

BRIDGEWATER TOWNSHIP
SOMERSET COUNTY, NEW JERSEY

FORM # 3E

APPEAL OR VARIANCE APPLICATION ONLY
(NO SITE PLANS OR SUBDIVISIONS)

Board File Name: _____

Application #: 21-018-ZB

Date Received: _____

(Do not write above this line)

Check type of application:

- Appeal Zoning Officer's Decision
- C- Variance (Bulk Variance)
- Simple Variance Application (see attached qualifications)
- Interpretation
- D-variance
- Other

1. Applicant's name Nicholas Ndurile
 Address 964 North Shore Drive
 Phone #: 908 304 5182 Fax: _____ Email: Nndurile@gmail.com

2. Name and address of present owner if other than above _____
 Address _____
 Email: _____ Phone#: _____ Fax: _____

3. Attorney's name _____
 Address _____
 Email: _____ Phone: _____ Fax: _____

4. Plan Preparer/Engineer's name W. Roland Titus
 Address 618 Somerset St. North Plainfield NJ 07060
 License No. G533181 Email: Tsandeng@comcast.net
 Phone # 908 756 9047 Fax: 908 756 9055

5. The Property
- a) BLOCK 608 LOT(s) 3
 - b) Street Address 964 North Shore Drive
 - c) Zone in which property is presently located R-20
 - d) Is public water available to property? NO

- e) Is public water proposed No
 - f) Is public sanitary sewer available to property? Yes
 - g) Is public sanitary sewer proposed No
 - h) Does the owner or applicant own any contiguous property? No
- If so identify Block(s) _____; Lot(s) _____;
- Area 33,750 s.f.

6. Set forth the sections of the Land Use Ordinance from which relief is requested:

| SECTION | PERMITTED | PROPOSED |
|---------|-----------|----------|
|---------|-----------|----------|

7. Has there been any previous appeal, request, or application to this or any other Township Boards regarding this property?

YES _____ NO

If YES, attached copy of resolution, letter of response and state the nature, date and disposition of said matter:

8. Fees submitted: Application fee: \$ _____ Escrow: \$ _____

9. If the application does not involve the use of the property or the expansion of a non-conforming use, set forth the exceptional conditions of the property preventing applicant from complying with Land Use Ordinance:

(Use separate sheet)

10. If the application involves the use of the property or the expansion of a non-conforming use, set forth the reason why the variance requested should be granted

(Use separate sheet)

11. Set forth the facts relied upon to demonstrate that the relief requested can be granted without substantial detriment to the public good and will not substantially impair the intent and purpose of the zone plan and Land Use Ordinance

(Use separate sheet)

12. Present use of existing buildings and premises: Residential

13. Proposed use: Residential

[Signature]

(Applicant's Signature)

4/23/21

(Date)

BRIDGEWATER TOWNSHIP ZONING BOARD OF ADJUSTMENT VARIANCE APPLICATION CHECKLIST

(TO BE USED ONLY WHEN APPLICATION IS FOR A VARIANCE AND DOES NOT INVOLVE A SUBDIVISION OR SITE PLAN)

_____ Check Box if the application conforms to the requirements for
SIMPLE VARIANCE (Section 126-35F)
(See below for required checklist items)

| Ap. | Bwt |
|-----|-----|
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1. *Twenty four (24) sets* of the Application- Form, including this checklist, fee schedule with calculations, property deed and Plot Plans prepared by Licensed Surveyor or Architect.

All documents submitted must be collated into (24) sets.
(or you may choose the option below)

OPTION: You may choose to submit (3) full sets of documents for completeness review only. When the documents submitted comply with the submission requirements, we will notify you to submit the other (21) sets in order to be deemed complete. This option is made available to applicants in-an effort to save resources-expended on numerous plans that may need to be revised and resubmitted.

2. Provide proof of distribution of full application including plans to the local Fire Department. You may contact the Fire Official to confirm correct Fire Department for your Block and Lot at (908) 725-6300 ext. 5555. List name and address you submitted to:

Fire Department: _____
Address: _____

3. Legible, original survey signed and sealed by a Licensed Surveyor plus 24-copies.
4. Scale not less than 1" =50'
5. North Arrow and graphic scale
6. Lot lines with dimensions
7. Size of Map should be in accordance with the Map Filing Laws
8. Lot area in total square feet. (Lot area must not include area within existing or proposed right-of-way)
9. Tax Block and Lot numbers of all properties abutting property and property across street
10. Easements and Rights of Way (must attach copy of property deed)
11. Location of streams or drainage ditches within 200',-or note on plans that there are none
12. Locations of all structures, trees, hedges, fences with dimensions to property lines.
All trees as follows: Deciduous 12" dbh or greater; Non-Deciduous 8" dbh or greater; Dogwoods 4" dbh or greater
13. Location of proposed structures or changes with dimensions from property lines
14. Location and arrangement of parking areas and driveways within 100'

Names and addresses of adjoining property owners and owners of property across the street

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15. Locations of all structures on all adjoining properties, including the dimensions to property lines
16. Key map showing general location surrounding site, with all zoning districts within 200-ft of site. Scale is not to exceed 1"=300'
17. Architectural plans including proposed elevations, dimensions, floor layout, square footage, and number of stories and façade signs.
18. All fees must be paid.
Application fee: \$ 250 Escrow Fee: \$ 3000
(Fee Schedule with calculations must be submitted, including a signed W-9)
19. Zone Chart showing zone requirements (existing, proposed and required) for all setbacks, impervious coverage, F.A.R., building coverage, building height and parking. Chart is to show what is provided. Graphic representations for setbacks are required.
20. The signature block must be located directly above the title block in the lower right hand corner of the plans. Plans are considered folded correctly when the title block and signature block are visible without opening the plans. Full name and title of the chairman, secretary and engineer must be lettered on the plan immediately below the signature line.
21. Certification from the Tax Collector that all taxes are current and paid (attach certification)
22. Consent by Owner form: signed and notarized by owner even if the applicant is the owner
23. Listing of 10% or greater of corporate or partnership stock
24. If the application involves a request for a Subdivision or Site Plan approval you must submit a copy of the full application packet to Somerville Borough and Raritan Borough and provide proof of submission/ mailing.
25. Environmental Impact Statement
26. Stormwater Control Plan
27. Hillside Development Calculations

X [Signature]
Signature of person preparing application

4/23/21
Date

The applicant may request that one or more of the submission requirements be waived; however, the request must be in writing and state the reason for the waiver request. If the submission waiver is honored during completeness review; the Board still has the right to request the same information during the hearing process in addition to any other information they deem necessary for proper review of the application.

SIMPLE VARIANCE (126-35F):

If the application involves nothing more than the erection of a fence or shed on the property of a single- or two-family residence, construction of a swimming pool accessory to a single- or two-family residence, or construction of an addition to or an alteration of a single- or two-family residence not to exceed a total of 500 square feet.

Checklist requirements are abbreviated for simple variance applications:

- The applicant may use a certified land survey for providing necessary data, but all adjustments made to the survey must be in different color than the survey.
 - Items in the above checklist which may be excluded: 24, 25, 26
-

NOTICE REQUIREMENTS:

The following proof of satisfying the notice requirements must be filed with the Land Use Administrator in the Planning Department a minimum of 48-hours prior to the hearing date:

1. Affidavit of Service.
2. Copy of the notice served.
3. Certified list of property owners within 200 feet and others served with manner of service
4. Certified Mail receipts stamped by the USPS
5. Affidavit of publication from the newspaper in which the notice was published.

FORM # 1

**BRIDGEWATER TOWNSHIP
- CONSENT BY OWNER**

I, Nicholas Nardone, am the owner of the property known as Block (s) 608, Lot (s) 3 as shown on the Tax Map of Bridgewater Township. I am aware of the application that is to be filed with the Planning Board or Zoning Board of Adjustment in Bridgewater Township and I consent to said application. I permit the Board, its staff or other designated officials to enter onto the property which is the subject of this application and review existing and proposed site and development elements.

I further understand that there are fees that must be paid in accordance with said application. In the event that the applicant does not pay all of the appropriate fees including application and escrow fees as required for this application, I consent to have any unpaid balance placed as an added assessment against my property to be collected by the Tax Collector's office in due course.

(This form must be signed and notarized, even if the applicant is the owner)

[Handwritten Signature]

Signature of Owner

Date: 05/05/2021

Sworn to and subscribed before me
this 5 day of May 2021

[Handwritten Signature]
Notary Public

SCOTT D BEATTY
Notary Public - State of New Jersey
My Commission Expires Dec 2, 2024

FORM # 2

**DISCLOSURE STATEMENT FOR CORPORATIONS AND PARTNERSHIPS
APPLYING FOR SITE PLAN AND SUBDIVISION APPROVAL**

CORPORATIONS:

Please indicate the following with respect to the Corporation:

NAME _____

ADDRESS OF PRINCIPAL OFFICE _____

REGISTERED AGENT: NAME _____

ADDRESS _____

STATE OF INCORPORATION _____

If other than New Jersey, is Corporation authorized to do business in New Jersey? _____

If so, when was authorization obtained? _____

List all stockholders controlling 10% or greater of stock: _____

PARTNERSHIPS:

Please indicate the following with respect to the partnership:

TRADE NAME _____

ADDRESS OF PRINCIPAL OFFICE _____

NAMES AND ADDRESSES OF PARTNERS _____

VARIANCE AND DESIGN WAIVER REPORT

Rev. 4/07

FORM # 4

(SUBMIT WITH ALL APPLICATIONS)

APPLICANT NAME Nicholas Ndurile DATE _____
 ADDRESS 964 North Shore Drive
 PHONE #: 908 304 5182 FAX #: _____
 LOT(S) 3 BLOCK(S) 608
 CURRENT ZONING DISTRICT R-20
 TOTAL SQUARE FEET OF ALL STRUCTURES _____ s.f.

| | Ordinance Requirement | Existing | Propose | Variance Y or N |
|--|-----------------------|--------------------|--------------------|-----------------|
| Improved Lot Coverage (all improvements) | <u>25</u> % | <u>19.75</u> % | <u>21.60</u> % | <u>N</u> |
| Floor Area Ratio (F.A.R.) | <u>.16</u> | <u>5.16</u> | <u>5.16</u> | <u>N</u> |
| Lot Area | <u>24,000</u> | <u>33,750</u> | <u>33,750</u> | <u>N</u> |
| Lot Width | <u>120</u> | <u>150</u> | <u>150</u> | <u>N</u> |
| Side Yard (one) | <u>20</u> | <u>44.6</u> | <u>44.6</u> | <u>N</u> |
| Side Yard (total of both) | <u>50</u> | <u>NA</u> | <u>NA</u> | <u>N</u> |
| Front Yard (<u>Park Place</u>) | <u>50</u> | <u>52.2</u> | <u>27.3</u> | <u>Y</u> |
| Rear Yard | <u>50</u> | <u>92.5</u> | <u>92.5</u> | <u>N</u> |
| Building height and number of stories | <u>2.5 Stories</u> | <u>2.5 Stories</u> | <u>2.5 Stories</u> | <u>N</u> |
| Parking | _____ | _____ | _____ | _____ |
| ACCESSORY STRUCTURES | _____ | _____ | _____ | _____ |
| Side yard | _____ | _____ | _____ | _____ |
| Rear yard | _____ | _____ | _____ | _____ |
| LIST OTHER VARIANCES (type) | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| LIST ALL DESIGN WAIVERS | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

RECOMMENDATION:

Attach letters and other supporting documentation that applicant attempted to purchase adjacent land to make lot conforming.
 Provide evidence that Variance will not be detrimental to the neighborhood and adjacent residences such as documentation that variance conforms to existing conditions in the area.

