

**AGENDA FOR REGULAR SESSION MEETING OF
THURSDAY, JUNE 23, 2022 AT 7:30 PM
IN-PERSON WITH LIVE STREAM**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 7, 2022, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH VIRTUAL ACCESS INFORMATION WAS PROVIDED ON MAY 12, 2022, 2022:

ENTER: <https://webinar.ringcentral.com/j/1452650232>

When prompted, enter Meeting ID: 145 265 0232

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Webinar ID: 145 265 0232

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

APRIL 4 & 21, 2022 - REGULAR SESSION

APRIL 4, 2022 – CLOSED SESSIONS 1 & 2

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR REPORT

7. PRESENTATIONS

1) FoBH

2) SENIOR CENTER

8. PROCLAMATION – MICHELLE SMITH

9. 2022 MUNICIPAL BUDGET

a) PUBLIC HEARING ON THE 2022 MUNICIPAL BUDGET

b) RESOLUTION TO AMEND THE 2022 INTRODUCED BUDGET

c) ADOPTION OF 2022 MUNICIPAL BUDGET

Municipal Operating Expense: \$47,736,817.18

Sewer Utility Expense: \$11,006,150.00

10. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

11. PUBLIC HEARING AND FINAL ACTION ORDINANCE

- a) AN ORDINANCE AMENDING CHAPTER 175 (SEWERS AND SEWAGE DISPOSAL) IMPLEMENTING REVISED SEWER FEES AND PAYMENT SCHEDULE

12. INTRODUCTION OF ORDINANCES

- a) AN ORDINANCE AMENDING CHAPTER 4 (ADMINISTRATIVE ORGANIZATIONS), ARTICLE XIV (DEPARTMENT OF POLICE), SECTION 4-83 (PROMOTION) OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER TO ELIMINATE THE TIME IN GRADE REQUIREMENT
- b) AN ORDINANCE AMENDING CHAPTER 4 (ADMINISTRATIVE ORGANIZATIONS), ARTICLE XIV (DEPARTMENT OF POLICE), SECTION 4-83 (PROMOTIONS) OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER TO PERMIT TEMPORARY EXTENSIONS OF THE PROMOTION ELIGIBILITY LIST ON AN AS-NEEDED BASIS

13. RESOLUTIONS

- a) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO EXECUTE AN AGREEMENT WITH FRIENDS OF BRIDGEWATER HISTORY (FoBH) TO DISPLAY A HISTORIC ARTIFACT KNOWN AS A "HOPKINSON FLAG" IN THE TOWNSHIP'S MUNICIPAL COMPLEX FOR NOMINAL CONSIDERATION
- b) AUTHORIZING AN AWARD OF CONTRACT TO REHABCO, INC. OF 44 EAST WATER STREET, TOMS RIVER, NJ 08753 TO SERVE AS THE TOWNSHIP'S ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING AND PROVIDE HOUSING REHABILITATION PROGRAM SERVICES FOR A SIX-MONTH PERIOD COMMENCING ON JULY 1, 2022 IN AN AMOUNT NOT TO EXCEED \$90,000.00 PAID FROM THE TOWNSHIP'S AFFORDABLE HOUSING TRUST FUND
- c) AUTHORIZING AN AWARD OF CONTRACT TO COMMUNITY GRANTS, PLANNING & HOUSING, LLC OF 1249 SOUTH RIVER ROAD, SUITE 301, CRANBURY, NJ 08512 TO SERVE AS THE TOWNSHIP'S ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING AND PROVIDE HOUSING REHABILITATION PROGRAM SERVICES FOR A TWO-MONTH PERIOD COMMENCING ON JUNE 1, 2022 IN AN AMOUNT NOT TO EXCEED \$51,703.78 PAID FROM THE TOWNSHIP'S AFFORDABLE HOUSING TRUST FUND
- d) AWARD OF CONTRACT TO ADG CONTRACTING CORP. T/A CROSSROADS PAVING (386 SOUTH STREET, SUITE 169, NEWARK, NJ 07105) FOR THE 2022 ROADWAY PREPARATION PROJECT, WHICH INCLUDES THE ENTIRE LENGTH OF BELLAONE STREET, BUXTON ROAD, CENTRAL AVENUE, CHARLES STREET, CHESHIRE ROAD, COLE STREET, CROYDEN ROAD, FAIRMOUNT AVENUE, RECTOR ROAD, SHERWOOD ROAD, THOMAS STREET, TIMBER LANE, AND A PORTION OF BLOSSOM DRIVE, IN THE SUM OF \$632,695.60, FUNDED THROUGH THE 2022 CAPITAL ROAD FUND
- e) AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER, BOROUGH OF MANVILLE, AND BOROUGH OF SOMERVILLE CONCERNING WORKER'S COMPENSATION INSURANCE COVERAGE FOR EMERGENCY MEDICAL SERVICE PERSONNEL

