# **FORM #3B**

# TOWNSHIP OF BRIDGEWATER SOMERSET COUNTY, NEW JERSEY

| ,              |                            |  | Board File Name:   |       |
|----------------|----------------------------|--|--|-------|
| Application #: |                            | _  | Date:  |       |
|                |                            | (Do not write above  | his line)  |       |
| •              | APPLICATION:               | PRELIMINAR   | Y MAJOR SUBDIVIS   | ION   |
|                |                            | (With or Without V   | rariances)   |       |
| ,              |                            | approved layout and or   | nt to an approved preliminary su<br>e full set of approved plans. Al |       |
| 1.             | Applicant's name:          | •  |  | ·     |
| -              | Address:                   |  |  |       |
|                |                            |  | :Fax:  | '     |
| 2.             | Name and address of presen | nt owner (if other that #  | l above)   |       |
|                | Name:                      | · · · · · · · · · · · · · · · · · · ·  |  | ·     |
| •              |                            |  |  |       |
|                |                            |  | :Fax:  |       |
| 3,             |                            |  | ,  |       |
|                | Address:                   | n Na Physikia Wangaria adalah - Mari da Afrika |  |       |
|                | E-mail address:            | Phone  | :Fax;  |       |
| 4.             | Preparer/Engineer's name:  |  | License #  |       |
|                | Address:                   |  | Email:   |       |
|                | License No:                | Phone  | Fax:   |       |
| 5.             | Location of Subdivision    |  |  | ·     |
|                |                            | (Street)   | (Zo  |       |
|                | ' (Block and Lot #'s)      | •  | (Tax Sheet #)  |       |
| 6.             | Number of proposed Lots:   |  | Area of entire tract:  | acres |
| · 7.           | Area in wetlands:          |  | Area in flood hazard zone:   |       |

| **  | ^ 4 | -  | - |
|-----|-----|----|---|
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| 8. Deed restrictions t  | hat affect the pro   | perty. (If no                         | restrictions, sta  | ate "None" if "Yes" atta      | ch copy of  |
|-------------------------|----------------------|---------------------------------------|--------------------|-------------------------------|---|
| deed restrictions)      | ,                    |                                       |                    |                               |   |
|                         | , ,                  |                                       | •                  |                               |   |
| 9. List of maps, docu   | ments and other      | material acco                         | ompanying app      | lication, number of eac       | h and date o  |
| document                | ,                    | • • •                                 |                    |                               | <del>,</del>  |
| (Use Separate She       | et)                  |                                       |                    | •                             |   |
| ,                       |                      | •                                     |                    | ,                             |   |
| NOTE: ALL EXHIBIT       | rs presentei         | O AND MAT                             | ያቸምክ <i>ለተ</i> ተገኘ | DE DOME ADDING: MOTISTE I     | , ימרם<br>ימרם  |
|                         | •                    | •                                     |                    | •                             |   |
| CLIPPED (NO             | T MOUNTED Y          | HCA HTIW                              | ESIVE) TO T        | HE FOAM BOARD.                | e je sastania se sastania<br>Se |
| All exhibits will b     | e kent in the applic | ration file and                       | the form hoard     | s will be returned at the m   | eetina  |
| I III VAIIOIU VIII O    | o mobi in ino mbino  | , , , , , , , , , , , , , , , , , , , | the toan toane     | 2 WILL OF LOCKETHOU BY INC IN | ooms.   |
| •                       |                      | ,                                     | •                  | ,                             |   |
| 10. List any adjoining  | lands owned by       | owner or app                          | licant             | •                             |   |
| Block(s)                | , Lot(s)             |                                       | , Area             | , Acre                        |   |
|                         |                      |                                       |                    |                               |   |
|                         |                      | •                                     | <b>v</b> '         | •                             |   |
|                         | •                    |                                       |                    |                               |   |
| ·                       |                      |                                       |                    | •                             |   |
|                         |                      | i i                                   |                    |                               |   |
| i i                     |                      |                                       |                    |                               | •   |
|                         | •                    | •                                     |                    | •                             |   |
| Signature of applicant: |                      |                                       |                    |                               | ·   |
| Signature of applicant: |                      | ·                                     |                    | Date:                         |   |

