# AGENDA FOR REGULAR SESSION MEETING OF MONDAY, MAY 16, 2022 AT 7:30 PM IN-PERSON WITH LIVE STREAM

# 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 7, 2022, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH VIRTUAL ACCESS INFORMATION WAS PROVIDED ON MAY 12, 2022, 2022:

ENTER: <a href="https://webinar.ringcentral.com/j/1452650232">https://webinar.ringcentral.com/j/1452650232</a>
When prompted, enter Meeting ID: 145 265 0232

Or Telephone: US: +1(470) 869 2200 Webinar ID: 145 265 0232

- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. SWEARING IN OF POLICE OFFICERS
  - CHRISTOPHER M. CONTI
  - JUSTICE DICKERSON
  - TYLER OSSENFORT
- 5. MINUTES FOR APPROVAL
  - FEBRUARY 7, 2022 REGULAR SESSION
  - MARCH 3, 2022 CLOSED SESSION
- 6. TOWNSHIP COUNCIL REPORTS
- 7. MAYOR REPORT
- 8. PROCLAMATION EMERGENCY MEDICAL SERVICES WEEK
- 9. PRESENTATIONS
  - USDA-NRCS EMERGENCY WATERSHED PROTECTION ACT
  - SOMERSET COUNTY RECYCLING PROGRAM UPDATE

# 10. 2022 MUNICPAL BUDGET

- a) CALENDAR YEAR 2022 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
- b) INTRODUCTION OF MUNICIPAL BUDGET
- c) 2022 TEMPORARY APPROPRIATIONS FOR CURRENT FUND \$3,007,064.97 AND SEWER FUND \$882,880.32

# 11. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

#### 12. PUBLIC HEARING AND FINAL ACTION ORDINANCE

- a) AN ORDINANCE AMENDING CHAPTER 126-328 (YARD REGULATIONS) AND DELETING CHAPTER 126-321.5 (AAR ACTIVE ADULT RESIDENTIAL DISTRICT)
- b) AN ORDINANCE AMENDING THE LOCATION OF THE C-1 NEIGHBORHOOD BUSINESS ZONE BOUNDARY LINE TO INCLUDE BLOCK 221, LOT 29, ALSO KNOWN AS 339 UNION AVENUE
- c) AN ORDINANCE AMENDING CHAPTER 175 (SEWERS AND SEWAGE DISPOSAL)
  TO REQUIRE BRIDGEWATER PROPERTIES SERVED BY THE BOROUGHS OF
  BOUND BROOK AND RARITAN TO SEWER CHARGES AS BILLED DIRECTLY
  BY THE BOROUGH OF BOUND BROOK AND BOROUGH OF RARITAN AND
  RESTRICT WATER-BASED BILLING OPTIONS

# 13. INTRODUCTION OF ORDINANCES

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$989,150 FOR THE STREAM BANK RESTORATION PROJECT IN THE TOWNSHIP, AT WASHINGTON VALLEY ROAD, CARTERET ROAD, LONG ROAD AND VALLEY VIEW ROAD, DUE TO FLOODING RESULTING FROM HURRICANE IDA, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$939,692 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION.

