be made in JAM and a death and advantage and a state of the manufacture. | tacking of a visual and and | Siffed on the Application |                     |                  |

Payment is to be made in TWO checks. One check is to be identified as the APPLICATION FEE and the second check is to be identified as ESCROW ACCOUNT (must attach completed W-9 form)

# Form (Rev. October 2004) Department of the Treasury

# Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

| Interna  | at Rovenue Sorvice   |  |  |  |  |
|--|--|--|--|--|--|
| 2  |  |  |  |  |  |
| page   |  |  |  |  |  |
| ç  |  |  |  |  |  |
| Print or type<br>Specific Instructions   | Check appropriate box: Sole proprietor ☐ Corporation ☐ Partnership ☐ Cther ► ☐ Exempt from backup withholding  |  |  |  |  |
| Print of Justin  | Address (number, street, and apt. or suite no.) Requester's name and address (optional)  |  |  |  |  |
| pecific  | City, state, and ZIP code  |  |  |  |  |
| See S  | Ust account number(s) here (optional)  |  |  |  |  |
| Pai  | rt I Taxpayer Identification Number (TIN)  |  |  |  |  |
| back<br>allen,<br>your   | ryour TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid the cup withholding. For individuals, this is your social security number (SSN). However, for a resident in, sele proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is employer identification number (EiN). If you do not have a number, see How to get a TIN on page 3.  Or  Employer identification number |  |  |  |  |
|  |  |  |  |  |  |
| $\overline{}$  |  |  |  |  |  |
|  | er penalities of perjury, I certify that:  |  |  |  |  |
| 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and   |  |  |  |  |  |
| 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the internal Revenue Service (IRS) that I am subject to backup withholding as a result of a fallure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and  |  |  |  |  |  |
| 3. 1   | am a U.S. person (including a U.S. resident alien).  |  |  |  |  |
| Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have falled to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.) |  |  |  |  |  |

### Purpose of Form

Signature of

U.S. person >

Sign

Here

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (including a resident allen), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are walting for a number to be issued).
- Certify that you are not subject to backup withholding,
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes you are considered a person if you, are:

- an individual who is a citizen or resident of the United States,
- a partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or

• any estate (other than a foreign estate) or trust. See Regulation section 301.7701-6(a) for additional information.

Date 🕨

Foreign person, if you are a foreign person, use the appropriate Form W-8 (see Publication 615, Withholding of Tax on Nonresident Allens and Foreign Entities).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes.

If you are a U.S. resident allen who is relying on an exception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement that specifies the following five items:

- 1. The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident allen.
  - 2. The treaty article addressing the income.
- 3. The article number (or location) in the tax treaty that contains the saving clause and its exceptions.



# THE TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807 PH 908-725-6300/FAX 908-725-4163

OFFICE OF THE TAX ASSESSOR

# REQUEST FOR 200' RADIUS LIST OF CERTIFIED PROPERTY OWNERS

| DATE              | B  | Prock                                 |             | LOT   |  |
|-------------------|--|---------------------------------------|-------------|---|--|
| PROPERTY LOCATION |  |                                       |             |   | ·                                      |
| APPLICANT         |  |                                       |             |   |  |
| PICK-UP           | _ TELEPHONE                                      |                                       | EMAIL       |   |  |
| MAIL TO           |  | · · · · · · · · · · · · · · · · · · · |             |   | <del></del>                            |
| ADDRESS           |  |                                       |             | rs W. r. M. r. w. | ************************************** |
| CITY              | <del></del>                                      | STATE                                 |             | ZIP   |  |
| PAID- CHECK #     |  |                                       | <del></del> | CASH  |  |
| MAIL TO:          | BRIDGEWATER T<br>100 COMMONS V<br>BRIDGEWATER, N | WAY                                   | OFFICE      |   |  |

### **PLEASE NOTE:**

THE CHARGE FOR THIS LIST IS \$10.00 FOR FORTY (40) OR LESS PROPERTIES. EACH PROPERTY IN EXCESS OF FORTY (40) HAS AN ADDITIONAL .25-CENT CHARGE. IN ADDITION, AS PER SECTION § 94 OF THE CODE OF BRIDGEWATER TOWNSHIP, THE TOWNSHIP MAY CHARGE AN ADDITIONAL \$35.00 FEE PER HOUR FOR THE COST OF PREPARING A LIST OF CERTIFIED PROPERTY OWNERS

Our policy is that a certified list is not started until the check is received by our office. Once received, we will make every effort to get this list to you as soon as possible

# BRIDGEWATER TOWNSHIP NOTICE OF HEARING

| TAKE NOTICE, that on (date of public hearing) at (time) P.M. a                                    |
|---|
| public hearing will be held before the Bridgewater Township (Planning or Zoning) Board at         |
| the Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey to consider the     |
| application of applicant's name for the following:  |
|   |
| 1. (List type of variance, what is required in the zone and what is proposed for each             |
| variance requested including the lot-line adjustment or minor subdivision)                        |
|   |
| Including any other variances the Board may deem necessary.                                       |
|   |
| So as to permit ( example: construction of; installation of; creation of one new developable lot) |
| on the premises located at <u>(address)</u> and designated as Block <u>(#)</u> Lot                |
| on the Bridgewater Township Tax Map.  |
| The application and supporting documents are on file with the Secretary of the Bridgewater        |
| Township Board and may be inspected at the Bridgewater Township Municipal Complex at 100          |
| Commons Way in the Planning Department, during regular business hours Monday through Friday, 9:00 |
| am to 5:00 pm.  |
| Any interested party may appear at said hearing and participate therein in accordance with the    |
| rules of the Board.   |
|   |
| (Name of Applicant)   |
| •   |