·: :

## PRELIMINARY MAJOR SUBDIVISION CHECKLIST

| Applicant_ |      | Hlock(s) Lot (s)  |
|------------|------|---|
| Applicant  | Bwt. |   |
|            |      | 1. Twenty four (24) sets of the application form, checklist, fee schedule with    |
|            |      | calculations and supporting documentation and Preliminary Plans. All              |
| •          |      | documents submitted must be collated into (24) sets.                              |
|            |      | (or you may choose the option below)  |
|            |      | 2. OPTION: You may choose to submit (3) full sets of documents for                |
|            |      | completeness review only. When the documents submitted comply with the            |
|            | -    | submission requirements, we will notify you to submit the other (21) sets in      |
| •          |      | order to be deemed complete. This option is made available to applicants in       |
|            |      | an effort to save resources expended on numerous plans that may need to be        |
| •          |      | revised and resubmitted.  |
|            |      | 3. If the application involves a request for a subdivision or site plan including |
|            |      | land development of more than 50 dwelling units or 50,000 square feet of          |
|            |      | non-residential building space or all major subdivisions or site plans within     |
|            | 1    | 500 feet of a municipal border or critical natural resources like primary or      |
|            |      | secondary streams identified in the County Open Space Plan, that may              |
|            |      | affect neighboring jurisdictions, you must submit a copy of the full              |
| •          |      | application packet including plans to Somerville Borough and Raritan              |
|            |      | Borough and provide proof of submission/mailing.                                  |
|            |      |   |
|            |      | 4. Provide proof of submission of full application including plans to the         |
|            |      | local Fire Department. You may contact the Fire Official to confirm               |
|            |      | correct Fire Department for your Block and Lot at (908) 725-6300                  |
|            |      | , -   |
|            |      | ext. 263. List name and address you submitted to:                                 |
|            |      | Pire Department:  |
|            | ,    | Address:  |
|            |      |   |
|            |      | 5. All fees must be paid.   |
|            |      | Application fee: Escrow Fee:  |
|            |      | (Fee Schedule with calculations must be submitted, including a signed W-9)        |
|            |      | 6. Consent by Owner form, signed and notarized by owner even if the               |
| ]          |      | applicant is the owner  |

|              |   | 7. Letter of intent stating a) type of structure to be erected               |
|--------------|---|--|
|              |   | b)approximate date of start of construction c) a tentative phasing plan      |
|              |   | for the entire Subdivision indicating all facilities including the           |
|              |   | estimated number of lots on which final approval will be requested           |
| •            |   | for the first section.   |
|              | , | 8. Zoning Chart listing required, existing and proposed setbacks, height,    |
| 1.00         |   | floor area ratio, improved lot coverage, and all other information           |
| •            |   | included in the schedule of area and yard requirements.                      |
| • •          |   | 9. Key map. Scale not to exceed 1" =800': Key map is to show zoning          |
|              |   | within 200 feet of property.   |
| *1           |   | 10. Lots: existing and proposed layouts, dimension and metes and             |
|              | , | bounds.  |
| 7            |   | 11. Show individual lots in square feet and acreage                          |
| ············ |   | 12 Record owner, name and address of property to be subdivided; if           |
|              |   | other than an individual, the corporate officers or partner or other         |
|              |   | statutory agent.   |
|              |   | 13. Note owner or applicant's last name and block(s) and lot(s) in the title |
|              |   | block  |
|              |   | 14. Applicant's name and address   |
|              |   | 15. Person who prepared map, official seal and license number                |
|              |   | 16. Copy of deeds of property and deed restrictions                          |
|              |   | 17. Size of Map should be in accordance with the Map Filing Laws             |
|              |   | 18. North arrow and graphic scale  |
|              |   | 19. Property owners within 200 feet of entire tract with their designated    |
|              |   | Block and Lot numbers  |
|              | , | 20. Acreage of total tract to be subdivided to the nearest hundredth of an   |
|              |   | acre   |
|              |   | 21. Elevations, contours on site and structures for a 200 foot distance      |
| •            | • | around entire tract to be subdivided. Five foot intervals for slopes         |
|              |   | averaging 10% or greater. Two foot contour intervals for slopes of           |
| ÷            |   | lesser percentage  |
|              |   | 22. Streets (existing and proposed) including right of way widths            |
|              |   | 23. Utilities: water, gas, electric in existing and proposed streets         |

