

**AGENDA FOR VIRTUAL REORGANIZATION MEETING
OF JANUARY 6, 2022 AT 7:00 P.M.**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 15, 2021, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH LIVESTREAM INFORMATION WAS PROVIDED ON JANUARY 4, 2022:

Please click the link below to join the webinar:

<https://webinar.ringcentral.com/j/1462607955>

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. INVOCATION: Pastor David Hobbs, Macedonia Baptist Church

5. CERTIFICATION OF ELECTION

A statement of the determination of the Board of Canvassers of Somerset County, New Jersey, relative to an election held in the County of Somerset on November 2, 2021, for the election of the following mentioned offices in the Township of Bridgewater.

THREE (3) FOUR-YEAR TOWNSHIP COUNCIL SEATS - The said Board does determine that Allen F. Kurdyla, Howard V. Norgalis and Filipe Pedroso were duly elected to the Township Council.

6. OATHS OF OFFICE MEMORIALIZED

COUNCILMAN - ALLEN F. KURDYLA

Performed by Chris Corsini, Esq.

COUNCILMAN - HOWARD V. NORGALIS

Performed by Linda J. Doyle, RMC

COUNCILMAN - FILIPE PEDROSO

Performed by Assemblyman Erik Peterson, Esq.,

7. COUNCIL MEMBER STATEMENTS

Allen Kurdyla
Howard Norgalis
Filipe Pedroso
Michael Kirsh
Timothy Ring

8. COUNCIL PRESIDENT OUTGOING ADDRESS - FILIPE PEDROSO

9. SELECTION OF COUNCIL PRESIDENT

10. SELECTION OF COUNCIL VICE PRESIDENT

11. COUNCIL PRESIDENT MESSAGE

12. MAYOR'S STATE OF THE TOWNSHIP ADDRESS

13. MAYOR'S APPOINTMENTS WITH ADVICE AND CONSENT (Staff)

- a) APPOINTMENT OF QUALIFIED PURCHASING AGENT, ROSE WITT AS 2022 PUBLIC AGENCY COMPLIANCE OFFICER
- b) APPOINTMENT OF KATHLEEN E. HOWES AS CHIEF MUNICIPAL JUDGE
- c) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR PROFESSIONAL LEGAL SERVICES FOR CHRISTOPHER M. CORSINI, ESQ. AND THE LAW FIRM OF SAVO, SCHALK, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$460,000 FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022
- d) AUTHORIZING APPOINTMENT OF WILLIAM H. BURR, P.E. OF COLLIERS ENGINEERING & DESIGN AS TOWNSHIP ENGINEER FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022 IN AN AMOUNT NOT TO EXCEED \$120,000
- e) AUTHORIZING APPOINTMENT OF SCARLETT DOYLE TOWNSHIP PLANNER AN AWARD OF PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$60,000 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022
- f) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: CHIEF MUNICIPAL PROSECUTOR JOHN LANZA, ESQ. IN AN AMOUNT NOT TO EXCEED \$80,000 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022
- g) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: MUNICIPAL PUBLIC DEFENDER TO BRITT J. SIMON, ESQ. FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022 IN AN AMOUNT NOT TO EXCEED \$20,000
- h) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: FIRST ALTERNATE MUNICIPAL PUBLIC DEFENDER TO SCOTT C. MITZNER, ESQ. FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022 IN AN AMOUNT NOT TO EXCEED \$2,400
- i) AUTHORIZING THE APPOINTMENT OF QUALIFIED FIRMS AS CONFLICT MUNICIPAL ATTORNEY FOR THE TOWNSHIP OF BRIDGEWATER FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022 IN AN AMOUNT NOT TO EXCEED \$10,000
- j) AUTHORIZING AN AWARD OF CONTRACT TO ROUND HILL RISK PARTNERS, LLC OF 788 MORRIS TURNPIKE, SUITE 101, SHORT HILLS, NJ 07078 TO SERVE AS THE TOWNSHIP'S RISK MANAGER FOR HEALTH INSURANCE SERVICES FOR A TERM OF ONE YEAR COMMENCING ON JANUARY 1, 2022 PURSUANT TO THE FAIR AND OPEN PROCESS AS DEFINED BY N.J.S.A. 19:44A-20.7