BRIDGEWATER FEE SCHEDULE - VARIANCE, APPEALS, CONDITIONAL USE

VARIANCES - Each variance shall be computed.

| | Application Charge | Application Fee Subtotal | Initial Escrow Fee * | Initial Escrow Fee * | Initial Escrow Fee * |
|------------------------------------|--------------------|--------------------------|----------------------|----------------------|----------------------|
| A Appeals (NJSA 40:55D-70a) | \$100.00 | \$ | \$1,500.00 | \$ | \$ |
| B Interpretation (NJSA 40:55D-70b) | \$100.00 | \$ | \$1,500.00 | \$ | \$ |
| C Hardship/Bulk (NJSA 40:55D-70c) | \$250.00 | \$ | \$3,000.00 | \$ | \$ |
| D Use (NJSA 40:55D-70d) | \$250.00 | \$ | \$3,000.00 | \$ | \$ |
| E Permit (40:55D-34&35) | \$100.00 | \$ | \$1,000.00 | \$ | \$ |
| F SIMPLE VARIANCE | \$75.00 | \$ | \$350.00 | \$ | \$ |

Single & Two-Family Residences ONLY:

Addition/Alteration not to exceed 500 square feet:
For buildings, fence, shed, swimming pool and deck.

APPEAL TO TOWNSHIP COUNCIL \$250.00 \$ None

CONDITIONAL USE

Determine whether to authorize a Conditional use shall be made by the Planning Board

\$350.00 \$ \$1,500.00

Total for Application Fee \$ Total Initial Escrow* \$

Payment is to be made in TWO checks. One check is to be identified as the APPLICATION FEE and the second check is to be identified as ESCROW ACCOUNT (must attach completed W-9 form)

* NOTE: Initial Escrow fee is the first deposit, fees may be greater than the initial payment based on the circumstances of the individual application, number of revisions, resubmissions etc.

DEED

818-61167

This Deed is made on June 23, 2017

BETWEEN HELEN V. WALDRON, UNMARRIED

whose address is 964 N. Shore Drive, Basking Ridge, NJ 07920
referred to as the Grantor,

AND NICHOLAS NATURILE and LISA M. NATURILE, H/W

whose address is about to be 964 N. Shore Drive, Basking Ridge, NJ 07920
referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and all Grantees listed above.

1. **Transfer of Ownership.** The Grantor grants and conveys (transfers ownership of) the property (called the "Property") described below to the Grantee. This transfer is made for the sum of **THREE HUNDRED NINETY THOUSAND DOLLARS & NO CENTS** -----**\$390,000.00**-----

The Grantor acknowledges receipt of this money.

2. **Tax Map Reference.** (N.J.S.A. 46:15-1.1) Municipality of Bridgewater
Block No. 608 Lot No. 3 Qualifier No. Account No.

No property tax identification number is available on the date of this Deed. (Check Box if Applicable.)

3. **Property.** The Property consists of the land and all the buildings and structures on the land in the Township of Bridgewater, County of Somerset and State of New Jersey. The legal description is attached hereto and made a part hereof.

BEING the same premises conveyed to the grantor herein by deed from James V. Waldron, dated September 24, 1979, recorded October 25, 1979, in the Somerset County Clerk's Office in Deed Book 1410, page 404 and further by deed to James V. Waldron and Helen V. Waldron, his wife, by deed from Alice B. Meiners, widow, individually and as Executrix under the Last Will and Testament of Rudolph F. Meiners, deceased, dated May 15, 1959, recorded June 9, 1959 in the Somerset County Clerk's Office in Deed Book 943, page 570.

SUBJECT to all easements and restrictions of record.

Please see attached Legal Description annexed hereto and made a part hereof. (Check Box if Applicable.)

Deed - Bargain and Sale
Cov. to Grantor's Act - Ind. to Ind. or Corp.

Prepared by: Joel G. Cohen, Attorney-at-Law, State of New Jersey



SELLER'S RESIDENCY CERTIFICATION/EXEMPTION

(Please Print or Type)

SELLER'S INFORMATION

Name(s)

HELEN V. WALDRON, UNMARRIED

Current Street Address

15 Spencer Rd. Basking Ridge

City, Town, Post Office Box

State

NJ

Zip Code

07920

PROPERTY INFORMATION

Block(s)

608

Lot(s)

3

Qualifier

Street Address

964 N. SHORE DRIVE

City, Town, Post Office Box

BASKING RIDGE

State

NJ

Zip Code

07920

Seller's Percentage of Ownership

100%

Total Consideration

\$390,000.00

Owner's Share of Consideration

\$390,000.00

Closing Date

6/27/17

SELLER'S ASSURANCES (Check the Appropriate Box) (Boxes 2 through 14 apply to Residents and Nonresidents)

- 1. [] Seller is a resident taxpayer... 2. [X] The real property sold or transferred is used exclusively as a principal residence... 3. [] Seller is a mortgagor conveying the mortgaged property... 4. [] Seller, transferor, or transferee is an agency or authority... 5. [] Seller is not an individual, estate, or trust... 6. [] The total consideration for the property is \$1,000 or less... 7. [] The gain from the sale is not recognized for federal income tax purposes... 8. [] The real property is being transferred by an executor or administrator... 9. [] The real property being sold is subject to a short sale... 10. [] The deed is dated prior to August 1, 2004... 11. [] The real property is being transferred under a relocation company transaction... 12. [] The real property is being transferred between spouses... 13. [] The property transferred is a cemetery plot. 14. [] The seller is not receiving net proceeds from the sale.

SELLER'S DECLARATION

The undersigned understands that this declaration and its contents may be disclosed or provided to the New Jersey Division of Taxation and that any false statement contained herein may be punished by fine, imprisonment, or both. I furthermore declare that I have examined this declaration and, to the best of my knowledge and belief, it is true, correct and complete. By checking this box [] I certify that a Power of Attorney to represent the seller(s) has been previously recorded or is being recorded simultaneously with the deed to which this form is attached.

6/23/17 Date

Helen V. Waldron Signature

(Seller) Please indicate if Power of Attorney or Attorney in Fact

Date

Signature

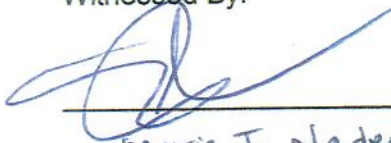
(Seller) Please indicate if Power of Attorney or Attorney in Fact

The Street address of the Property is: 964 N. Shore Drive, Basking Ridge, NJ 07920

4. **Promises by Grantor.** The Grantor promises that the Grantor has done no act to encumber the Property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the Property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).

5. **Signatures.** The Grantor signs this Deed as of the date at the top of the first page. (Print name below each signature.)

Witnessed By:



Maria J. Nadeau



HELEN V. WALDRON

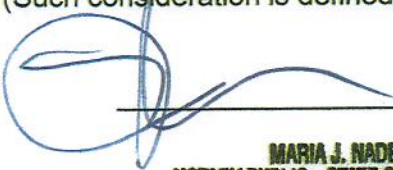
STATE OF NEW JERSEY, COUNTY OF SOMERSET
I CERTIFY that on June 23, 2017

HELEN V. WALDRON, Unmarried,
personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of this Deed;
- (b) executed this Deed as his or her own act; and
- (c) made this Deed for \$390,000.00 as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5.)

Record and Return To:

FOUNDATION TITLE, LLC
3840 Quakerbridge Rd, Ste 120
Hamilton, NJ 08619
(609) 586-7077



MARIA J. NADEAU
NOTARY PUBLIC - STATE OF NEW JERSEY
NO. 2401675
MY COMMISSION EXPIRES: OCTOBER 26, 2020

10/26/2020

STATE OF NEW JERSEY
AFFIDAVIT OF CONSIDERATION FOR USE BY SELLER

(Chapter 49, P.L.1968, as amended through Chapter 33, P.L. 2006) (N.J.S.A. 46:15-5 et seq.)

BEFORE COMPLETING THIS AFFIDAVIT, PLEASE READ THE INSTRUCTIONS ON THE REVERSE SIDE OF THIS FORM.

STATE OF NEW JERSEY

| FOR RECORDER'S USE ONLY | |
|-------------------------|---------------|
| Consideration | \$ 390,000.00 |
| RTF paid by seller | \$ 1452.00 |
| Date | 7/26/2017 |
| By | [Signature] |

COUNTY SOMERSET } SS. County Municipal Code 1806

MUNICIPALITY OF PROPERTY LOCATION BRIDGEWATER TWP.

*Use symbol "C" to indicate that fee is exclusively for county use.

(1) PARTY OR LEGAL REPRESENTATIVE (Instructions #3 and #4 on reverse side)

Deponent, HELEN V. WALDRON, UNMARRIED, being duly sworn according to law upon his/her oath, deposes and says that he/she is the GRANTOR in a deed dated JUNE 23, 2017 transferring (Grantor, Legal Representative, Corporate Officer, Officer of Title Company, Lending Institution, etc.) real property identified as Block number 606 Lot number 3 located at 964 N. SHORE DRIVE, BASKING RIDGE, NJ 07920 and annexed thereto. (Street Address, Town)

(2) CONSIDERATION \$ 390,000.00 (Instructions #1 and #5 on reverse side) no prior mortgage to which property is subject.

(3) Property transferred is Class 4A 4B 4C (circle one). If property transferred is Class 4A, calculation in Section 3A below is required.

(3A) REQUIRED CALCULATION OF EQUALIZED VALUATION FOR ALL CLASS 4A (COMMERCIAL) PROPERTY TRANSACTIONS: (Instructions #5A and #7 on reverse side)

Total Assessed Valuation ÷ Director's Ratio = Equalized Assessed Valuation

\$ _____ ÷ _____ % = \$ _____

If Director's Ratio is less than 100%, the equalized valuation will be an amount greater than the assessed value. If Director's Ratio is equal to or in excess of 100%, the assessed value will be equal to the equalized valuation.

(4) FULL EXEMPTION FROM FEE (Instruction #8 on reverse side)

Deponent states that this deed transaction is fully exempt from the Realty Transfer Fee imposed by C. 49, P.L. 1968, as amended through C. 66, P.L. 2004, for the following reason(s). Mere reference to exemption symbol is insufficient. Explain in detail.

(5) PARTIAL EXEMPTION FROM FEE (Instruction #9 on reverse side)

NOTE: All boxes below apply to grantor(s) only. ALL BOXES IN APPROPRIATE CATEGORY MUST BE CHECKED. Failure to do so will void claim for partial exemption. Deponent claims that this deed transaction is exempt from State portions of the Basic, Supplemental, and General Purpose Fees, as applicable, imposed by C. 176, P.L. 1975, C. 113, P.L. 2004, and C. 66, P.L. 2004 for the following reason(s):

- A. SENIOR CITIZEN Grantor(s) 62 years of age or over. *(Instruction #9 on reverse side for A or B)
 - B. { BLIND PERSON Grantor(s) legally blind or; *
 - DISABLED PERSON Grantor(s) permanently and totally disabled receiving disability payments not gainfully employed*
- Senior citizens, blind persons, or disabled persons must also meet all of the following criteria:
- Owned and occupied by grantor(s) at time of sale.
 - Resident of State of New Jersey.
 - One or two-family residential premises.
 - Owners as joint tenants must all qualify.