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- 24. The signature block must be located directly above the title block in the lower right hand corner of the plans. Plans are considered folded correctly when the title block and signature block are visible without opening the plans. Full name and title of the chairman, secretary and engineer must be lettered on the plan immediately below the signature line.
- 25. Storm drainage plan with calculations and introductory narrative
- 26. Percolation test, locations, log profile and testing data and design
- 27. Off site improvements
- 28. Setbacks; show all existing and proposed setback lines noting distances of structures to property lines as appropriate
- 29. All deed restrictions shall be shown on the plans
- 30. Open space and detention basin-area, ownership
- 31. Soils delineation to be shown on the plans
- 32. Certification from Tax Collector that taxes are paid (attach letter)
- 33. An Environmental Impact Statement. Waivers are not permitted if any slopes on-site exceed 15% or if property is in a flood plain area
- 34. Hillside slope calculations exhibit if slopes exceed 10%
- 35. Flood hazard exhibit or a letter from the designing engineer stating that the tract is not in the flood hazard area
- 36. Statement from the designing engineer stating that the plans are in compliance with Residential Site Improvements Standards (RSIS)
- 37. Soil Erosion and Sediment Control Plan
- 38. Evidence of referral to other appropriate governmental agencies (including Somerset County)
- 39. Documented request for waiver from any ordinance requirement
- 40. Description of request for a hardship variance, conditional use or special permit
- 41. Provide letter from the Somerset Raritan Sewage Authority stating that it has the capacity for and will accept and treat the effluent from the proposed development.
- 42. Show all existing trees as follows: Decidnous 12" dbh or greater; Non-Decidnous 8" dbh or greater; Dogwoods 4" dbh or greater

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| , |  |
|---|--|
|   | 43. Provide a letter from the water supplier stating that the water system                       |
|   | as proposed is adequate for the development. The letter shall state the                          |
|   | present safe daily yield of the system, the expected demand by the                               |
|   | development on the system and the remaining safe daily yield of the                              |
|   | system.  |
|   | 44. Proposed landscaping and street trees shall be in accordance with the Landscaping ordinance. |

| X                                       | • |      |   |
|---|---|------|---|
| Signature of person preparing checklist |   | Date | , |
|   |   |      | - |

The applicant may request that one or more of the submission requirements be waived; however, the request must be in writing and state the reason for the waiver request. If the submission waiver is honored during completeness review, the Board still has the right to request the same information during the hearing process in addition to any other information they deem necessary for proper review of the application.

45. Survey of property, signed and sealed by a licensed surveyor

### NOTICE REQUIREMENTS:

The following proof of satisfying the notice requirements must be filed with the Land Use Administrator in the Planning Department a minimum of 48-hours prior to the hearing date:

- 1. Affidavit of Service.
- 2. Copy of the notice served.
- 3. Certified list of property owners within 200 feet and others served with manner of service
- 4. Certified Mail receipts stamped by the USPS
- 5. Affidavit of publication from the newspaper in which the notice was published.

