# Board of Fire Commissioners FIRE DISTRICT # 4 672 EAST MAIN STREET BRIDGEWATER, NJ 08807

#### MINUTES OF REGULAR MEETING September 28, 2022

Allen Kurdyla called the meeting to order at 7:30 PM followed by The Pledge of Allegiance to the Flag.

# **MEMBERS IN ATTENDANCE:**

Commissioners: A. Kurdyla, S. Fell, C. Spolarich, M, Long, D. Brightbill. Finderne Fire Department: Chief Thomas Marshall Jr., Deputy Chief Binkley

# **READING OF THE MINUTES:**

Minutes from prior meeting August 31, 2022, accepted as presented. Motion to accept: S. Fell Second by: C. Spolarich Unanimously approved.

## **TREASURER'S REPORT:**

Treasurer Spolarich read the Treasurers Report and is attached. He reported a balance of \$1,436,019.60 in all district accounts. Motion to accept: D. Brightbill. Second by: S. Fell. Unanimously approved.

## **PRESENTATION OF BILLS:**

Treasurer Spolarich presented the bills which he had reviewed with Chief Marshall. Total of bills to be paid is \$ 7,967.42. Bill list is attached to Treasurer's report Motion to pay the bills was made by S. Fell. Second by: D. Brightbill. Unanimously approved.

## **CORRESPONDENCE:**

- Received contract from Liberty Mutual about the new rescue.
- Received letter from the township about fire fines.
- LoSAP letters sent to Lincoln Financial regarding members who are entitled to funds. (attached)

## **OLD BUSINESS:**

• Fire fines have been received.

#### **NEW BUSINESS:**

- Changes to the Rescue costing \$10,351.50. Motion to accept: C. Spolarich. Second by: S. Fell. Unanimously Approved.
- Commissioner Fell is still in the process of becoming a notary for the department. Her application and check were sent back to her with directions to apply online. She will submit all costs for reimbursement.

#### **CHIEFS REPORT:**

56 calls, 925 Man Hours – Report attached

- Saturday 10/1 9 am to 12 pm Home Depot Community Day
- Saturday 10/1 4:30 pm Bridgewater Township Fire Department Inspection
- Friday 10/14 6 pm Fire Prevention Open House
- Engine 302 has been detailed. Car 30 and Tower 30 will be completed by the end of the year.
- All water rescue equipment has arrived, and training is scheduled for October.
- 500" of 5" supply hose has been purchased.

## FIRE COMPANY PRESIDENT REPORT:

President Spolarich reported the following:

- New Member None
- Resigning members None
- Status changes None

#### **MEETING OPEN TO PUBLIC:**

Commissioner Kurdyla opened the meeting to the public at 7:55 PM Motion by Commissioner C. Spolarich. Second by Commissioner s. Fell. Unanimously Approved. No one to be heard.

Motion to close by: M. Long. Second by: S. Fell. Unanimously Approved at 7:56 PM

#### <u>Adjournment</u>

Chairman Kurdyla asked if anyone had any other business to be heard. Hearing and seeing none.

Motion to close by: D. Brightbill. Second by: C. Spolarich. Unanimously Approved. Meeting adjourned at 7:57 PM. Respectfully submitted,

Mijett Long Secretary