- k) AUTHORIZING AN AWARD OF CONTRACT TO NORTH AMERICAN INSURANCE MANAGEMENT (NAIM) OF 1460 ROUTE 9 NORTH, SUITE 310, WOODBRIDGE, NEW JERSEY 07095 TO SERVE AS THE TOWNSHIP'S RISK MANAGER FOR PROPERTY AND CASUALTY INSURANCE SERVICES FOR A TERM OF ONE YEAR COMMENCING ON JANUARY 1, 2022 PURSUANT TO THE FAIR AND OPEN PROCESS AS DEFINED BY N.J.S.A. 19:44A-20.7
- l) AUTHORIZING AWARD OF CONTRACT FOR PROFESSIONAL SERVICES TO GIBBONS, P.C. AS BOND COUNSEL FOR THE CALENDAR YEAR 2022
- m) AUTHORIZING APPOINTMENT OF MICHAEL SULLIVAN OF THE FIRM OF CLARK CATON HINTZ PC AS REDEVELOPMENT PLANNER AND AWARD OF PROFESSIONAL SERVICE CONTRACT FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2022

14. MAYOR'S APPOINTMENTS WITHOUT ADVICE AND CONSENT - (Boards and Committees)

a) APPOINTMENTS TO THE LOCAL EMERGENCY MANAGEMENT COUNCIL (LEPC)

- i. Howard Norgalis
- ii. Wells Winegar
- iii. James Edwards
- iv. Chris Corsini
- v. Timothy Ring
- vi. Stephen Rodzinak
- vii. Christine Madrid
- viii. Paul Payne
- ix. Richard Shimp
- x. John Auger
- xi. Michael Voorhees
- xii. Thomas Scalera
- xiii. Wayne Carter

b) APPOINTMENT TO THE OPEN SPACE ADVISORY COMMITTEE

- i. Ray Vella (Environmental Rep)

c) APPOINTMENT OF PLANNING BOARD MEMBERS

- i. Class 1 Alternate - Thomas Genova
- ii. Class II - Michael Pappas
- iii. Class III - Timothy Ring
- iv. Class IV - James Magura (Environmental Rep)
- v. Class IV - Henry Wang
- vi. Class IV - Lauren Zarro
- vii. Class IV - Ashley Sikora
- viii. Class IV - Kimberly Forino
- ix. Class IV - Indy Banga (Alternate 1)

d) APPOINTMENT OF JOINT INSURANCE FUND COMMISSIONERS

- i. Michael Pappas
- ii. Thomas Genova (Alternate)

e) APPOINTMENTS TO THE 2022 SOMERSET COUNTY COMMUNITY DEVELOPMENT CONSORTIUM

- i.** Michael Pappas
- ii.** Wells Winegar (Alternate)
- iii.** Allen Kurdyla
- iv.** Timothy Ring (Alternate)

f) APPOINTMENT TO THE SOLID WASTE ADVISORY COMMITTEE

- i.** Thomas Genova

15. MAYORS APPOINTMENTS WITH ADVICE AND CONSENT (Boards and Committees)

a) APPOINTMENTS TO CREATIVE ARTS COMMITTEE

- i.** Kristen Rath-Velasco
- ii.** Christina Petrilli
- iii.** Christine Juechter

b) APPOINTMENTS TO THE ENVIRONMENTAL COMMISSION

- i.** Alex Mycio
- ii.** Addison Reilly
- iii.** Ray Vella (Open Space Rep)
- iv.** Aimee Alonso
- v.** James Magura (Planning Board Rep)
- vi.** Linda Sikora

c) APPOINTMENTS TO THE GREEN BROOK FLOOD CONTROL COMMISSION

- i.** Thomas Genova
- ii.** Michael Kirsh
- iii.** Timothy Ring (Alternate)

d) APPOINTMENT TO THE HEALTH ADVISORY BOARD

- i.** Stanley Stellakis

e) APPOINTMENTS TO THE LIBRARY ADVISORY BOARD

- i.** Olivia Lopes
- ii.** Kimberly Osborne
- iii.** Mei Rehman

f) APPOINTMENTS TO THE PARK BOARD

- i.** Ashley Sikora
- ii.** Elizabeth Savnik

g) APPOINTMENTS TO THE RARITAN AND MILLSTONE FLOOD CONTROL COMMISSION

- i.** Thomas Genova
- ii.** Wells Winegar
- iii.** Michael Kirsh
- iv.** Timothy Ring