**FORM # 1** 

# BRIDGEWATER TOWNSHIP CONSENT BY OWNER

| I,,  | am the owner of the property known as Block (s)          |
|--|--|
| , Lot (s)  | as shown on the Tax Map of Bridgewater                   |
| Township. I am aware of the application that is to   | be filed with the Planning Board or Zoning Board of      |
| Adjustment in Bridgewater Township and I conse       | nt to said application. I permit the Board, its staff or |
| other designated officials to enter onto the propert | ty which is the subject of this application and review   |
| existing and proposed site and development eleme     | nts.   |
| I further understand that there are fees that must   | be paid in accordance with said application. In the      |
| event that the applicant does not pay all of the ap  | propriate fees including application and escrow fees     |
| as required for this application, I consent to have  | e any unpaid balance placed as an added assessment       |
| against my property to be collected by the Tax Co.   | llector's office in due course.                          |
|  | ,  |
| (This form must be signed and notarized, even if     | the applicant is the owner)                              |
|  | Signature of Owner                                       |
|  | . Date:  |
| Sworn to and subscribed before me                    |  |
| this day of 200                                      |  |
|  |  |
| Notary Public  |  |

# DISCLOSURE STATEMENT FOR CORPORATIONS AND PARTNERSHIPS APPLYING FOR SITE PLAN AND SUBDIVISION APPROVAL

| CORPORATIONS:                                       |                  | •                | 1   |
|---|------------------|------------------|---|
| Please indicate the following with respect to the C | orporation:      |                  |   |
| NAME  |                  | ·· <del>-</del>  | i i   |
| ADDRESS OF PRINCIPAL OFFICE                         | *                |                  |   |
| REGISTERED AGENT: NAME                              |                  | ·                | 1.00  |
| ADDRESS   |                  |                  |   |
|   |                  |                  | · ,   |
| STATE OF INCORPORATION                              |                  |                  | • '   |
| If other than New Jersey, is Corporation authorize  | d to do business | s in New Jersey? |   |
| If so, when was authorization obtained?             | . , .            |                  | •   |
| List all stockholders controlling 10% or greater of | f stock:         | 4                | · · · · · · · · · · · · · · · · · · ·   |
|   |                  |                  |   |
|   |                  |                  |   |
|   |                  |                  |   |
|   |                  |                  |   |
|   |                  | •                | A A suid-base and a suid-base |
|   | •                | •                | ·   |
| PARTNERSHIPS:                                       |                  |                  |   |
| Please indicate the following with respect to the p | artnership:      |                  | ,   |
| TRADE NAME  |                  | -                |   |
| ADDRESS OF PRINCIPAL OFFICE                         |                  | •                |   |
|   |                  |                  |   |
| NAMES AND ADDRESSES OF PARTNERS_                    |                  | •                |   |
|   | •                |                  | ,   |
|   | ,                |                  |   |
|   | . ;              |                  |   |
|   |                  |                  |   |
|   | * ;              |                  | ,   |
|   |                  | -                |   |

### VARIANCE AND DESIGN WAIVER REPORT.

**FORM #4** 

(SUBMIT WITH ALL APPLICATIONS)

| APPLICANT NAME                           | DATE                                    |  |  |            |                    |
|--|---|--|--|------------|--------------------|
| ADDRESS .                                |   |  | · · ·  |            |                    |
| PHONE #:                                 | FAX                                     | ζ#: <u>·</u>                           | :  |            |                    |
| LOT(S)                                   | · E                                     | BLOCK(S)                               |  |            |                    |
| CURRENT ZONING DISTRICT                  |   |  |  |            |                    |
| TOTAL SQUARE FEET OF ALL:                |   |  |  | s.f.       |                    |
|  | Ordinance<br>Requirement                | Existing                               | <i>.</i>   | Proposo    | Variance<br>Y or N |
| Improved Lot Coverage (all improvements) | ··· %                                   |  | %  |            | ·<br>              |
| Floor Area Ratio (F.A.R.)                |   | <u> </u>                               | , -  |            |                    |
| Lot Area.                                |   |  |  |            |                    |
| Lot Width                                | \$************************************* | <b></b>                                | and the same of th |            | -                  |
| Side Yard (one)                          | B                                       |  |  |            | -                  |
| Side Yard (total of both)                | <del></del> .                           |  |  | •          |                    |
| Front Yard                               | . <del></del>                           | +                                      |  | ***        | hanka makanag      |
| Rear Yard                                | -                                       | <del>hamadahan gapapyan n</del>        |  |            | <u> </u>           |
| Building height and number of stories    |   | <u> </u>                               | ····   |            | *                  |
| Parking                                  |   |  |  | <u>`</u> ` | <del></del>        |
| ACCESSORY STRUCTURES                     |   |  |  |            |                    |
| Side yard                                |   | ***.********************************** | <del></del>  | -          |                    |
| Rear yard                                | •                                       |  |  | <u> </u>   |                    |
| LIST OTHER VARIANCES (type)              |   |  |  |            |                    |
|  |   |  | <del></del> ,  |            | <del> </del>       |
| LIST ALL DESIGN WAIVERŞ                  |   |  | <del></del>  | *          |                    |

