

**AGENDA FOR REGULAR SESSION MEETING OF  
MONDAY, AUGUST 16, 2021 AT 7:30 PM  
IN-PERSON & LIVESTREAM MEETING**

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**1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 5, 2021, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE STAR LEDGER; POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE WITH LIVESTREAM INFORMATION WAS PROVIDED ON AUGUST 10, 2021:

ENTER: <https://meetings.ringcentral.com/join> into your browser

When prompted, enter Meeting ID: 1475363772

Or Telephone:

US: +1(312) 263 0281

Webinar ID: 147 536 3772

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

JULY 8, 2021 - REGULAR SESSION, LIVESTREAM ACCESS

JULY 19, 2021 – REGULAR SESSION, LIVESTREAM ACCESS

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR'S REPORT**

**7. PROCLAMATION – HOBBS TOWN'S 100<sup>TH</sup> ANNIVERSARY**

**8. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

**10. PUBLIC HEARING AND FINAL ACTION ORDINANCE - NONE**

**11. INTRODUCTION OF ORDINANCE**

- a) AN ORDINANCE AMENDING CHAPTER 206, ENTITLED "VEHICLES AND TRAFFIC", SECTION 206-33 ENTITLED "SCHEDULE V: TRUCKS OVER FOUR TONS EXCLUDED" TO ADD BELLACONE STREET, THOMAS STREET, AND EVAGROD STREET TO THE LIST OF ROADWAYS THAT TRUCKS OVER FOUR TONS ARE NOT PERMITTED TO UTILIZE WITHIN THE TOWNSHIP

## 12. RESOLUTIONS

- a) RESOLUTION APPROVING THE NAMING OF THE BRIDGEWATER TOWNSHIP MUNICIPAL BUILDING LOCATED AT 100 COMMONS WAY IN HONOR OF LIEUTENANT COLONEL THOMAS ROBERT "BOB" VAUCHER AND IN RECOGNITION OF HIS MANY ACHIEVEMENTS TO THE UNITED STATES OF AMERICA AND THE TOWNSHIP OF BRIDGEWATER
- b) 2021-2022 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NUMBER 1806-33-021-009 FOR MISH-J.O. INVESTMENT CORP. T/A GREEN KNOLL GRILLE, 645 ROUTE 202/206 SO. BRIDGEWATER, NJ 08807 WITH CONDITIONS
- c) AWARD OF CONTRACT TO ATLANTIC TACTICAL OF 772 CORPORATE CIRCLE, NEW CUMBERLAND, PENNSYLVANIA FOR THE PURCHASE OF POLICE UNIFORMS, SHOES, LEATHER GEAR IN THE AMOUNT OF \$108,825.79 - CHRIS TO PROVIDE MEMO
- d) AWARD OF CONTRACT TO REINER PUMP SYSTEMS OF 53 US HIGHWAY 206, STANHOPE, NJ 07874 FOR THE PURCHASE AND INSTALLATION OF A SULZER/ABS XFP205J-CB2 PE1040/4 DRY PIT SUBMERSIBLE PUMP FOR THE GILBRIDE SANITARY SEWER PUMP STATION, IN THE AMOUNT OF \$51,390.00 FUNDED THROUGH THE 21-13 SEWER BOND ORDINANCE
- e) RESOLUTION APPOINTING HOLMAN FRENIA ALLISON, P.C. (HFA) AS ACTING CHIEF FINANCIAL OFFICER FOR THE TOWNSHIP OF BRIDGEWATER FOR A PERIOD OF ONE (1) YEAR, COMMENCING ON AUGUST 17, 2021 AND ENDING AUGUST 16, 2022
- f) RESOLUTION AUTHORIZING THE FILING OF A COMPLAINT FOR AN INJUNCTION AGAINST GURU REALTY, LLC, AND SOMERSET LANDSCAPE MATERIALS CORP FOR NUMEROUS ONGOING ZONING VIOLATIONS
- g) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTANCE OF THE SITE IMPROVEMENTS FOR MCDONALDS CORPORATION, 680 PROMENADE BOULEVARD, BLOCK 350, LOT 1
- h) AUTHORIZING CHANGE OF SCOPE TO THE PROFESSIONAL SERVICES CONTRACT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$24,300.00, FOR ADDITIONAL PROFESSIONAL ENGINEERING AND CONSTRUCTION SUPPORT SERVICES, FOR THE TWIN OAKS ROAD IMPROVEMENT PROJECT PHASES I AND II TO PENNONI ASSOCIATES, INC., (1900 MARKET STREET, SUITE 300, PHILADELPHIA, PA 19103) FROM THE PRICE OF \$75,000.00 TO \$99,300.00 FUNDED THROUGH THE 2019 AND 2020 CAPITAL FUND
- i) AUTHORIZING THE EMPLOYMENT OF THE VALORI GROUP, LLC, 36 GATHERING HILL COURT, MORRIS PLAINS, NJ 07950 AS SPECIAL PROFESSIONAL CONSULTANT TO REVIEW THE POLICE DEPARTMENT STAFFING AND OPERATIONS IN AN AMOUNT NOT TO EXCEED \$20,000.00
- j) APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE ROLLING HILLS ROAD IMPROVEMENT PROJECT UNDER THEIR 2022 MUNICIPAL AID PROGRAM, IN THE AMOUNT OF \$750,000.00

**13. DISCUSSION**  
ROAD PROJECT UPDATE

**14. CLOSED SESSION**

**14. ADJOURNMENT**

"Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary."

8-3-2021

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council.

<https://www.dropbox.com/sh/ryk6v5pluni70a9/AACMvK59OtN-0S0qVtGhxrPwa?dl=0>