*IN CASE OF HUSBAND AND WIFE, PARTNERS IN A CIVIL UNION COUPLE, ONLY ONE GRANTOR NEED QUALIFY IF TENANTS BY THE ENTIRETY.

C. LOW AND MODERATE INCOME HOUSING (Instruction #9 on reverse side)

- Affordable according to H.U.D. standards.
- Reserved for occupancy.
- Meets income requirements of region.
- Subject to resale controls.

(6) NEW CONSTRUCTION (Instructions #2, #10, #12 on reverse side)

- Entirely new improvement.
- Not previously used for any purpose.
- Not previously occupied.
- "NEW CONSTRUCTION" printed clearly at top of first page of the deed.

(7) RELATED LEGAL ENTITIES TO LEGAL ENTITIES (Instructions #5, #12, #14 on reverse side)

- No prior mortgage assumed or to which property is subject at time of sale.
- No contributions to capital by either grantor or grantee legal entity.
- No stock or money exchanged by or between grantor or grantee legal entities.

(8) Deponent makes this Affidavit to induce county clerk or register of deeds to record the deed and accept the fee submitted herewith in accordance with the provisions of Chapter 49, P.L. 1968, as amended through Chapter 33, P.L. 2006.

Subscribed and sworn to before me this 23 day of JUNE, 2017

HELEN V. WALDRON HELEN V. WALDRON
Signature of Deponent Grantor Name
964 N. SHORE DRIVE, Basking Ridge, NJ 07920 Grantor Address at Time of Sale
Deponent Address
XXX-XXX-811 Foundation Title, LLC
Last three digits in Grantor's Social Security Number Name/Company of Settlement Officer

MARIA J. MADEAU
NOTARY PUBLIC - STATE OF NEW JERSEY
NO. 2401675
MY COMMISSION EXPIRES: OCTOBER 26, 2020

| FOR OFFICIAL USE ONLY | |
|-----------------------------|--------------------------------|
| Instrument Number | County <u>Somerset</u> |
| Deed Number | Book _____ Page _____ |
| Deed Dated <u>6/23/2017</u> | Date Recorded <u>7/26/2017</u> |

County recording officers shall forward one copy of each RTF-1 form when Section 3A is completed to:

STATE OF NEW JERSEY
PO BOX 251
TRENTON, NJ 08695-0251
ATTENTION: REALTY TRANSFER FEE UNIT

BRIDGEWATER TOWNSHIP

BLQ TRANSACTION DETAIL

Date 03/26/2021

Page 1 of 4

| | | | | | | | | |
|----------------------|---|------------------------|---|------------------|-------------------|-----------------------|----------------|--------|
| Block | 608 | Lot | 3 | Qualifier | | Bank Code | 00660 | |
| Location | 964 NORTH SHORE DRIVE | | | | Bank Name | CORELOGIC TAX SERVICE | | |
| | NATURILE, NICHOLAS & LISA M. 964 N. SHORE DR. BASKING RIDGE, NJ 07920 | | | | Addl Lots. | | | |
| | | | | | L | \$268,800 | Acc. No | |
| | | | | | I | \$156,600 | | |
| | | | | | E | \$0 | Ded. | |
| | | | | | T | \$425,400 | Value | |
| | | | | | | | \$0 | |
| Interest Thru | 3/26/2021 | Interest Amount | | | | | | \$0.00 |

Details For Year - 2015

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|---------|--------------|
| 2015 | \$8,045.39 | \$0.00 | \$8,045.39 | \$0.00 | \$0.00 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|-----------------------------------|------------|--------------|--------------|--------------|--------------|
| Billed for 2015 | | \$1,910.28 | \$1,910.28 | \$2,112.42 | \$2,112.41 |
| 03/04/15 004 CHK Payment | | (\$1,897.36) | | | |
| 03/04/15 004 CHK Payment | | (\$12.92) | | | |
| 03/04/15 004 CHK Payment | | | (\$1.08) | | |
| 03/04/15 004 Interest CHK Payment | (\$12.92) | | | | |
| 05/11/15 507 CHK Payment | | | (\$1,910.46) | | |
| 05/21/15 303 Move CR to | | | | (\$0.02) | |
| 05/26/15 302 Move CR from | | | \$1.26 | | |
| 05/26/15 302 Move CR to | | | | (\$1.26) | |
| 08/13/15 509 CHK Payment | | | | (\$2,111.14) | |
| 08/13/15 509 CHK Payment | | | | | (\$1.28) |
| 11/10/15 029 CHK Payment | | | | | (\$2,111.13) |
| Open Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Details For Year - 2016

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|---------|--------------|
| 2016 | \$8,095.17 | \$0.00 | \$8,095.17 | \$0.00 | \$0.00 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|-----------------------------------|------------|--------------|--------------|--------------|--------------|
| Billed for 2016 | | \$2,011.35 | \$2,011.35 | \$2,036.24 | \$2,036.23 |
| 02/18/16 043 CHK Payment | | (\$2,004.87) | | | |
| 02/18/16 043 Interest CHK Payment | (\$6.48) | | | | |
| 02/22/16 048 CHK Payment | | (\$6.48) | | | |
| 02/22/16 048 Interest CHK Payment | (\$3.55) | | | | |
| 03/21/16 901 HOMESTEAD BENEFIT | | | (\$817.30) | | |
| 05/16/16 056 CHK Payment | | | (\$1,194.05) | | |
| 05/16/16 056 Interest CSH Payment | (\$3.98) | | | | |
| 08/18/16 055 CHK Payment | | | | (\$2,036.24) | |
| 11/04/16 504 CHK Payment | | | | | (\$2,036.23) |
| Open Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

BRIDGEWATER TOWNSHIP

BLQ TRANSACTION DETAIL

Date 03/26/2021

Page 2 of 4

| | | | | | | | | |
|----------------------|---|------------------------|---|------------------|-------------------|-----------------------|----------------|--------|
| Block | 608 | Lot | 3 | Qualifier | | Bank Code | 00660 | |
| Location | 964 NORTH SHORE DRIVE | | | | Bank Name | CORELOGIC TAX SERVICE | | |
| | NATURILE, NICHOLAS & LISA M. 964 N. SHORE DR. BASKING RIDGE, NJ 07920 | | | | Addl Lots. | | | |
| | | | | | L | \$268,800 | Acc. No | |
| | | | | | I | \$156,600 | | |
| | | | | | E | \$0 | Ded. | |
| | | | | | T | \$425,400 | Value | |
| | | | | | | | \$0 | |
| Interest Thru | 3/26/2021 | Interest Amount | | | | | | \$0.00 |

Details For Year - 2017

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|---------|--------------|
| 2017 | \$8,397.32 | \$0.00 | \$8,397.32 | \$0.00 | \$0.00 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|--|------------|--------------|--------------|--------------|--------------|
| Billed for 2017 | | \$2,023.80 | \$2,023.79 | \$2,174.87 | \$2,174.86 |
| 03/07/17 009 CHK Payment | | (\$2,023.80) | | | |
| 03/07/17 009 Interest CHK Payment | (\$21.42) | | | | |
| 03/20/17 800 HOMESTEAD BENEFIT | | | (\$767.30) | | |
| 04/26/17 518 CHK Payment | | | (\$1,256.46) | | |
| 05/03/17 302 CANCEL BALANCE UNDER \$10 | | | (\$0.03) | | |
| 08/09/17 033 CHK Payment | | | | (\$2,174.87) | |
| 11/09/17 548 CHK Payment Bank 660 | | | | | (\$2,174.86) |
| Open Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Details For Year - 2018

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|---------|--------------|
| 2018 | \$8,770.64 | \$0.00 | \$8,770.64 | \$191.34 | \$0.00 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|-----------------------------------|------------|--------------|--------------|--------------|--------------|
| Billed for 2018 | | \$2,099.33 | \$2,099.33 | \$2,285.99 | \$2,285.99 |
| 02/05/18 017 CHK Payment Bank 660 | | (\$2,099.33) | | | |
| 05/03/18 015 CHK Payment Bank 660 | | | (\$2,099.33) | | |
| 08/27/18 071 CHK Payment Bank 597 | | | | (\$2,285.99) | |
| 10/10/18 0 ADDED TAXES | | | | | \$41.66 |
| 10/10/18 0 ADDED TAXES | | | | | \$149.68 |
| 10/29/18 069 CHK Payment Bank 597 | | | | | (\$2,477.33) |
| Open Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

BRIDGEWATER TOWNSHIP

BLQ TRANSACTION DETAIL

Date 03/26/2021

Page 3 of 4

| | | | | | | | | |
|----------------------|---|------------------------|---|------------------|-------------------|-----------------------|---------|--------|
| Block | 608 | Lot | 3 | Qualifier | | Bank Code | 00660 | |
| Location | 964 NORTH SHORE DRIVE | | | | Bank Name | CORELOGIC TAX SERVICE | | |
| | NATURILE, NICHOLAS & LISA M. 964 N. SHORE DR. BASKING RIDGE, NJ 07920 | | | | Addl Lots. | | | |
| | | | | | L | \$268,800 | Acc. No | |
| | | | | | I | \$156,600 | | |
| | | | | | E | \$0 | Ded. | |
| | | | | | T | \$425,400 | Value | |
| Interest Thru | 3/26/2021 | Interest Amount | | | | | | \$0.00 |

Details For Year - 2019

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|----------|--------------|
| 2019 | \$9,213.82 | \$0.00 | \$9,213.82 | \$0.00 | \$174.74 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|--|------------|--------------|--------------|--------------|--------------|
| Billed for 2019 | | \$2,192.66 | \$2,192.66 | \$2,322.54 | \$2,331.22 |
| 10/10/18 0 ADDED ASSESSMENT-PRELIMINARY | | | \$31.24 | | |
| 10/10/18 0 ADDED ASSESSMENT-PRELIMINARY | | | \$56.13 | | |
| 10/10/18 0 ADDED ASSESSMENT-PRELIMINARY | | \$31.24 | | | |
| 10/10/18 0 ADDED ASSESSMENT-PRELIMINARY | | \$56.13 | | | |
| 02/04/19 010 CHK Payment Bank 660 | | (\$2,280.03) | | | |
| 04/25/19 055 CHK Payment Bank 660 | | | (\$2,280.03) | | |
| 08/12/19 051 CHK Payment | | | | (\$2,322.54) | |
| 10/21/19 051 CHK Payment Bank 672 | | | | | (\$2,331.22) |
| Open Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Details For Year - 2020

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|---------|--------------|
| 2020 | \$8,369.94 | \$0.00 | \$8,369.94 | \$0.00 | \$0.00 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|-----------------------------------|------------|--------------|--------------|--------------|--------------|
| Billed for 2020 | | \$2,303.46 | \$2,303.45 | \$1,933.26 | \$1,829.77 |
| 01/28/20 049 CHK Payment Bank 672 | | (\$2,303.46) | | | |
| 04/29/20 028 CHK Payment Bank 672 | | | (\$2,303.45) | | |
| 07/29/20 038 CHK Payment Bank 672 | | | | (\$1,933.26) | |
| 11/05/20 010 CHK Payment Bank 660 | | | | | (\$1,829.77) |
| Open Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