### RECOMMENDATION: .

Attach letters and other supporting documentation that applicant attempted to purchase adjacent land to make lot conforming.

Provide evidence that Variance will not be detrimental to the neighborhood and adjacent residences such as documentation that variance conforms to existing conditions in the area

# BRIDGEWATER FEE SCHEDULE - SUBDIVISION

|  |                           | Application |                     | Escrow       |
|--|---------------------------|-------------|---------------------|--------------|
|  | - Application             | Fee .       | Escrow              | . Fee        |
|  | Charge                    | Subtotal    | Fee                 | .Subtotal    |
| CONCEPT SKETCH                               |                           |             |                     |              |
| A Five Lots or More                          | \$100.00                  | 43          | \$3,000.00          | ·            |
| B Less than Five Lots                        | \$100.00                  | *           | \$1,500.00          | €\$          |
| MINOR SUBDIVISION                            |                           | ,           |                     |              |
| A Minor Subdivision                          | \$125.00                  | \$          | - \$3,000.00        | \$           |
| B Lot Line Adjustment                        | \$50.00                   | 67          | \$1,000.00          | ***          |
| (No Variances)                               | •                         |             |                     |              |
| PRELIMINARY MAJOR SUBDIVISION                | \$110/ Lot                | . 69        | \$5000 + \$500/ Lot | \$           |
| FINAL MAJOR SUBDIVISION                      | \$55/ Lot                 | . \$        | \$5000 + \$500/ Lot | ***          |
| VARIANCES - EACH variance shall be computed. |                           |             |                     |              |
| A Appeals (NJSA 40:55D-70a)                  | \$100.00 ×                | <b>65</b>   | \$1,500.00 ×        | G            |
| B Interpretation (NJSA 40:55D-70b)           | \$100.00 ×                | \$          | \$1,500.00 ×        | 69           |
| C Hardship/Bulk (NJSA 40:55D-70c)            | \$250.00 ×                | 43          | \$3,000.00          | 4            |
| D Use (NJSA 40:55D-70d)                      | \$250.00 ×                | 69          | * \$3,000.00        | \$           |
| E Permit (40:55D-34&35)                      | \$100.00 ×                | €           | \$1,000.00 x        | <del>6</del> |
| AMENDED SUBDIVISION PLAN                     | 50% of initial            |             | 50% of initial      |              |
| OR EXTENSION OF APPROVAL                     | Fee                       | \$          | Escrow              | 69-          |
|  | Total for Annibostion Hoo | <b>€</b>    | Total Escroty       | <del>U</del> |
| <b>-</b>                                     | oranioi Application I ee  |             |                     |              |

Payment is to be made in TWO checks. One check is to be identified as the APPLICATION FEE and the second check is to be identified as ESCROW ACCOUNT (must attach completed W-9 form)