h) APPOINTMENTS TO THE RECREATION ADVISORY BOARD

- i.** Lindsay Schambach
- ii.** Fabiola Folino

i) APPOINTMENTS TO THE REGIONAL CENTER PARTNERSHIP COMMITTEE

- i.** Mayor Matthew C. Moench
- ii.** Michael J. Pappas
- iii.** Andrew Fresco
- iv.** Filipe Pedroso
- v.** Timothy Ring (Alternate)

j) APPOINTMENTS TO THE SHADE TREE BOARD

- i.** Barbara Ronca
- ii.** Jeremy Li

k) APPOINTMENTS TO THE BRIDGEWATER TOWNSHIP VETERANS ADVISORY COMMITTEE

- i.** Scott Maraldo
- ii.** Michael Minaides

16. COUNCIL APPOINTMENTS (Staff)

a) APPOINTMENT OF ASSESSMENT SEARCH OFFICER

- i.** William H. Burr, IV

b) APPOINTMENT OF TAX SEARCH OFFICER

- i.** Darrow Murdock

c) APPOINTMENT OF AUDITOR

- i.** SUPLEE CLOONEY & COMPANY, 308 EAST BROAD STREET, WESTFIELD, NJ 07090-2122 IN A TOTAL AMOUNT NOT TO EXCEED \$60,000

17. COUNCIL APPOINTMENTS (Boards and Committees)

a) APPOINTMENTS TO THE BOARD OF ADJUSTMENT

- i.** Gary LaSpisa - Regular member
- ii.** Kevin Wrobel- Alternate member #1
- iii.** Bruce Bongiorno - Alternate member #2
- iv.** John Gayeski - Alternate member #3

b) APPOINTMENT TO THE PLANNING BOARD

- i.** Timothy Ring - Class III

c) OPEN SPACE ADVISORY COMMITTEE

- i.** Yan Ren
- ii.** James Weideli
- iii.** Allen Kurdyla
- iv.** Howard Norgalis (Alternate)

d) APPOINTMENT TO THE SOMERSET REGIONAL ANIMAL SHELTER MANAGEMENT COMMITTEE

- i. Filipe Pedroso
- ii. Toni Hoffman
- iii. Robert Devnani
- iv. Richard Ernst

e) APPOINTMENT TO THE SOMERSET VALLEY SEWERAGE AUTHORITY

- i. Howard Norgalis
- ii. Joseph Lifrieri

f) APPOINTMENT TO THE SOLID WASTE ADVISORY COMMITTEE

- i. Howard V. Norgalis

18. RESOLUTIONS

- a) 2022 TEMPORARY BUDGET-CURRENT FUND IN THE AMOUNT OF \$14,797,649.85
- b) 2022 TEMPORARY BUDGET-SEWER UTILITY IN THE AMOUNT OF \$3,318,957.55
- c) ESTABLISHING CASH MANAGEMENT PLAN AND NAMING OFFICIAL DEPOSITORIES
- d) GENERAL BUSINESS
- e) 2022 TOWNSHIP COUNCIL SCHEDULE OF MEETINGS
- f) AUTHORIZING BRIDGEWATER TOWNSHIP ENGINEER WILLIAM H. BURR, IV, TOWNSHIP ENGINEER TO EXECUTE NJDEP, NJDOT, STATE OF NEW JERSEY AND SOMERSET COUNTY PERMITS ON BEHALF OF THE TOWNSHIP

19. MEETING OPEN TO THE PUBLIC

Members of the public wishing to address the Council on any matter will be allowed two minutes to speak, unless there are unusual circumstances.

20. BENEDICTION: Rabbi Daniel Selsberg of Temple Sholom

21. ADJOURNMENT

**Click on the link below to access the items listed on this agenda.
Ordinances and Resolutions are considered "DRAFT COPIES" until
approved by the Township Council**

https://www.dropbox.com/sh/8szg4uv0374pclj/AADXX7h1N6dWqykpg_oGKU3tua?dl=0