

**AGENDA FOR REGULAR SESSION MEETING OF
MONDAY, OCTOBER 4, 2021 AT 7:30 PM
IN-PERSON & LIVESTREAM MEETING**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 5, 2021, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH LIVESTREAM INFORMATION WAS PROVIDED ON SEPTEMBER 29, 2021:

ENTER: <https://meetings.ringcentral.com/join> into your browser
When prompted, enter Meeting ID: 146 798 5883

Or Telephone:
US: +1(646) 357 3664
Webinar ID: 146 798 5883

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL
SEPTEMBER 20, 2021 – REGULAR SESSION

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR’S REPORT

7. PROCLAMATION – NATIONAL BREAST CANCER AWARENESS MONTH

8. MEETING OPEN TO THE PUBLIC
MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

9. PUBLIC HEARING AND FINAL ACTION ORDINANCE - NONE

10. INTRODUCTION OF ORDINANCE - NONE

11. RESOLUTIONS

- a) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO PARTICIPATE WITH THE STATE OF NEW JERSEY IN A SAFE ROUTES TO SCHOOL PROJECT AND THE APPLICATION FOR SAFE ROUTES TO SCHOOL FUNDING TO MAKE INFRASTRUCTURE IMPROVEMENTS THAT WILL IMPROVE THE WALKING AND BIKING ENVIRONMENT FOR ADAMSVILLE PRIMARY SCHOOL STUDENTS

- b) AUTHORIZING AN ADDITIONAL \$10,000 FOR THE CALENDAR YEAR 2021 FOR ROBERT HALF INTERNATIONAL, INC. AT 980 WASHINGTON STREET, SUITE 214, DEDHAM, MA, 02026 FOR TEMPORARY LABOR IN THE TAX AND FINANCE OFFICE FOR THE TOTAL AMOUNT OF \$53,129.45 FOR THE YEAR 2021, \$5,000.00 FROM ACCOUNT NUMBER 01-2021-1100-0131-2-00028, DIRECTOR OF FINANCE – PROFESSIONAL SERVICES, \$2,500 FROM ACCOUNT NUMBER 01-2021-1100-0145-2-00000 – TAX COLLECTOR – MISCELLANEOUS, AND \$2,500 FROM 07-2021-1549-0549-2-00145 – COLLECTION
- c) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO ENTER INTO A STATE CONTRACT WITH MOTOROLA SOLUTIONS AT 415 E. EXCHANGE, ALLEN, TEXAS, 75002 FOR \$579,929.00 FOR NEW BODY WORN CAMERAS OF WHICH \$187,496.00 WAS RECEIVED FROM THE STATE OF NEW JERSEY AND THE REMAINING BALANCE WILL BE PAID FOR OVER THE NEXT FOR YEARS
- d) RESOLUTION FOR MEMBER PARTICIPATION IN NEW JERSEY CO-OPERATIVE PURCHASING ALLIANCE OF ONE BERGEN COUNTY PLAZA, HACKENSACK, NEW JERSEY 079601, AS THE LEAD AGENCY # CK04
- e) RESCINDING RESOLUTION #21-029-09-238 ADOPTED SEPTEMBER 9, 2021, TO SPACTIAL DATA LOGIC AND AWARDDING THE NEW CONTRACT TO SHI INTERNATIONAL CORPORATION (SHI) OF 285 DAVIDSON AVENUE, SOMERSET, NJ 08873 THROUGH NEW JERSEY COOPERATIVE PURCHASING ALLIANCE OF BERGEN COUNTY, CK04, SUBCONTRACT NO. 19-34; FOR THE 50 SEAT AND HOSTING EXPANSION OF OUR TOWNSHIP SOFTWARE, IN THE AMOUNT OF \$55,760.00, FUNDED THROUGH EACH DEPARTMENTS OPERATING BUDGET FOR 2021
- f) AWARD OF CONTRACT TO PUMPING SERVICES, INC. OF 201 LINCOLN BOULEVARD, PO BOX 117, MIDDLESEX, NJ 08846-0117 FOR THE CONTRACT TO SUPPLY RENTAL EQUIPMENT AND LABOR AT THE GILBRIDE SANITARY SEWER PUMP STATION, IN THE AMOUNT OF \$77,207.00 FUNDED THROUGH THE 21-13 SEWER BOND ORDINANCE
- g) AWARD OF CONTRACT TO REINER PUMP SYSTEMS OF 53 US HIGHWAY 206, STANHOPE, NJ 07874 FOR THE PURCHASE OF A SULZER/ABS XFP205J-CB2 PE1040/4 DRY PIT SUBMERSIBLE PUMP FOR THE GILBRIDE SANITARY SEWER PUMP STATION, IN THE AMOUNT OF \$51,390.00 FUNDED THROUGH THE 21-13 SEWER BOND ORDINANCE
- h) RESOLUTION AUTHORIZING THE ISSUANCE OF A BID TO PLACE A TEMPORARY BALLAST MOUNTED CELL TOWER ON A PORTION OF TOWNSHIP OWNED PROPERTY LOCATED AT 551 MILLTOWN ROAD, BRIDGEWATER NEW JERSEY, AND IDENTIFIED AS LOT 18, BLOCK 168 OF THE BRIDGEWATER TOWNSHIP TAX MAP

12. CLOSED SESSION - NONE

13. ADJOURNMENT

"Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary."

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/sh/b4xt4lkfaom8ivy/AAD6NVVXotYFUrrZeRhKBJr8a?dl=0>