# Form W-9 (Rev. October 2004)

(Rev. October 2004) Department of the Treasury Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

| Intom                                      | mal Revenue Barvice  | otio to die ine.                       |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| . 04                                       |  |  |  |  |  |  |  |  |  |
| page                                       |  |  |  |  |  |  |  |  |  |
| ă,   | Business name, if different from above   |  |  |  |  |  |  |  |  |
| P O  |  |  |  |  |  |  |  |  |  |
| r type                                     | Check appropriate box: ☐ Sole proprietor ☐ Corporation ☐ Partnership ☐ Other ▶ ☐   | Exempt from backup<br>withholding      |  |  |  |  |  |  |  |
| 발  | Address (number, street, and apt. or sulte no.) Requester's name and address (optional)  |  |  |  |  |  |  |  |  |
| E C  |  | 0                                      |  |  |  |  |  |  |  |
| Print or type<br>See Specific Instructions | City, state, and ZIP code  |  |  |  |  |  |  |  |  |
|  | 8.   | . •                                    |  |  |  |  |  |  |  |
| en<br>En                                   | Ust account number(s) here (optional)  | > .                                    |  |  |  |  |  |  |  |
|  | ·  | •                                      |  |  |  |  |  |  |  |
| Fal  | Taxpayer Identification Number (TIN)   | •                                      |  |  |  |  |  |  |  |
| back<br>alien                              | ser your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid kup withholding. For Individuals, this is your social security number (SSN). However, for a resident in, sole proprietor, or disregarded entity, see the Pert I instructions on page 3. For other entities, it is ar employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.   | or '                                   |  |  |  |  |  |  |  |
| to et                                      | te. If the account is in more than one name, see the chart on page 4 for guidalines on whose number Employer Identifi<br>enter.  | cation number                          |  |  |  |  |  |  |  |
| Pa   | ortil Certification  |  |  |  |  |  |  |  |  |
| Unde                                       | der penalties of periuny, I certify that:  |  |  |  |  |  |  |  |  |
| 1. 1                                       | The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued  | to me), and                            |  |  |  |  |  |  |  |
| 2, I                                       | I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, notified me that I am no longer subject to backup withholding, and  | ed by the Internal                     |  |  |  |  |  |  |  |
| 3. 1                                       | I am a U.S. person (Including a U.S. resident alien).  | •                                      |  |  |  |  |  |  |  |
| within<br>For r<br>arran                   | rification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subje-<br>hitoiding because you have falled to report all interest and dividends on your tax return. For real estate transactions, item<br>mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individend<br>angement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification,<br>wide your correct TIN. (See the instructions on page 4.) | ı 2 does not apply.<br>dual retirement |  |  |  |  |  |  |  |

### Purpose of Form

Signature of

U.S. person ▶

Sign

Here

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (Including a resident allen), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- 2. Certify that you are not subject to backup withholding, or  $\phantom{a}\cdot\phantom{a}$
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes you are considered a person if you are:

- an individual who is a citizen or resident of the United States.
- a partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or

 any estate (other than a foreign estate) or trust. See Regulation section 301,7701-6(a) for additional information.

Date 🕨

Foreign person, if you are a foreign person, use the appropriate Form W-8 (see Publication 515, Withholding of Tax on Nonresident Allens and Foreign Entities).

Nonresident alien who becomes a resident alien. Generally, only a nonresident alien individual may use the terms of a tax treaty to reduce or eliminate U.S. tax on certain types of income. However, most tax treaties contain a provision known as a "saving clause." Exceptions specified in the saving clause may permit an exemption from tax to continue for certain types of income even after the recipient has otherwise become a U.S. resident alien for tax purposes,

If you are a U.S. resident allen who is relying on an oxception contained in the saving clause of a tax treaty to claim an exemption from U.S. tax on certain types of income, you must attach a statement that specifies the following five items:

- The treaty country. Generally, this must be the same treaty under which you claimed exemption from tax as a nonresident allen.
- 2. The treaty article addressing the income.
- The article number (or location) in the tax treaty that contains the saving clause and its exceptions.