BRIDGEWATER TOWNSHIP

BLQ TRANSACTION DETAIL

Date 03/26/2021

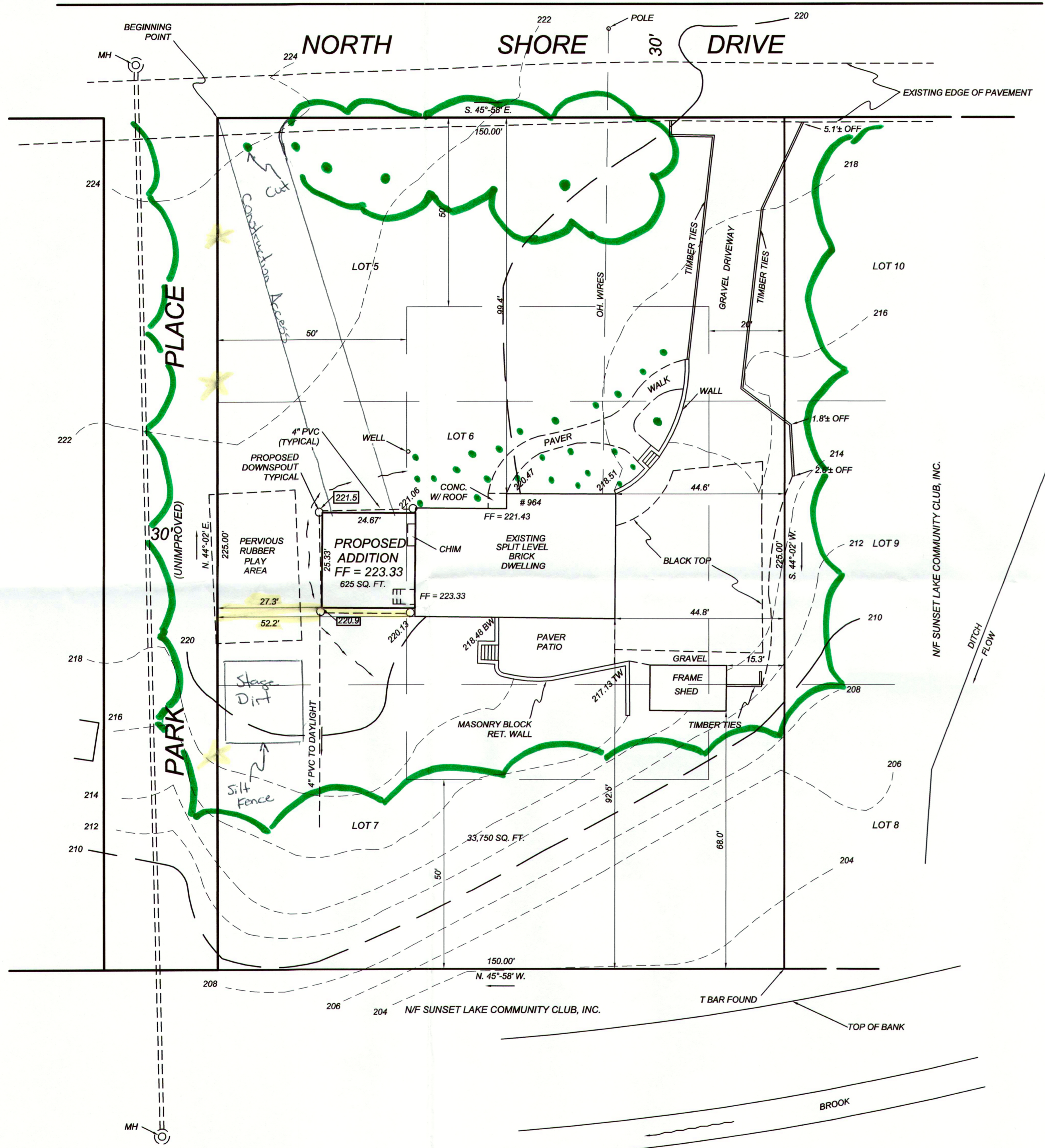
Page 4 of 4

| | | | | | | | | | |
|----------------------|---|------------------------|---|------------------|-------------------|-----------------------|-------------------|-----|--------|
| Block | 608 | Lot | 3 | Qualifier | | Bank Code | 00660 | | |
| Location | 964 NORTH SHORE DRIVE | | | | Bank Name | CORELOGIC TAX SERVICE | | | |
| | NATURILE, NICHOLAS & LISA M. 964 N. SHORE DR. BASKING RIDGE, NJ 07920 | | | | Addl Lots. | | | | |
| | | | | | L | \$268,800 | Acc. No | | |
| | | | | | I | \$156,600 | | | |
| | | | | | E | \$0 | | | |
| | | | | | T | \$425,400 | Ded. Value | \$0 | |
| Interest Thru | 3/26/2021 | Interest Amount | | | | | | | \$0.00 |

Details For Year - 2021

| Year | Gross (\$) | Deduction (\$) | Net Levy (\$) | Added (\$) | PA (\$) | Omitted (\$) |
|------|------------|----------------|---------------|------------|---------|--------------|
| 2021 | \$4,184.97 | \$0.00 | \$4,184.97 | \$0.00 | \$0.00 | \$0.00 |

| Transaction Date / Description | Other (\$) | 1st Qtr (\$) | 2nd Qtr (\$) | 3rd Qtr (\$) | 4th Qtr (\$) |
|-----------------------------------|------------|--------------|--------------|--------------|--------------|
| Billed for 2021 | | \$2,092.49 | \$2,092.48 | \$0.00 | \$0.00 |
| 01/29/21 043 CHK Payment Bank 660 | | (\$2,092.49) | | | |
| Open Balance | \$0.00 | \$0.00 | \$2,092.48 | \$0.00 | \$0.00 |



SCALE: 1 INCH = 20 FEET



- NOTES:
- 1) BEING KNOWN AS LOTS 5, 6 AND 7 ON A MAP ENTITLED, "SECTIONS 1, 2 & 3 MAP OF LOTS SITUATED AT SUNSET LAKE" DATED JANUARY, 1927 AND FILED IN THE OFFICE OF THE CLERK OF SOMERSET COUNTY ON JUNE 15, 1928 AS MAP NO. 11-6.
 - 2) SURVEY INFORMATION SHOWN HEREON BASED ON A SURVEY BY THIS OFFICE.
 - 3) TOPOGRAPHIC INFORMATION SHOWN HEREON BASED ON TOPOGRAPHY AVAILABLE FROM TOWNSHIP AND FIELD SUPPLEMENTED BY THIS OFFICE.
 - 4) TO THAT EXTENT POSSIBLE, ALL EXISTING UTILITIES TO BE UTILIZED.

R-20 ZONING

| | REQUIRED | EXISTING | PROPOSED |
|---------------------------------------|----------------|-------------------------------|-------------------------------|
| MINIMUM SIZE OF LOT | | | |
| INTERIOR LOT | | | |
| AREA | 20,000 SQ. FT. | 33,750 SQ. FT. | 33,750 SQ. FT. |
| WIDTH | 100 FEET | 150 FEET | 150 FEET |
| CORNER LOT | | | |
| AREA | 24,000 SQ. FT. | 33,750 SQ. FT. | 33,750 SQ. FT. |
| WIDTH | 120 FEET | 150 FEET | 150 FEET |
| MINIMUM YARD REQUIREMENTS | | | |
| PRINCIPAL BUILDINGS | | | |
| FRONT YARD | | | |
| NORTH SHORE DRIVE | 50 FEET | 99.4 FEET | 99.4 FEET |
| PARK PLACE | 50 FEET | 52.2 FEET | 27.3 FEET |
| ONE SIDE | 20 FEET | 44.6 FEET | 44.6 FEET |
| BOTH SIDE YARDS | 50 FEET | N/A | N/A |
| REAR YARD | 50 FEET | 92.5 FEET | 92.5 FEET |
| ACCESSORY STRUCTURES | | | |
| SIDE YARD | 20 FEET | 15.27 FEET | 15.27 FEET |
| REAR YARD | 20 FEET | 68.0 FEET | 68.0 FEET |
| MAXIMUM PERCENT IMPROVED LOT COVERAGE | 25 PERCENT | 6,664 / 33,750 X 100 = 19.75% | 7,289 / 33,750 X 100 = 21.60% |
| MAXIMUM HEIGHT | | | |
| STORIES | 2.5 STORIES | < 2.5 STORIES | < 2.5 STORIES |
| FEET | 35 FEET | < 35 FEET | < 35 FEET |
| MAXIMUM F.A.R. | 0.16 | < 0.16 | < 0.16 |

COVERAGE CALCULATIONS

| | EXISTING | PROPOSED |
|----------|----------|----------|
| HOUSE | 1,648 | 2,273 |
| SHED | 244 | 244 |
| DRIVEWAY | 3,825 | 3,825 |
| PATIO | 537 | 537 |
| WALKS | 410 | 410 |
| TOTAL | 6,664 | 7,289 |

NATURILE PARCEL

| | |
|----------------------------|------|
| JEFFREY FOOSE, CHAIRMAN | DATE |
| DAWN GUTTSCHALL, SECRETARY | DATE |
| WILLIAM BURR, ENGINEER | DATE |

LOT 3, BLOCK 608
 IN THE
TOWNSHIP OF BRIDGEWATER
 SOMERSET COUNTY, NEW JERSEY

RICHARD G. TITUS
 N.J. PROFESSIONAL
 LAND SURVEYOR
 LIC NO. GS33181

TITUS SURVEYING & ENGINEERING, P.C.
 618 SOMERSET STREET
 NORTH PLAINFIELD, NEW JERSEY 07060
 PHONE: (908) 756-9047 FAX: (908) 756-9055

Richard G. Titus
 W. LELAND TITUS
 N.J. PROFESSIONAL
 ENGINEER
 LIC NO. GE31635

REVISED APRIL 26, 2021

| DATE | JOB NO. | BOOK | PAGE | DR. BY | CHECKED | SHEET |
|-----------------|-----------|------|------|--------|---------|--------|
| JANUARY 7, 2021 | 14-378-21 | 358 | 39 | RT | WLT | 1 OF 1 |

Courier News ^{my}CentralJersey.com

A GANNETT COMPANY

Agency:
 NICHOLAS NATURILE
 964 NORTH SHORE DRIVE
 BASKING RIDGE, NJ 07920
 ATTN: NICHOLAS NATURILE
Acct:9083045182NICH

Client: NICHOLAS NATURILE
 964 NORTH SHORE DRIVE,
 BASKING RIDGE, NJ 07920
 Acct No: 9083045182NICH

This is not an invoice

| Order # | Advertisement/Description | # Col x # Lines | Rate Per Line | Cost |
|------------|--|---------------------------------|------------------|----------------|
| 0004731375 | BRIDGEWATERTOWNSHIPZONINGBOARDPUBLICNOTICEFOI RUALHEARINGINCOMPLIANCEWITHTHENEWJERSEYMUNICI ANDUSELAWTHELANDDEVELOPMENTORDINANCESO | 2 col x 68 lines | \$0.43 | \$58.48 |
| | | Affidavit of Publication Charge | 1 | \$35.00 |
| | | Tearsheet Charge | 0 | \$0.00 |
| | | Net Total Due: | | \$93.48 |

Run Dates: 05/13/2021

Check #: _____

Date: _____

CERTIFICATION BY RECEIVING AGENCY
 I, HAVING KNOWLEDGE OF THE FACTS, CERTIFY AND DECLARE THAT THE
 GOODS HAVE BEEN RECEIVED OR THE SERVICES RENDERED AND ARE IN
 COMPLIANCE WITH THE SPECIFICATIONS OR OTHER REQUIREMENTS, AND SAID
 CERTIFICATION IS BASED ON SIGNED DELIVERY SLIPS OR OTHER REASONABLE
 PROCEDURES OR VERIFIABLE INFORMATION.

