

**AGENDA FOR REGULAR SESSION MEETING OF  
MONDAY, FEBRUARY 7, 2022 AT 7:30 PM  
VIRTUAL ACCESS**

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**1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 7, 2022, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH VIRTUAL ACCESS INFORMATION WAS PROVIDED ON FEBRUARY 2, 2022:

ENTER: <https://webinar.ringcentral.com/j/1440680016>

When prompted, enter Meeting ID: 144 068 0016

Or Telephone:

US: +1(470) 869-2200

Webinar ID: 144 068 0016

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

DECEMBER 6 & 20, 2021- REGULAR SESSION

DECEMBER 20, 2021- CLOSED SESSION

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR'S REPORT**

**7. PRESENTATION – T. GENOVA, GILBRIDE PUMP STATION UPDATE**

**8. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

**9. PUBLIC HEARING AND FINAL ACTION ORDINANCE**

- a) AN ORDINANCE AMENDING CHAPTER 89 ENTITLED "EXCAVATIONS" TO INCREASE ROAD OPENING MORATORIUMS FROM FIVE (5) YEARS TO SEVEN (7) YEARS

**10. INTRODUCTION OF ORDINANCES**

- a) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$8,000,000 FOR VARIOUS ROAD IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO NEWBERRY STREET, BELLACONE STREET, CHESTNUT STREET, WALTERS BROOK DRIVE NORTH, ROLLING HILLS ROAD, ROLLING KNOLLS WAY, SHERLIN DRIVE,

SHERWOOD ROAD, HICKORY DRIVE, CORNELL ROAD, SUSSEX STREET, LINBERGER DRIVE, MIDDLEBROOK ROAD AND LIEDL AVENUE, INCLUDING CURBING, MILLING, PAVING, DRAINAGE, SEWER AND OTHER MISCELLANEOUS IMPROVEMENTS AND VARIOUS ROAD OVERLAYS THROUGHOUT THE TOWNSHIP IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$7,600,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION.

## **11. RESOLUTIONS**

- a) GRANT APPLICATION TO FUND AN OUTDOOR FITNESS COURT® AS PART OF THE 2022 NATIONAL FITNESS CAMPAIGN. APPLICATION FOR FUNDS TO BE SUBMITTED THROUGH ROBERT WOOD JOHNSON FOUNDATION, "EXPLORING THE FUTURE TO BUILD A CULTURE OF HEALTH," GRANT OPPORTUNITY IN THE AMOUNT OF \$225,000.00
- b) ADOPTING AND ALLOCATING FUNDS FOR AN OUTDOOR FITNESS COURT® AS PART OF THE 2022 NATIONAL FITNESS CAMPAIGN WHEREIN THE TOWNSHIP OF BRIDGEWATER WILL ACCEPT A \$30,000 AND PROVIDE A LOCAL MATCH IN THE AMOUNT OF \$50,000
- c) AUTHORIZATION APPROVING FINAL LIST OF VOLUNTEER MEMBERS OF THE BRIDGEWATER FIRST AID AND RESCUE SQUADS WHO QUALIFY FOR CONTRIBUTIONS UNDER THE TOWNSHIP LOSAP PROGRAM IN THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET
- d) AUTHORIZING AN AWARD OF CONTRACT TO COMMUNITY GRANTS, PLANNING & HOUSING, LLC OF 1249 SOUTH RIVER ROAD, SUITE 301, CRANBURY, NJ 08512 TO SERVE AS THE TOWNSHIP'S ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING AND PROVIDE HOUSING REHABILITATION PROGRAM SERVICES FOR A THREE-MONTH PERIOD COMMENCING ON JANUARY 1, 2022 IN AN AMOUNT NOT TO EXCEED \$77,555.75 PAID FROM THE TOWNSHIP'S AFFORDABLE HOUSING TRUST FUND
- e) APPOINTMENTS TO THE BOARD OF ADJUSTMENT – ALTERNATES  
BRUCE BONGIORNO, ALTERNATE #1, JOHN GAYESKI, ALTERNATE #2, JEFFREY SICAT, ALTERNATE #3 AND JOHN KULAK, ALTERNATE #4
- f) AWARD OF CONTRACT TO REINER PUMP SYSTEMS OF 53 US HIGHWAY 206, STANHOPE, NJ 07874 FOR THE PURCHASE OF A SULZER/ABS XFP205J-CB2 PE1040/4 DRY PIT SUBMERSIBLE PUMP FOR THE GILBRIDE SANITARY SEWER PUMP STATION, IN THE AMOUNT OF \$55,700.00 FUNDED THROUGH THE 21-13 SEWER BOND ORDINANCE
- g) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE (CASH) IN THE AMOUNT OF \$5,703.60, AND ACCEPTANCE OF THE SITE IMPROVEMENTS FOR ANBL, LLC, BLOCK 142, LOT 9, ON 84 WALNUT AVENUE, BRIDGEWATER, NJ
- h) AUTHORIZING CHANGE ORDER NO. 2/FINAL CHANGE ORDER INCREASING THE AMENDED CONTRACT PRICE FROM \$639,188.59 TO \$641,303.90 AN INCREASE OF 0.33% OR \$2,115.31, AUTHORIZING ACCEPTANCE OF THE PROJECT, RELEASE OF THE PERFORMANCE BOND, ACCEPTANCE OF THE MAINTENANCE BOND, AND FINAL PAYMENT TO TOP LINE CONSTRUCTION CORP., FOR THE

RUNNING BROOK ROAD IMPROVEMENT PROJECT, FUNDED THROUGH THE 2020 CAPITAL FUND

- i) REQUEST FOR WAIVER / REIMBURSEMENT OF FIRE PERMIT FEES INCLUDING \$60. FIRE PIT, \$60. PROPANE GRILLS AND \$100.00 SPECIAL EVENT FEES IN THE TOTAL AMOUNT OF \$220.00 FOR THE SOMERVILLE ELKS LODGE / JACKS KIDS FOUNDATION LOCATED AT 375 UNION AVENUE, BRIDGEWATER, NEW JERSEY 08807 IN CONNECTION WITH AN OUTDOOR TAILGATE PARTY IN THE PARKING LOT ON JANUARY 22, 2022, FROM 11AM TO 4PM
- j) APPOINTMENTS TO BRIDGEWATER-RARITAN YOUTH SERVICES COMMISSION PURSUANT TO ORDINANCE 18-24 CREATING CHAPTER 21 OF THE MUNICIPAL CODE

**12. CLOSED SESSION - LITIGATION**

**13. ADJOURNMENT**

"Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary."

2-3-2022

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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