- f) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO ACCEPT THE AWARD NUMBER 21-BWC-067, IN THE AMOUNT OF \$187,496.00, FROM THE SFY-21 BODY WORN GRANT PROGRAM FOR THE PURCHASE OF BODY WORN CAMERAS AS DESCRIBED IN THE GRANT APPLICATION. THE GRANT COVERS THE ENTIRE COST OF THE PURCHASE.
- g) PERSON TO PERSON PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE TRANSFER FROM TRANSFEROR, PRASADA RAJU INDUKURI LICENSE NUMBER 1806-44-044-002 CURRENTLY HELD IN INACTIVE STATUS TO TRANSFEREE, WINE OUTLET BRIDGEWATER, LLC, NEW LICENSE NUMBER 1806-44-044-003
- h) APPOINTMENT TO THE SOMERSET REGIONAL ANIMAL SHELTER MANAGEMENT COMMITTEE RICHARD ERNST FROM ALTERNATE MEMBER TO REGULAR MEMBER
- i) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$430.00 AND THE SPECIAL EVENT FEE IN THE AMOUNT OF \$100.00 FOR THE TOTAL AMOUNT OF \$530.00 AND AUTHORIZATION FOR FIREWORKS DISPLAY FOR THE SOMERSET COUNTY PARK COMMISSION, 355 MILLTOWN ROAD, BRIDGEWATER, NJ ON MONDAY, JULY 4, 2022

14. CONSENT AGENDA - 2022-2023 LIQUOR LICENSE RENEWALS

- a) 2022-2023 RENEWAL OF TOWNSHIP OF BRIDGEWATER PLENARY RETAIL CONSUMPTION LIQUOR LICENSES
- b) 2022-2023 RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSES FOR SQUIRES CORNER LIQUORS, INC. t/a SPIRITS OF THE VALLEY, KRISHA BEVERAGE t/a BRIDGEWATER WINE & SPIRITS WEGMANS FOOD MARKETS, INC. AND RAMARAM, INC., t/a BUY BEST WINE & LIQUORS
- c) 2022-2023 RENEWAL OF THE TOWNSHIP OF BRIDGEWATER CLUB LIQUOR LICENSES FOR FRATERNAL ORDER OF EAGLES, SOMERVILLE LODGE OF ELKS, RARITAN VALLEY COUNTRY CLUB AND GERALD ABREGO POST AMERICAN LEGION
- d) 2022-2023-RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE HOTEL/MOTEL EXCEPTION FOR THE HYATT HOUSE OF BRIDGEWATER, HILTON GARDEN INN, HAMPTON INN AND SUITES AND AC MARRIOTT BRIDGEWATER
- e) 2022-2023 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE CAFÉ EMILIA, INC. WITH SPECIAL CONDITION
- f) 2022-2023 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE HOTEL/MOTEL EXCEPTION MARRIOTT HOTEL SERVICES, INC WITH CONDITIONS
- g) 2022-2023 RENEWAL OF PLENARY RETAIL CONSUMPTION INACTIVE LIQUOR LICENSE A. PEARL, INC. LOCATED AT 600 EAST MAIN STREET, BRIDGEWATER WITH SPECIAL RULING N.J.S.A. 33:1-12.39 APPROVALS FOR TWO LICENSING TERMS 2022-2023 AND 2023-2024
- h) 2022-2023 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NUMBER 1806-33-021-009, FOR MISH-J.O. INVESTMENT CORP. T/A GREEN KNOLL GRILLE

**15. CLOSED SESSION –
CONTRACT NEGOTIATIONS**

16. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

6-20- 2022

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered “DRAFT COPIES” until approved by the Township Council

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