SIGNATURE: _____

TITLE: _____ DATE: _____


CERTIFICATION BY APPROVAL OFFICIAL
 I CERTIFY AND DECLARE THAT THIS BILL OR INVOICE IS CORRECT, AND THAT
 SUFFICIENT FUNDS ARE AVAILABLE TO SATISFY THIS CLAIM. THE PAYMENT
 SHALL BE CHARGEABLE TO:
 APPROPRIATION ACCOUNT(S) AND AMOUNTS CHARGED: P.O. #

SIGNATURE: _____

TITLE: _____ DATE: _____

CLAIMANT'S CERTIFICATION AND DECLARATION:
 I DO SOLEMNLY DECLARE AND CERTIFY UNDER THE PENALTIES OF THE LAW THAT THIS BILL OR INVOICE IS CORRECT IN ALL ITS PARTICULARS; THAT THE
 GOODS HAVE BEEN FURNISHED OR SERVICES HAVE BEEN RENDERED AS STATED HEREIN; THAT NO BONUS HAS BEEN GIVEN OR RECEIVED BY ANY PERSON OR
 PERSONS WITHIN THE KNOWLEDGE OF THIS CLAIMANT IN CONNECTION WITH THE ABOVE CLAIM; THAT THE AMOUNT HEREIN STATED IS JUSTLY DUE AND OWING;
 AND THAT THE AMOUNT CHARGED IS A REASONABLE ONE.

Date: 05/13/2021

Signature: 

Federal ID #: 061032273

Official Position: Clerk

Kindly return a copy of this bill with your payment so that we can assure you proper credit.

Courier News
 New Jersey Press Media Solutions
 P.O. Box 677599

AFFIDAVIT OF PUBLICATION

Publisher's Fee \$58.48 Affidavit \$35.00

STATE OF WISCONSIN

Brown County

Personally appeared *Kathleen Allen* at County of Brown, State of Wisconsin.

Of the **Courier News**, newspaper printed in Freehold, New Jersey and published in Somerville, In the state of New Jersey and City of Somerville, and of general circulation in Somerset County, who being duly sworn, depose and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 1 times, once in each issue as follows:

05/13/2021 A.D 2021

Nancy Heyrman
Notary Public State of Wisconsin County of Brown

5.15.23
My commission expires

NANCY HEYRMAN
Notary Public
State of Wisconsin

Classified Ad Receipt (For Info Only - NOT A BILL)

Customer: NICHOLAS NATURILE

Ad No.: 0004731375

Address: 964 NORTH SHORE DRIVE
BASKING RIDGE NJ 07920
USA

Pymt Method Credit Card

Net Amt: \$93.48

Run Times: 1

No. of Affidavits: 1

Run Dates: 05/13/21

Text of Ad:

**BRIDGEWATER TOWNSHIP ZONING BOARD
PUBLIC NOTICE FOR VITRUAL HEARING**

In compliance with the New Jersey Municipal Land Use Law, the Land Development Ordinances of the Township of Bridgewater, New Jersey, the policies of the Bridgewater Zoning Board, the Executive Orders signed by Governor Murphy relating to the current COVID-19 pandemic, and in an effort to follow best practices recommended by the United States Center for Disease Control:

PLEASE TAKE NOTICE that on June 1, 2021 at 7:30 PM, the Bridgewater Township Zoning Board will hold a Vitrual Public Hearing on the application of the undersigned, at which time all interested persons will be given an opportunity to be heard electronically in the alternative, if so permitted by the State and so determined by the Township and Zoning Board of Adjustment, the meeting shall be held in person at the municipal building located at 100 Commons Way, Bridgewater, NJ 08807. The subject of the application is as follows:

The subject property is located in the R 20 zone, at the address: 964 North Shore Dr., 608 lot 3 on the tax map. The applicants proposal violates following provisions of the Bridgewater Township wind development ordinance, what is required and what is provided as below

50 feet of front yard setback is required 27 feet of setback is proposed provided

The Applicant requests all such other variances, waivers, exceptions and/or other relief from the Bridgewater Township Land Development Ordinance and Bridgewater Township Zoning Board as may be deemed necessary or required as may be required at the time of the hearing of this matter.

A copy of said application and documents is available online by going to www.bxbridgewgterj.gov and clicking on ZONING BOARD AGENDAS AND MINUTES on the home page. Click on the application you seek information on and you will be directed to the link that will bring up the documents. Said documents will be available for all interested parties at least 10 business days prior to said hearing. You can schedule and inperson document review by calling the Planning Division office: (908) 725-6300 Ext. 5530.

The meeting will be hosted VIRTUALLY for all Board Members, Board Professionals, the Applicant, and Applicant's professionals, and interested parties and members of the public, unless so permitted by the State and determined by the Township and Zoning Board of Adjustment, in which case the meeting will be held in person at the municipal building. Members of the public are invited to view meetings live using RingCentral webinar, which also allows them to "raise a hand" and contribute when they are invited to do so during public portions of the meeting. Instructions for Virtual online meeting:

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>. 2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1475505102> into your browser. *This method allows listening & participation. Please Note: You may also join via telephone: Dial: +1(312)2630281, Webinar ID: 1475505102. *telephone access allows only listening and not participation. If you would like to make a comment, text: (908) 9124247 with name, contact information and comment, text 1908-912-4247, with name contact information and comment for the Board to be read into the record.

/s/ NICHOLAS NATURILE
Applicant

Date: 5/5/2021
(\$59.34)

0004731375-01

BRIDGEWATER TOWNSHIP ZONING BOARD
PUBLIC NOTICE FOR VITRUAL HEARING

In compliance with the New Jersey Municipal Land Use Law, the Land Development Ordinances of the Township of Bridgewater, New Jersey, the policies of the Bridgewater Zoning Board, the Executive Orders signed by Governor Murphy relating to the current COVID-19 pandemic, and in an effort to follow best practices recommended by the United States Center for Disease Control:

PLEASE TAKE NOTICE that on June 1, 2021 at 7:30 PM, the Bridgewater Township Zoning Board will hold a Vitrual Public Hearing on the application of the undersigned, at which time all interested persons will be given an opportunity to be heard electronically. In the alternative, if so permitted by the State and so determined by the Township and Zoning Board of Adjustment, the meeting shall be held in person at the municipal building located at 100 Commons Way, Bridgewater, NJ 08807. The subject of the application is as follows:

The subject property is located in the R 20 zone, at the address: 964 North Shore Dr., 608 lot 3 on the tax map. The applicants proposal violates following provisions of the Bridgewater Township wind development ordinance, what is required and what is provided as below

50 feet of front yard setback is required 27 feet of setback is proposed provided

The Applicant requests all such other variances, waivers, exceptions and/or other relief from the Bridgewater Township Land Development Ordinance and Bridgewater Township Zoning Board as may be deemed necessary or required as may be required at the time of the hearing of this matter.

A copy of said application and documents is available online by going to y.vv.bxidgewgtterrj.ggv and clicking on ZONING BOARD AGENDAS AND MINUTES on the home page. Click on the application you seek information on and you will be directed to the link that will bring up the documents. Said documents will be available for all interested parties at least 10 business days prior to said hearing. You can schedule and inperson document review by calling the Planning Division office: (908) 725-6300 Ext. 5530.

The meeting will be hosted VIRTUALLY for all Board Members, Board Professionals, the Applicant, and Applicant's professionals, and interested parties and members of the public, unless so permitted by the State and determined by the Township and Zoning Board of Adjustment, in which case the meeting will be held in person at the municipal building. Members of the public are invited to view meetings live using RingCentral webinar, which also allows them to "raise a hand" and contribute when they are invited to do so during public portions of the meeting. Instructions for Virtual online meeting:

1. Download RingCentral meetings on preferred device: <https://www.w.ringcentral.com/apps/rc-meetings>. 2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1475505102> into your browser. *This method allows listening & participation. Please Note: You may also join via telephone: Dial: +1(312)2630281, Webinar ID: 1475505102. *telephone access allows only listening and not participation. If you would like to make a comment, text: 1 (908) 9124247 with name, contact information and comment, text 1908-912-4247, with name contact information and comment for the Board to be read into the record.

/s/ NICHOLAS NATURILE
Applicant

Date: 5/5/2021
(\$59.34)

AFFIDAVIT OF SERVICE

STATE OF NEW JERSEY

COUNTY OF Somerset

I Nicholas Natunle of full age, being duly sworn according to law, upon oath deposes and says that on May 5th 2021, at least 10 days prior to the hearing date, I did deposit in the United States mail via certified mail, with postage prepaid thereon a copy of the annexed Notice of Hearing. Copies of the certified receipts are also attached hereto. Said notice was sent to all shown on the list annexed hereto which list is a list of owners of property within 200 feet of the effected property which were served as well as any public utilities which have registered with the Township of Bridgewater. The signature of any owner served personally appears alongside their name. Also attached hereto is a certified list of property owners and public utilities prepared by the Tax Assessor of the Township of Bridgewater.

In addition to those shown on the list, notices were served upon (Check if applicable)

- 1. Clerk of adjoining municipalities
- 2. Somerset County Planning Board
- 3. The Department of Transportation

Sworn to and subscribed before me on 5/5/2021
(mm/dd/yyyy)

[Signature]
Notary Public

SCOTT D BEATTY
Notary Public - State of New Jersey
My Commission Expires Dec 2, 2024

NOTICE REQUIREMENTS:

- If required, the following proof of satisfying the notice requirements must be filed with the Land Use Administrator in the Planning Department a minimum of 48-hours prior to the hearing date:
1. Affidavit of Service.
 2. Copy of the notice served.
 3. Certified list of property owners within 200 feet and others served with manner of service
 4. Certified Mail receipts stamped by the USPS only.
 5. Affidavit of publication from the newspaper in which the notice was published.

BRIDGEWATER TOWNSHIP ZONING BOARD
PUBLIC NOTICE FOR VIRTUAL HEARING

In compliance with the New Jersey Municipal Land Use Law, the Land Development Ordinances of the Township of Bridgewater, New Jersey, the policies of the Bridgewater Zoning Board, the Executive Orders signed by Governor Murphy relating to the current COVID-19 pandemic, and in an effort to follow best practices recommended by the United States Center for Disease Control:

PLEASE TAKE NOTICE that on **June 1, 2021 at 7:30 PM**, the Bridgewater Township Zoning Board will hold a VIRTUAL public hearing on the application of the undersigned, at which time all interested persons will be given an opportunity to be heard electronically. In the alternative, if so permitted by the State and so determined by the Township and Zoning Board of Adjustment, the meeting shall be held in person at the municipal building located at 100 Commons Way, Bridgewater, NJ 08807. The subject of the application is as follows:

The subject property is located in the R20 Zone, at the Address: 964 North Shore Drive, and designated as Block(s) 608 Lot(s) 3 on the Tax Map

The Applicant is seeking relief from the following Sections of the Bridgewater Land Use Ordinance so as to permit: *Description of Sections of the Ordinance and description of violation is provided below:*

A paper road (Park Place) deems the property a corner lot requiring a front yard setback of 50 feet

The Applicant's proposal violates the following provisions of the Bridgewater Township Land Development Ordinance: What is *required* and what is *provided* is provided below:

50 Feet of front yard setback is required
27 feet of setback is proposed/provided

The Applicant requests all such other variances, waivers, exceptions and/or other relief from the Bridgewater Township Land Development Ordinance and Bridgewater Township Zoning Board as may be deemed necessary or required as may be required at the time of the hearing of this matter.