### THE TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807 PH 908-725-6300/FAX 908-725-4163

OFFICE OF THE TAX ASSESSOR

### REQUEST FOR 200' RADIUS LIST OF CERTIFIED PROPERTY OWNERS

| DATE              | В   | LOCK  | nasidandada Admiri bird | LOT  |       |
|-------------------|---|-------|-------------------------|------|-------|
| PROPERTY LOCATION | And           |       |                         |      |       |
| APPLICANT         |   |       |                         |      |       |
| PICK-UP           | TELEPHONE   |       | EMAIL_                  |      |       |
| MAIL TO           |   |       |                         |      | mr.nr |
| ADDRESS           |   |       |                         |      |       |
| СІТҮ              |   | STATE |                         | ZIP  |       |
| PAID- CHECK #     |   |       |                         | CASH |       |
| MAIL TO:          | BRIDGEWATER TA<br>100 COMMONS V<br>BRIDGEWATER, N | VAY   | OFFICE .                |      |       |

### PLEASE NOTE:

THE CHARGE FOR THIS LIST IS \$10.00 FOR FORTY (40) OR LESS PROPERTIES. EACH PROPERTY IN EXCESS OF FORTY (40) HAS AN ADDITIONAL .25-CENT CHARGE. IN ADDITION, AS PER SECTION § 94 OF THE CODE OF BRIDGEWATER TOWNSHIP, THE TOWNSHIP MAY CHARGE AN ADDITIONAL \$35.00 FEE PER HOUR FOR THE COST OF PREPARING A LIST OF CERTIFIED PROPERTY OWNERS

Our policy is that a certified list is not started until the check is received by our office. Once received, we will make every effort to get this list to you as soon as possible

# SAMPLE FORM OF NOTICE OF PUBLICATION TO BE PUBLISHED IN THE OFFICIAL NEWSPAPER OF THE TOWNSHIP (Courier News) AT LEAST 10-DAYS PRIOR TO THE HEARING DATE

### BRIDGEWATER TOWNSHIP NOTICE OF HEARING

| TAKE NOTICE, that on (date of public hearing) at (time) P.M. a                                    |
|---|
| public hearing will be held before the Bridgewater Township (Planning or Zoning) Board a          |
| the Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey to consider the     |
| application of applicant's name) for the following:   |
|   |
| 1. (List type of variance, what is required in the zone and what is proposed for each             |
| variance requested including the lot-line adjustment or minor subdivision)                        |
|   |
| Including any other variances the Board may deem necessary.                                       |
|   |
| So as to permit ( example: construction of; installation of; creation of one new developable lot) |
| on the premises located at <u>(address)</u> and designated as Block <u>(#)</u> Lot                |
| (#) on the Bridgewater Township Tax Map.  |
| The application and supporting documents are on file with the Secretary of the Bridgewater        |
| Township Board and may be inspected at the Bridgewater Township Municipal Complex at 100          |
| Commons Way in the Planning Department, during regular business hours Monday through Friday, 9:0  |
| am to 5:00 pm.  |
| Any interested party may appear at said hearing and participate therein in accordance with the    |
| rules of the Board.   |
|   |
| (Name of Applicant)   |
|   |

### AFFIDAVIT OF SERVICE

| TATE OF NEW JERSEY   |
|--|
| OUNTY OF   |
|  |
| of full age, being dully sworn according to law, upon  |
| ath deposes and says that on, at least 10 days prior to the  |
| earing date, I did deposit in the United States mail via certified mail, with postage prepaid thereon a    |
| opy of the annexed Notice of Hearing. Copies of the certified receipts are also attached hereto. Said      |
| otice was sent to all shown on the list annexed hereto which list is a list of owners of property within   |
| 00 feet, of the effected property which were served as well as any public utilities which have registered  |
| ith the Township of Bridgewater. The signature of any owner served personally appears alongside            |
| eir name. Also attached hereto is a certified list of property owners and public utilities prepared by the |
| ax Assessor of the Township of Bridgewater.  |
| addition to those shown on the list, notices were served upon (Check if applicable)                        |
| ( ) 1. Clerk of adjoining municipalities   |
| ( ) 2. Somerset County Planning Board  |
| ( ) 3. The Department of Transportation  |
| worn to and subscribed before me on  |
| (mm/dd/yyyy)   |
|  |
| Notary Public  |