# 14. RESOLUTIONS

- a) REMOVED BY ADMINISTRATION
- b) AUTHORIZING THE SALE OF A 2004 PORSCHE FROM THE TOWNSHIP OF BRIDGEWATER POLICE DEPARTMENT TO THE COUNTY OF SOMERSET FOR DEPARTMENT USE FOR ONE (1) DOLLAR
- c) AUTHORIZING THE CONVEYANCE OF NINE BMS BS2 CHARGING DOCKS AND TWELVE BX BODY CAMERAS NO LONGER NEEDED FOR THE POLICE DEPARTMENTS USE TO WARMINSTER TOWNSHIP POLICE DEPARTMENT AT 401 GIBSON WARMINSTER, PA FOR NOMINAL CONSIDERATION
- d) AWARD OF CONTRACT TO ADG CONTRACTING CORP. T/A CROSSROADS PAVING (386 SOUTH STREET, SUITE 169, NEWARK, NJ 07105) FOR THE 2021-8 ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES THE ENTIRE LENGTHS OF SHERLIN DRIVE, CORNELL ROAD & SOUTHBROOK DRIVE, AND A PORTION OF FAIRFIELD ROAD, IN THE SUM OF \$1,240,166.31, FUNDED THROUGH THE 2022 CAPITAL ROAD FUND
- e) AWARD OF CONTRACT TO ADG CONTRACTING CORP. T/A CROSSROADS PAVING (386 SOUTH STREET, SUITE 169, NEWARK, NJ 07105) FOR THE STONY BROOK DRIVE IMPROVEMENT PROJECT SECTIONS I & II, AND THE PEDESTRIAN PATHWAY, WHICH INCLUDES THE ENTIRE LENGTH OF STONY BROOK DRIVE, IN THE SUM OF \$1,067,014.92, FUNDED THROUGH THE 2021 CAPITAL ROAD FUND AND NJDOT MUNICIPAL AID GRANT

- f) AWARD OF CONTRACT TO INSITUFORM OF NORTH AMERICA INC. T/A INSITUFORM TECHNOLOGIES, LLC (1788 EDISON AVENUE, CHESTERFIELD, MO 63005-3700) FOR THE BILLIAN STREET, KLINE PLACE, AND MORTON STREET SANITARY SEWER REHABILITAION PROJECT, IN THE SUM OF \$868,480.70, FUNDED THROUGH THE 2018 CAPITAL SEWER FUND
- g) AUTHORIZING CHANGE ORDER NO.1/FINAL CHANGE ORDER INCREASING THE CONTRACT PRICE FROM \$712,083.74 TO \$715,196.03 AN INCREASE OF 0.44% OR \$3,112.29, AUTHORIZING ACCEPTANCE OF THE PROJECT, RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE MAINTENANCE BOND, AND FINAL PAYMENT TO TOP LINE CONSTRUCTION CORP. (22 FIFTH STREET, SOMERVILLE, NJ 08876) FOR 2021-2 ROADWAY IMPROVEMENT PROJECT (INCLUDES THE ENTIRE LENGTH OF BRAHMA AVENUE, KILLARNEY STREET, AND POPLAR STREET, FUNDED THROUGH THE 2021 CAPITAL ROAD FUND
- h) AUTHORIZING CHANGE ORDER NO.1/FINAL CHANGE ORDER INCREASING THE CONTRACT PRICE FROM \$524,980.59 TO \$538,361.49 AN INCREASE OF 2.55% OR \$13,380.90, AUTHORIZING ACCEPTANCE OF THE PROJECT, RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE MAINTENANCE BOND, AND FINAL PAYMENT TO TOP LINE CONSTRUCTION CORP. (22 FIFTH STREET, SOMERVILLE, NJ 08876) FOR THE GARFIELD AVENUE (INCLUDING LINCOLN STREET) ROADWAY IMPROVEMENT PROJECT (THREE SECTIONS-ENTIRE LENGTHS), FUNDED THROUGH THE 2020 CAPITAL ROAD FUND
- i) REQUEST FOR WAIVER OF THE FIRE PERMIT FEE IN THE AMOUNT OF \$60 FOR THE BRIDGEWATER UNITED METHODIST CHURCH, 651 COUNTRY CLUB ROAD, BRIDGEWATER, NEW JERSEY 08807 IN CONNECTION WITH THE SUMMER KICK-OFF EVENT FOR CHURCH FAMILIES ON JUNE 4th FROM 4-6 PM, YOUTH EVENTS ON JUNE 17 & 18, 2022 FROM 6-9 PM AND OUTDOOR WORSHIP SERVICE AND FELLOWSHIP WITH USE OF THE FIRE PIT ON WEDNESDAY EVENINGS BEGINNING JULY 6, 13, 20 AND 27, 2022 FROM 6:30 8 PM
- j) RECYCLING AGREEMENT WITH SOMERSET COUNTY (to follow)

# 15. CLOSED SESSION - NONE

#### 16. ADJOURNMENT

"Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary 4-26-2022

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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