A copy of said application and documents is available online by going to www.bridgewaternj.gov and clicking on ZONING BOARD AGENDAS AND MINUTES on the home page. Click on the application you seek information on and you will be directed to the link that will bring up the documents. Said documents will be available for all interested parties at least 10 business days prior to said hearing. You can schedule and in-person document review by calling the Planning Division office: (908) 725-6300 Ext. 5530.

The meeting will be hosted VIRTUALLY for all Board Members, Board Professionals, the Applicant, and Applicant's professionals, and interested parties and members of the public, unless so permitted by the State and determined by the Township and Zoning Board of Adjustment, in which case the meeting will be held in person at the municipal building. Members of the public are invited to view meetings live using RingCentral webinar, which also allows them to "raise a hand" and contribute when they are invited to do so during public portions of the meeting. Instructions for Virtual online meeting:

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>. 2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1475505102> into your browser. **This method allows listening & participation.*

Please Note: You may also join via telephone: Dial: +1(312)2630281, Webinar ID: 1475505102. **telephone access allows only listening and not participation.* If you would like to make a comment, text: 1 (908) 912-4247 with name, contact information and comment for the Board to be read into the record.

Naturile
(Typed or Printed Name(s) of Applicant)

[Signature]
Signature of Applicant(s)

Date: 5/8/2021

964 No Shore Drive Basking Ridge
(Mailing Address of Applicant) NJ 07920

ADJACENT PROPERTY LISTING
 TAXING DISTRICT 06 BRIDGEWATER TWP

APPLICANT: 200 ft list Block 608 Lot 3
 COUNTY 18 SOMERSET

| PROPERTY ID | PROPERTY LOCATION | CLASS | OWNERS NAME & ADDRESS | |
|-------------|-----------------------|--------------------|--|------------------|
| 601 6 | 950 NORTH SHORE DRIVE | 2 ✓ | LORIG, KYLE & SUSAN 950 N SHORE DR BASKING RIDGE, NJ | 07920.3570 |
| 601 7 | BACKLAND | 1 | UNKNOWN OWNER UNKNOWN BRIDGEWATER NJ | 08807 |
| 601 8 | 960 NORTH SHORE DRIVE | 2 ✓ | TUCKER, LAUREN & THOMAS 960 N SHORE DR. BASKING RIDGE, NJ | 07920 |
| 601 11 | SOUTH SHORE DRIVE | 15C ✓ | BRIDGEWATER, TOWNSHIP OF 100 COMMONS WAY BRIDGEWATER, NJ | 08807.2449 |
| 602 1.01 | 961 NORTH SHORE DRIVE | 2 ✓ | BACCHIOCCHI, MICHAEL 29 HIDDEN POND COURT RARITAN, NJ | 08869 |
| 602 1.02 | 965 NORTH SHORE DRIVE | 2 ✓ | DA SILVA, EMA G. 965 NO. SHORE DR. BASKING RIDGE, NJ | 07920 |
| 602 2 | 969 NORTH SHORE DRIVE | 2 ✓ | SOUSA, JOSE 969 N SHORE DR BASKING RIDGE, NJ | 07920.3567 |
| 602 3 | 973 NORTH SHORE DRIVE | 2 ✓ | WISE, ARTHUR & MARIA BEATRIZ 973 N SHORE DR BASKING RIDGE, NJ | 07920.3567 |
| 608 1 | NO. SHORE DRIVE | 1 ✓ | SUNSET LAKE COMMUNITY CLUB PO BOX 113 PLUCKEMIN, NJ | 07978.0113 |
| 608 2 | NO. SHORE DRIVE | 1 <i>Same</i> ↓ | SUNSET LAKE COMMUNITY CLUB INC PO BOX 113 PLUCKEMIN, NJ | 07978.0113 |
| 608 3 | 964 NORTH SHORE DRIVE | 2 | NATURILE, NICHOLAS & LISA M. 964 N. SHORE DR. BASKING RIDGE, NJ | 07920 |
| 9990 1 | COUNTY ROAD | 15C ✓ | COUNTY OF SOMERSET PO BOX 3000 SOMERVILLE, NJ | 08876.1262 |
| 9990 2 | STATE HIGHWAY | 15C ✓ | STATE OF NJ DOT 1035 PARKWAY AVE EWING, NJ | 08618.2309 |
| 9990 3 | TOWNSHIP | 1 ✓ | CABLEVISION % CRAIG MCLEOD 275 CENTENNIAL AVE PISCATAWAY, NJ | 08854.3909 |

TAXING DISTRICT 06 ADJACENT PROPERTY LISTING
BRIDGEWATER TWP

APPLICANT: 200 ft list Block 608 Lot 3
COUNTY 18 SOMERSET

| PROPERTY ID | PROPERTY LOCATION | CLASS | OWNERS NAME & ADDRESS |
|-------------|-------------------|-------|--|
| 9990 4 | RECORD ONLY | 1 ✓ | NJ-AMERICAN WTR CO%GIS SPVS-D SHORT 1025 LAUREL OAK RD VOORHEES, NJ 08043.3506 |
| 9990 5 | RECORD ONLY | 1 ✓ | PUBLIC SERVICE ELECTRIC & GAS 80 PARK PLZ # T6B NEWARK, NJ 07102.4109 |
| 9990 6 | RECORD ONLY | 1 ✓ | SUNOCO PIPELINE LP/RIGHT OFWAY DEPT 525 FRITZTOWN RD SINKING SPRING, PA 19608.1509 |

4447 2534 4532 7474

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| | | |
|--|--------|---------|
| Certified Mail Fee | \$3.60 | 0963 01 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | |
| Total Postage and Fees | \$4.15 | |

Sent To: Kyle + Susan Long
 Street and Apt. No., or PO Box No. 950 No. Shore Drive
 City, State, ZIP+4® Basking Ridge NJ 07920

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| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | |
| Total Postage and Fees | \$4.15 | |

Sent To: Thomas + Lauren Tucker
 Street and Apt. No., or PO Box No. 960 No. Shore Drive
 City, State, ZIP+4® Basking Ridge NJ 07920

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Bridgewater, NJ 08837

| | | |
|--|--------|---------|
| Certified Mail Fee | \$3.60 | 0963 01 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | |
| Total Postage and Fees | \$4.15 | |

Sent To: Township of Bridgewater
 Street and Apt. No., or PO Box No. 100 Commons Way
 City, State, ZIP+4® Bridgewater NJ 08867

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Trantony, NJ 08618

| | | |
|--|--------|---------|
| Certified Mail Fee | \$3.60 | 0963 01 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | |
| Total Postage and Fees | \$4.15 | |

Sent To: State of NJ DOT
 Street and Apt. No., or PO Box No. 1085 Parkway Ave
 City, State, ZIP+4® Ewins NJ 08618

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Piscataway, NJ 08854

| | | |
|--|--------|---------|
| Certified Mail Fee | \$3.60 | 0963 01 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | |
| Total Postage and Fees | \$4.15 | |

Sent To: Cablevision Craig McLeod
 Street and Apt. No., or PO Box No. 275 Centennial Ave
 City, State, ZIP+4® Piscataway NJ 08854

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Voorhees, NJ 08043

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| Certified Mail Fee | \$3.60 | 0963 01 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 | |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 | |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 | |
| <input type="checkbox"/> Adult Signature Required | \$0.00 | |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 | |
| Postage | \$0.55 | |
| Total Postage and Fees | \$4.15 | |

Sent To: NJ American Water Co.
 Street and Apt. No., or PO Box No. 1025 Laurel Oak Rd.
 City, State, ZIP+4® Voorhees NJ 08043

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7487 4532 7487 2020 3160 0001 4532 7487 6942 2534 4532 7487 7459 7459 2534 4532 7487 2020 3160 0001 4532 7487

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Raritan NJ 08869

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| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |

Postmark Here
 MAY - 5 2021
 05/05/2021

Sent To
 Street and Apt. No., or PO Box No.
 Mike Bacchioschi
 29 Hidden Pond Court
 City, State, ZIP+4®
 Raritan NJ 08869

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7020 3160 0001 4532 2554 7432

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Reading PA 19608

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| Certified Mail Fee | \$3.60 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |

Postmark Here
 MAY - 5 2021
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Sent To
 Street and Apt. No., or PO Box No.
 Sunoco Pipeline LP Raw Dept.
 525 Fitz-town Rd
 City, State, ZIP+4®
 Sinking Spring PA 19608

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Newark NJ 07102

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| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |

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 Street and Apt. No., or PO Box No.
 Public Service + Gas + Electric
 85 Park Pl. #T6B
 City, State, ZIP+4®
 Newark NJ 07102

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| Certified Mail Fee | \$3.60 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |

Postmark Here
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Sent To
 Street and Apt. No., or PO Box No.
 Emily G. Da Silva
 965 No Shore Drive
 City, State, ZIP+4®
 Basking Ridge NJ 07920

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| Certified Mail Fee | \$3.60 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |

Postmark Here
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 05/05/2021

Sent To
 Street and Apt. No., or PO Box No.
 Jose Sousa
 969 N. Shore Drive
 City, State, ZIP+4®
 Basking Ridge NJ 07920

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| Certified Mail Fee | \$3.60 |
| Extra Services & Fees (check box, add fee as appropriate) | \$0.00 |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |

Postmark Here
 MAY - 5 2021
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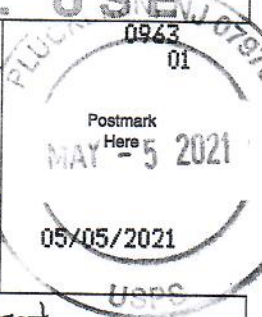
Sent To
 Street and Apt. No., or PO Box No.
 Arthur + Maria Wise
 973 No Shore Drive
 City, State, ZIP+4®
 Basking Ridge NJ 07920

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| | |
|--|--------|
| Somerville, NJ 08876 | |
| Certified Mail Fee | \$3.60 |
| \$ | \$0.00 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |



| | |
|------------------------|--------|
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |
| \$ | \$4.15 |

Sent To: County of Somerset
 Street and Apt. No., or PO Box No.: PO Box 3000
 City, State, ZIP+4®: Somerville NJ 08876

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| | |
|--|--------|
| Pluckemin, NJ 07978 | |
| Certified Mail Fee | \$3.60 |
| \$ | \$0.00 |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input type="checkbox"/> Return Receipt (hardcopy) | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic) | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$0.00 |
| <input type="checkbox"/> Adult Signature Required | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |



| | |
|------------------------|--------|
| Postage | \$0.55 |
| Total Postage and Fees | \$4.15 |
| \$ | \$4.15 |

Sent To: Sunset Lake Community Club
 Street and Apt. No., or PO Box No.: PO Box 113
 City, State, ZIP+4®: Pluckemin NJ 07978