### NOTICE REQUIREMENTS:

• If required, the following proof of satisfying the notice requirements must be filed with the Land Use Administrator in the Planning Department a minimum of 48-hours prior to the hearing date:

- 1. Affidavit of Service.
- 2. Copy of the notice served.
- 3. Certified list of property owners within 200 feet and others served with manner of service
- 4. Certified Mail receipts stamped by the USPS only.
- 5. Affidavit of publication from the newspaper in which the notice was published.

### **ESCROW AGREEMENT**

| THIS         | AGREE        | EMENT    | made    | this    |             | day      | of    | ,     | 20     |         | between    |
|--------------|--------------|----------|---------|---------|-------------|----------|-------|-------|--------|---------|------------|
|              |              |          | h       | ereinaf | ter referre | ed to a  | s "Ap | plic  | ant",  | and the | Planning   |
| or Zoning Bo | ard of the   | Township | of Brid | dgewate | er, herein  | after r  | eferr | ed to | o as ' | 'Board' | ', and the |
| Township Cou | incil of the | Township | of Brid | gewate  | r, hereina  | after re | ferre | d to  | as "T  | ownshi  | p".        |

WHEREAS, the Applicant has filed an application for development under the Township's Zoning Ordinance ("Ordinance"); and

WHEREAS, the Ordinance requires the Applicant to establish an escrow whereby work required to be performed by professionals employed by the Board will be paid for by the Applicant as required under the provisions of the Ordinance cited above; and

### WITNESSETH:

IT IS mutually agreed between the parties that:

Section 1. <u>Purposes.</u> The Board authorizes its professional staff, (generally Planner, Engineer and /or Attorney) to review, inspect, and study all plans, documents, statements, improvements, and provisions made by the Applicant in conforming to the requirements of the Ordinance cited and referred to above. Moreover, the Board directs that its Professional Staff, thru oral or written reports, detail its professional findings to the Applicant, the Board and where necessary to the Administration

The Applicant agrees to pay all reasonable professional fees incurred by the Board for the performance of the duties outlined above.

- Section 2. Escrow Established. Applicant, Board and Township, in accordance with the provisions of this agreement, hereby agree to the creation of an escrow account to be established by the CFO of the Township of Bridgewater, to be maintained in a banking institution or savings and loan association in this State insured by an agency of the federal government, or in any other fund or depository approved for such deposits by the State of New Jersey, in an account bearing interest at the minimum rate currently paid by the institution or depository on time or savings deposits.
- **Section 3**. Escrow Funded. Applicant, upon signed execution of this agreement shall remit funds, within 14 business days to the Township's Land Use Administrator, to be deposited by the CFO in the depository referred to in Section 2.
- Section 4. <u>Increase in Escrow Fund.</u> If during the existence of this agreement the escrow funds held by the Township shall fall below 25% of the original escrow, Applicant shall within fourteen (14) business days from the date of receipt of written notice by the Land Use Administrator to the Applicants point of contact, either by email or US Postal service, remit such additional funds with the Land Use Administrator to replenish the escrow to at least 50% of the original escrow. During this period the professional staff, at their option, may cease all review activities. The written notice sent by the Land Use Administrator setting forth the amount of the

| nitted in accordance with |
|---------------------------|
| nd seal the date first    |
| ,Applicant                |
|                           |
|                           |
|                           |

deficit and the member or members of the professional staff to whom the additional sums are due. Unless otherwise shown, receipt shall be presumed to have occurred within three (3) business days after US Postal mailing or one (1) day for email. The Land Use Administrator shall submit all