

NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING

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**BRIDGEWATER TOWNSHIP PLANNING BOARD**

Regular Meeting

**Tuesday, December 13, 2022**

—\*\***REVISED**\*\*AGENDA—

Meetings are held in person, with the ability to livestream via RingCentral.com. Members of the public will be able to see and hear the meeting but will have no ability to interact or provide testimony.

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>

2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1443717130> into your browser.

*\*This method allows listening only. **Please Dial:** +1(773)2319226 Webinar ID: 144 371 7130*

**1. CALL MEETING TO ORDER**

Time: 7:00 p.m.

Place: Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey 08807

**2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A.10:4-6. On **January 14, 2022**, proper notice was sent to the Courier News and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Planning Board policy for public hearings: No new applications will be heard after 9:30 pm and no new testimony will be taken after 10:00 pm. Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting. However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

**3. SALUTE TO FLAG**

**4. ROLL CALL**

**5. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

**6. BOARD MINUTES**

**FOR ADOPTION:** 9/27/22, 10/17/22, 10/25/22

**PENDING:** 8/24/21, 9/28/21, 10/12/21, 11/23/21, 12/14/21, 1/11/22 (Reorganization Meeting), 2/22/22, 10/11/22

**7. RESOLUTIONS**

• **Summit Health**

Block 553, Lot 1.03 (600 Commons Way)

**#22-016-PB – Minor Site Plan**

*Eligible to Vote: Ms. Zarro, Councilman Ring, Mr. Pappas, Mr. Magura, Mr. Wang, Ms. Sikora, Mr. Banga, Ms. Chartowich*

**8. LAND DEVELOPMENT APPLICATIONS**

Interested parties may arrange to come to the Municipal Building during normal business hours, 9:00am to 5:00 pm to review the documents for the following applications. You may also access the Municipal

website and click on the application below for application information. The Planning Department number is 908-725-6300 ext. 5530.

- **PSE&G**  
Block 552, Lot 3 (961 Route 22 West)  
**#22-020-PB – Minor Site Plan (North Bridge Street Substation Upgrades)**  
*Eligible to Vote: All*
- **Bridgewater Accessory Associates, LP**  
Block 234, Lot 5 (Chimney Rock Road/Route 22)  
**#21-038-PB – Preliminary & Final Site Plan**  
*\*Adjourned to 2/14/23\**

[Click here for documents pertaining to the above application\(s\)](#)

9. **OTHER BOARD BUSINESS**

10. **EXECUTIVE SESSION**

11. **ADJOURNMENT**