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

0001 7020 3160 0001 4352 2534 7371



PLUCKEMIN
318 US HIGHWAY 206
PLUCKEMIN, NJ 07978-9800
(800)275-8777

05/05/2021 10:30 AM

| Product | Qty | Unit Price | Price |
|--|-----|------------|--------|
| First-Class Mail® Letter Pluckemin, NJ 07978 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327371 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Somerville, NJ 08876 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327388 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Basking Ridge, NJ 07920 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327395 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Basking Ridge, NJ 07920 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327401 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Basking Ridge, NJ 07920 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327418 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Newark, NJ 07102 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327425 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |

| | | | |
|---|---|--------|--------|
| First-Class Mail® Letter Reading, PA 19608 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327432 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Raritan, NJ 08869 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327449 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Voorhees, NJ 08043 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327456 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Piscataway, NJ 08854 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327333 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |
| First-Class Mail® Letter Trenton, NJ 08618 Weight: 0 lb 0.30 oz Estimated Delivery Date Sat 05/08/2021 Certified Mail® Tracking #: 70203160000145327463 | 1 | \$0.55 | \$0.55 |
| | | \$3.60 | \$3.60 |
| Total | | | \$4.15 |

First-Class Mail® 1 \$0.55
Letter
Bridgewater, NJ 08807
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Sat 05/08/2021
Certified Mail® \$3.60
Tracking #:
70203160000145327470

Total \$4.15

First-Class Mail® 1 \$0.55
Letter
Basking Ridge, NJ 07920
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Sat 05/08/2021
Certified Mail® \$3.60
Tracking #:
70203160000145327487

Total \$4.15

First-Class Mail® 1 \$0.55
Letter
Basking Ridge, NJ 07920
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Sat 05/08/2021
Certified Mail® \$3.60
Tracking #:
70203160000145327494

Total \$4.15

Grand Total: \$58.10

Credit Card Remitted \$58.10
Card Name: VISA
Account #: XXXXXXXXXXXX4217
Approval #: 905003
Transaction #: 843
AID: A0000000031010 Chip
AL: VISA CREDIT
PIN: Not Required

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availability due to the impacts of
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or call 1-800-410-7420.

GENERAL NOTES AND SPECIFICATIONS:

- GENERAL CONDITIONS:**
- These are basic builders plans. Unless provided for in these drawings, the following items are to be furnished by others:
 - Soil investigation, survey and building locations.
 - Site grading, landscaping, drainage, utilities and construction outside of the building proper.
 - Selection of materials, finishes, cabinetry and hardware.
 - Design of heating, plumbing and electrical systems and coordinating same with building construction.
 - Architect will not be responsible where construction deviates from these drawings or specifications.
 - Do not scale drawings. Written dimensions take precedence over scaled dimensions.
 - Conform to New Jersey Uniform Construction Code and all local ordinances having jurisdiction. Where drawings conflict with codes, code requirements shall take precedence.
 - Contractor shall verify all conditions and dimensions prior to ordering materials and beginning work.
 - Substitutions or upgrades of materials including, but not limited to, deeper or wider beams, and joists spaced closer than specified, are acceptable and will not be acknowledged to the Building Department in writing by the Architect.

- FOUNDATIONS:**
- Remove all topsoil, rubbish and other deleterious material from inside building area before beginning work.
 - Place all deep fills under slabs in 8" layers and machine compact to 95% minimum AASHO density.
 - Excavate all exterior footings to depth indicated on drawings; deeper if required by code, unusual site conditions or location.
 - Construct footings 4" wider on each side of masonry wall above and 10" deep. Add 6" to width when footings are not formed. Chimney footings to be 6" wider on each side and 12" deep.
 - Where footings are stepped, do not slope bottoms more than 1 foot vertically for each 2 feet horizontally.
 - Footings are designed for and shall bear on firm undisturbed soil having minimum 4,000 psf bearing capacity.
 - Construct ground slabs on 4" porous fill (bankrun or crushed stone).
 - Concrete: 2,500 psi stone aggregate ready-mix for footings and 3,000 psi for slabs. 3,500 psi for garage slabs.
 - Provide foundation footing drainage as required by code only if piping can be terminated without draining on adjacent property.

- MASONRY:**
- Construct foundation walls of poured concrete or light-weight concrete block in thicknesses as indicated on Drawings. Block to be laid up in running bond with top course of solid, cap block, or filled solid with concrete. Where a smaller width block course rests on a larger one, the larger course shall be solid or semi-solid block.
 - Dampproof hollow block foundation walls with 1/2" portland cement paring applied to exterior from footing cove to cap. Apply bituminous dampproofing over paring below grade.
 - Provide sill anchors set in concrete at 8" - 0" maximum o. c.
 - Provide 8" minimum solid or brick masonry under girder bearing ends. Provide 1/2" clearance at end and sides of girder. Girders shall rest on steel shim plates, not directly on masonry.
 - Bear brick or stone veneer on shell of semi-solid block under first course of brick or lowest row of stone. Provide continuous flashing, and vertical joints for weep holes at 8" - 0" o. c.
 - Anchor veneer to masonry back-up or wood framing with galvanized steel ties spaced 24" horizontally and 16" vertically, staggered.
 - Masonry lintels: Provide one angle for each four inches of masonry thickness over all openings and recesses as follows:
 - 0' - 0" to 4' - 0" use 3-1/2" x 3-1/2" x 5/16"
 - 4' - 0" to 6' - 0" use 4" x 3-1/2" x 5/16"
 - 6' - 0" to 8' - 0" use 5" x 3-1/2" x 5/16"
 - 8' - 0" to 10' - 0" use 6" x 3-1/2" x 5/16"
 - Provide 8" minimum bearing at each lintel end. For spans over 5' - 0" bolt doubled angles back-to-back 36" o. c.

- CARPENTRY:**
- Lumber and its fastenings: Conform to "National Design Specification" recommend by NFPA and Uniform Construction Code.
 - Structural lumber sizes are based on douglas fir #2 or better, SPF kiln-dried, or hem-fir with a repetitive member fiber stress of 1,300 psi and an "E" of 1,400,000 psi, unless otherwise specified. Manufactured lumber: E=2,000,000 psi, or better.
 - Engineered wood floor joists of equivalent depth and spacing as specified may be substituted for dimensional joists specified.
 - Anchor pressure-treated sills to bolts by means of 1" insulation. Set sills 8" minimum above finished grade.
 - All exterior framing members and sill plates shall be pressure-treated lumber with galvanized fasteners.
 - Set all joists and beams with natural camber up. Securely spike together joist ends lapped over bearing. Firecut ends bearing in masonry walls and anchor with "T" anchors on every 4th joist.
 - Frame openings larger than 16" with double headers and trimmer. Provide joist hangers where shown on drawings, and where joists meet flush girders. Double joists under parallel partitions above.
 - Provide 5/4" x 3" or metal cross-bridging at center of spans or 8'-0" maximum. Use solid blocking at ends unless noted otherwise.
 - Subfloor sheathing: CDX fir plywood #32/16 or better with exterior glue in thickness shown.
 - Window numbers refer to "ANDERSEN" products. Provide insulated glazing, screens on operable sash and muntins as shown.

- MISCELLANEOUS:**
- Entrance doors, sidelights and shower doors and enclosures having glazing must be provided with tempered glass.
 - Door and window headers are 2x2" x 10" unless noted otherwise.
 - Install water resistant gypsum board on walls and ceilings in lavs and baths. Provide cement board behind ceramic tile in showers and baths areas.
 - Install ice and water shield on roof edges to 36" inside exterior wall line.