# AFFIDAVIT OF SERVICE

| STATE OF NEW JERSEY                                  |   |
|--|---|
| COUNTY OF  |   |
| I  | of full age, being dully sworn according to law, upon     |
| oath deposes and says that on                        | at least 10 days prior to the                             |
| hearing date, I did deposit in the United States 1   | nail via certified mail, with postage prepaid thereon a   |
| copy of the annexed Notice of Hearing, Copies        | of the certified receipts are also attached hereto. Said  |
| notice was sent to all shown on the list annexed     | hereto which list is a list of owners of property within  |
| 200 feet of the effected property which were serv    | red as well as any public utilities which have registered |
| with the Township of Bridgewater. The signature      | re of any owner served personally appears alongside       |
| their name. Also attached hereto is a certified list | of property owners and public utilities prepared by the   |
| Tax Assessor of the Township of Bridgewater.         |   |
| In addition to those shown on the list, notices wer  | e served upon (Check if applicable)                       |
| ( ) 1. Clerk of adjoining municip                    |   |
| ( ) 2. Somerset County Planning                      | Board   |
| ( ) 3. The Department of Transpo                     | ortation .  |
| Sworn to and subscribed before me on                 |   |
| (mm  | /dd/yyyy)   |
| Notary Public  |   |

# . NOTICE REQUIREMENTS:

If required, the following proof of satisfying the notice requirements must be filed with the Land Use Administrator in the Planning Department a minimum of 48-hours prior to the hearing date:

- 1. Affidavit of Service.
- 2. Copy of the notice served.
- 3. Certified list of property owners within 200 feet and others served with manner of service
- 4. Certified Mail receipts stamped by the USPS only.
- 5. Affidavit of publication from the newspaper in which the notice was published.

### ESCROW AGREEMENT

| TH        | HIS A  | GREE     | MENT     | made    | this      |           | day     | of     | ,    | 20    | <b>,</b> | between    |
|-----------|--------|----------|----------|---------|-----------|-----------|---------|--------|------|-------|----------|------------|
|           |        |          |          | h       | ereinafte | r referre | ed to a | s "Ap  | plic | ant", | and the  | e Planning |
| or Zoning | Board  | of the   | Township | of Brid | dgewater  | , herein  | after r | eferre | d to | as "  | 'Board   | ", and the |
| Township  | Counci | l of the | Township | of Brid | gewater,  | hereina   | fter re | ferrec | l to | as "T | ownsh    | ip".       |

WHEREAS, the Applicant has filed an application for development under the Township's Zoning Ordinance ("Ordinance"); and

WHEREAS, the Ordinance requires the Applicant to establish an escrow whereby work required to be performed by professionals employed by the Board will be paid for by the Applicant as required under the provisions of the Ordinance cited above; and

### WITNESSETH:

IT IS mutually agreed between the parties that:

Section 1. <u>Purposes.</u> The Board authorizes its professional staff, (generally Planner, Engineer and /or Attorney) to review, inspect, and study all plans, documents, statements, improvements, and provisions made by the Applicant in conforming to the requirements of the Ordinance cited and referred to above. Moreover, the Board directs that its Professional Staff, thru oral or written reports, detail its professional findings to the Applicant, the Board and where necessary to the Administration

The Applicant agrees to pay all reasonable professional fees incurred by the Board for the performance of the duties outlined above.

- Section 2. Escrow Established. Applicant, Board and Township, in accordance with the provisions of this agreement, hereby agree to the creation of an escrow account to be established by the CFO of the Township of Bridgewater, to be maintained in a banking institution or savings and loan association in this State insured by an agency of the federal government, or in any other fund or depository approved for such deposits by the State of New Jersey, in an account bearing interest at the minimum rate currently paid by the institution or depository on time or savings deposits.
- Section 3. <u>Escrow Funded.</u> Applicant, upon signed execution of this agreement shall remit funds, within 14 business days to the Township's Land Use Administrator, to be deposited by the CFO in the depository referred to in Section 2.
- Section 4. Increase in Escrow Fund. If during the existence of this agreement the escrow funds held by the Township shall fall below 25% of the original escrow, Applicant shall within fourteen (14) business days from the date of receipt of written notice by the Land Use Administrator to the Applicants point of contact, either by email or US Postal service, remit such additional funds with the Land Use Administrator to replenish the escrow to at least 50% of the original escrow. During this period the professional staff, at their option, may cease all review activities. The written notice sent by the Land Use Administrator setting forth the amount of the

| requests for additional funds to:   |                         |
|---|-------------------------|
| Applicant Name:   |                         |
| Applicant Address:  |                         |
| Applicant E-mail:   |                         |
| Applicant Phone:  |                         |
| <b>Section 5.</b> <u>Billing.</u> All bills from professional staff shall be submit N.J.S.A. 40:55D-53.2. | ited in accordance with |
| IN WITNESS WHEREOF the parties hereto have their hands and written above.                                 | I seal the date first   |
|   | ,Applicant              |
| Sworn and subscribed to before me this dayof, 20  |                         |
|   |                         |

deficit and the member or members of the professional staff to whom the additional sums are due. Unless otherwise shown, receipt shall be presumed to have occurred within three (3) business days after US Postal mailing or one (1) day for email. The Land Use Administrator shall submit all