

**AGENDA FOR REGULAR SESSION MEETING OF
MONDAY, OCTOBER 3, 2022 AT 7:30 PM
IN-PERSON WITH LIVE STREAM**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 7, 2022, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WAS PROVIDED ON MAY 12, 2022 WITH VIRTUAL ACCESS INFORMATION FOR USE THE REMAINDER OF THE YEAR AS LISTED BELOW:

ENTER: <https://webinar.ringcentral.com/j/1452650232>

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2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

AUGUST 1, 2022 – REGULAR SESSION

JUNE 16, JUNE 23 AND JULY 7, 2022 – CLOSED SESSIONS

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PROCLAMATION

8. DISCUSSION – Escrow Fees – Applications for Land Use Boards

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

- a) AN ORDINANCE AMENDING THE LOCATION OF THE C-2 REGIONAL RETAIL BUSINESS ZONE BOUNDARY LINE TO INCLUDE A PORTION OF BLOCK 411.01, LOT 42, ALSO KNOWN AS 100 COMMONS WAY
- b) AN ORDINANCE AUTHORIZING THE SALE OF UNUSED BRIDGEWATER TOWNSHIP PROPERTY IN BLOCK 548, LOT 2, HIGHLAND AVENUE, TO BE SOLD, AS IS, TO THE ADJACENT LANDOWNER(S) AS PERMITTED BY STATE LAW N.J.S.A. 40A:12-13(b)(5)

- c) AN ORDINANCE AUTHORIZING THE SALE OF UNUSED BRIDGEWATER TOWNSHIP PROPERTY IN BLOCK 243 LOT 7.01, WALTER STREET, TO BE SOLD, AS IS, TO THE ADJACENT LANDOWNER(S) AS PERMITTED BY STATE LAW N.J.S.A. 40A:12-13(b)(5)
- d) AN ORDINANCE AUTHORIZING THE SALE OF UNUSED BRIDGEWATER TOWNSHIP PROPERTY IN BLOCK 517 LOT 4, MONMOUTH AVENUE, TO BE SOLD, AS IS, TO THE ADJACENT LANDOWNER(S) AS PERMITTED BY STATE LAW N.J.S.A. 40A:12-13(b)(5)
- e) AN ORDINANCE AUTHORIZING THE SALE OF UNUSED BRIDGEWATER TOWNSHIP PROPERTY IN BLOCK 154 LOT 12.01, MAPLE STREET, WILL BE BID PURSUANT TO LOCAL LANDS AND BUILDING LAW AS PERMITTED BY STATE LAW N.J.S.A. 40A:12-12-13(a)

11. INTRODUCTION OF ORDINANCE

- a) ORDINANCE OF THE BRIDGEWATER TOWNSHIP COUNCIL AUTHORIZING THE ACQUISITION THROUGH DONATION OF LAND IDENTIFIED AS LOT 1, IN BLOCK 561 LOCATED ON SOMERVILLE ROAD, CONSISTING OF APPROXIMATELY 10,000 SQUARE FEET
- b) AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL PROPERTY KNOWN AS BLOCK 566, LOT 6 ON ST. ANTONIA AVENUE (A PAPER STREET) ON THE TOWNSHIP OF BRIDGEWATER TAX MAP FOR THE ASSESSED SUM OF THREE THOUSAND TWO HUNDRED DOLLARS (\$3,200.00) PURSUANT TO N.J.S.A. 40A:12-5
- c) AN ORDINANCE AUTHORIZING THE PURCHASE OF REAL PROPERTY KNOWN AS BLOCK 567, LOT 16 ON BROAD STREET (A PAPER STREET) ON THE TOWNSHIP OF BRIDGEWATER TAX MAP FOR THE ASSESSED SUM OF TWO THOUSAND SIX HUNDRED DOLLARS (\$2,600.00) PURSUANT TO N.J.S.A. 40A:12-5

12. RESOLUTIONS

- a) AWARD OF CONTRACT TO FOVEONICS IMAGING TECHNOLOGIES INC. OF 99 GRAYROCK ROAD #103, CLINTON, NEW JERSEY 08809 FOR DOCUMENT SOLUTIONS UNDER THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ) COOPERATIVE PRICING SYSTEM #ESCNJ-22/23-11, IN THE AMOUNT OF \$48,742.00
- b) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$60.00 FOR THE BRIDGEWATER SENIORS COUNCIL, A NOT FOR PROFIT ORGANIZATION, IN CONNECTION WITH A HINDU NEW YEAR CELEBRATION ON SATURDAY, OCTOBER 15, 2022 FROM 3PM TO 10PM AT THE BRIDGEWATER/RARITAN MIDDLE SCHOOL
- c) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$60.00 FOR THE PIONEER FAMILY SUCCESS CENTER, A NONPROFIT 501 (C) 3 ORGANIZATION IN CONNECTION WITH A FAMILY CAMPFIRE AT THE BRIDGEWATER YMCA LOCATED AT 601 GARRETSON ROAD, BRIDGEWATER ON THURSDAY, SEPTEMBER 22, 2022
- d) AUTHORIZING THE SALE OF A PLENARY RETAIL DISTRIBUTION LICENSE

13. CLOSED SESSION – Contract Negotiations – Sewer Utility

14. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/cqldpn8rie2ttbc3spdk2/h?dl=0&rlkey=trvitv0oxj1xmhvfb1q3qjq3h>