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Compliance Certificate

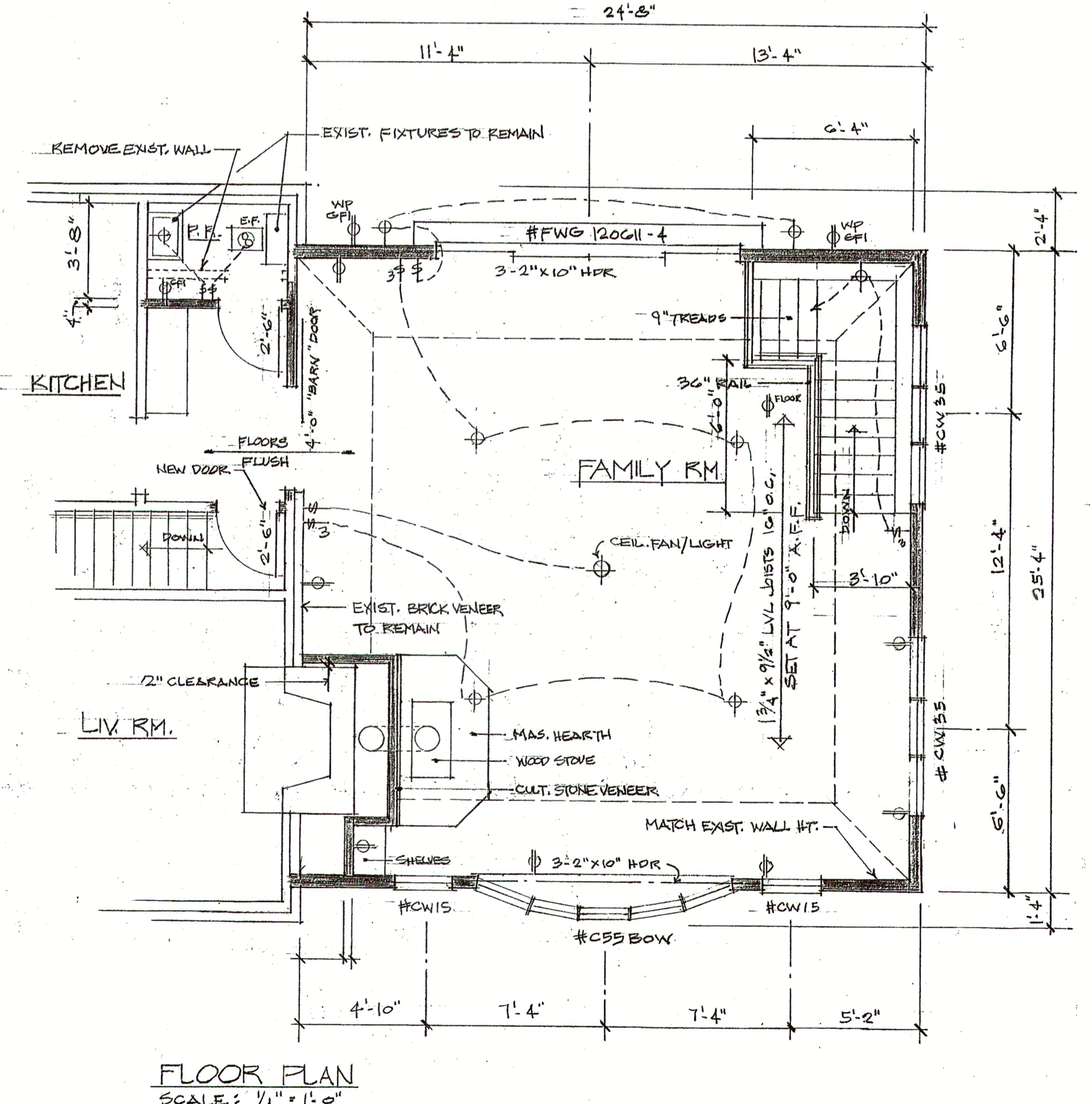
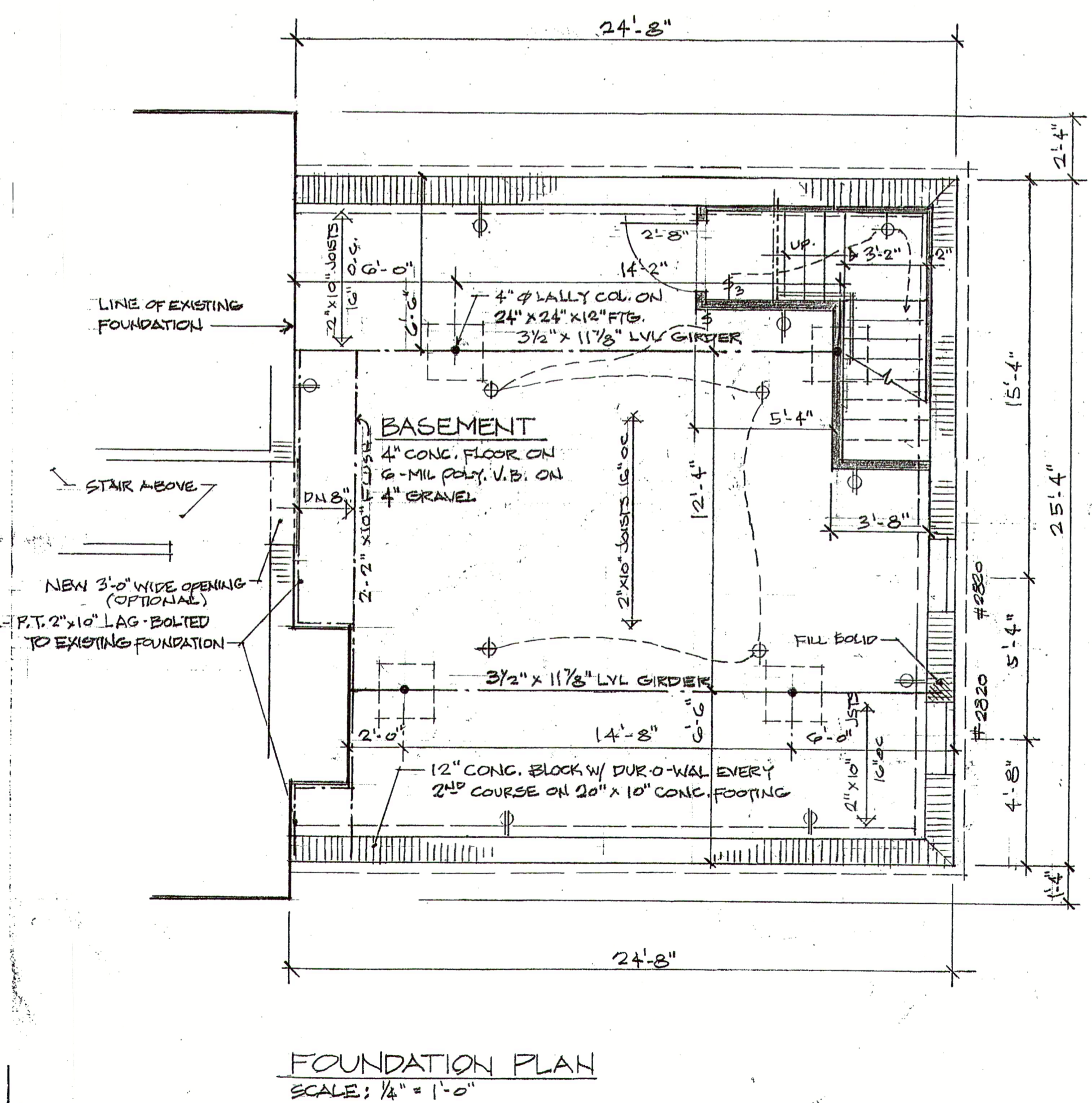
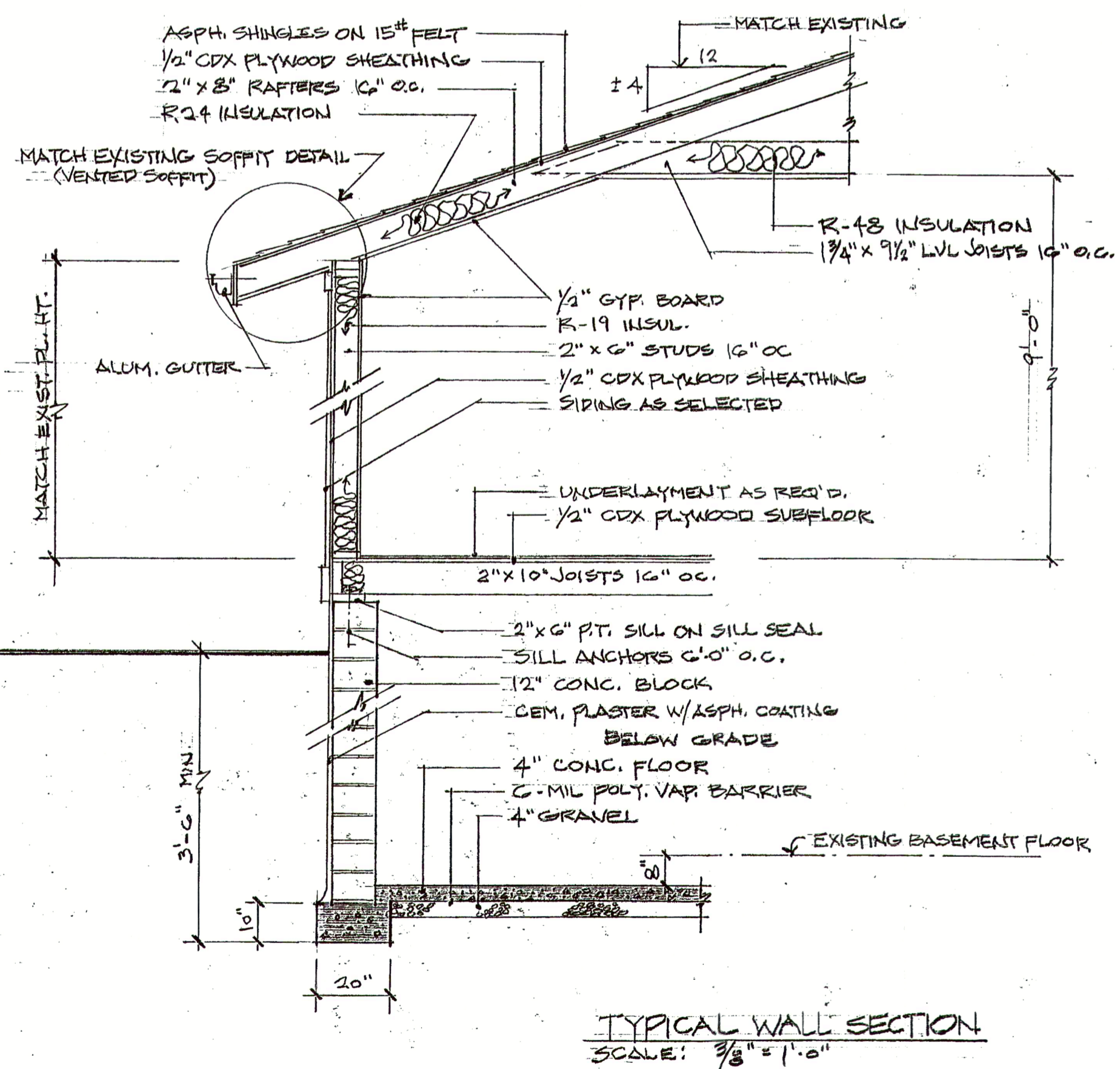
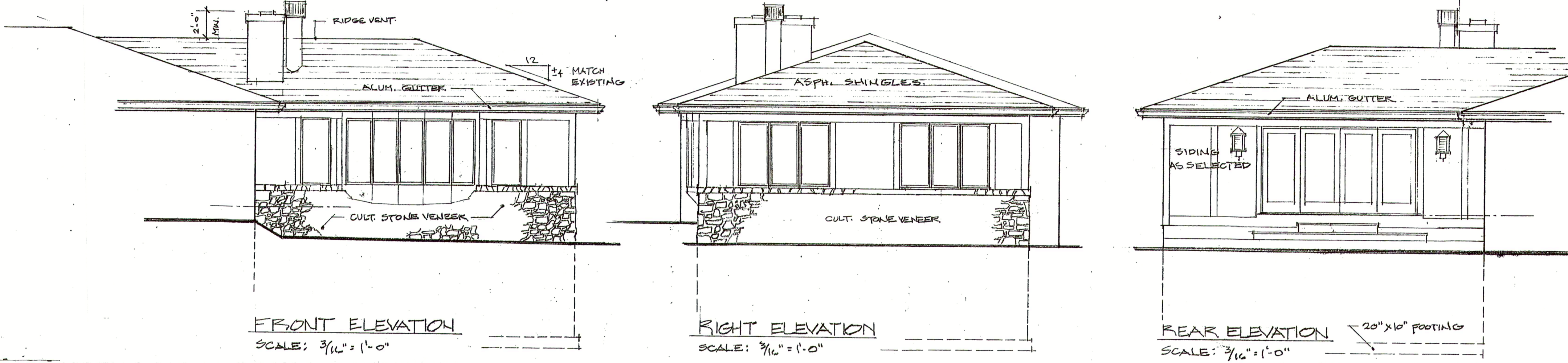
Project: **Naturile Residence**
 Energy Code: **2018 IECC**
 Location: **Somerville, New Jersey**
 Construction Type: **Single-Family Addition**
 Climate Zone: **5 (5894 HDD)**
 Permit Date:
 Permit Number:
 Construction Site: Owner/Agent: Designer/Contractor:

BUILDING DEPARTMENT DATA:
 Construction Type: **SB**
 Use Group: **R5 NJRC 2018**
 Enclosed Volume: **11800 C.F.**
 Occupancy Load: **N.A.**
 Garage Area: **-**
 Basement Area: **628 S.F.**
 Lower Level Living Area: **-**
 First Floor Living Area: **628 S.F.**
 Second Fl. Living Area: **-**
 TOTAL LIVING AREA: **628 S.F.**

Compliance: Passes using UA trade-off
 The % Better or Worse Than Code Index reflects how close to compliance the house is based on code trade-off rules. It DOES NOT provide an estimate of energy use or cost relative to a minimum-code home.

Envelope Assemblies

| Assembly | Gross Area of Perimeter | Cavity R-Value | Cont. R-Value | U-Factor | UA |
|---|-------------------------|----------------|---------------|----------|----|
| Ceiling: Flat Ceiling or Scissor Truss | 388 | 48.0 | 0.0 | 0.026 | 10 |
| Ceiling 1: Cathedral Ceiling (no attic) | 203 | 24.0 | 0.0 | 0.042 | 9 |
| Wall: Wood Frame, 16" o.c. | 675 | 19.0 | 0.0 | 0.060 | 29 |
| Window: Wood Frame | 185 | | | 0.280 | 52 |



12-18-20
 RELOCATE STEVE/ADD STAIR
 NJ: AI-9980 MO: A-8343
JOEL JENKINS :: ARCHITECT
 3 Yellow Frame Rd. Newton, NJ 07860 973-903-9144
 8 Breezy Knoll Lane, Lake St. Louis MO 63367
 ADDITION TO RESIDENCE:
 NICK & JESSA NATURILE
 906 NORTH SHORE DRIVE
 BRIDGEWATER, LOANHAMMER, NEW JERSEY
 DATE: 11-4-20
 DRAWN: JJ
 JOB: 3935-20
 SHEET: 1
 OF 1 SHEETS