

**AGENDA FOR REGULAR SESSION VIRTUAL ACCESS MEETING OF  
TOWNSHIP COUNCIL ON MONDAY, MAY 17, 2021 AT 7:30 PM**

---

**1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 5, 2021, WITH A SUBSEQUENT MEETING NOTICED ON MAY 13, 2021, IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

MAY 3, 2021 - REGULAR SESSION, VIRTUAL ACCESS

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR'S REPORT**

**7. PROCLAMATION – 2021 EMERGENCY MEDICAL SERVICES WEEK**

**8. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TO PROVIDE PUBLIC INPUT VIA ELECTRONIC TRANSMISSION WITH ALL COMMENTS TO BE READ INTO THE RECORD UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

**9. BREAK IN THE MEETING TO ALLOW FOR PUBLIC COMMENT AS PROVIDED IN AGENDA ITEM 8.**

**10. PUBLIC HEARING AND FINAL ACTION ORDINANCE - NONE**

**11. INTRODUCTION OF ORDINANCE**

- a) AN ORDINANCE REPLACING CHAPTER 126 (LAND USE), PART 11 (SPECIAL ENVIRONMENTAL REQUIREMENTS), ARTICLE XXXVIA ENTITLED "REMOVAL AND PRESERVATION OF TREES," SECTIONS 126-278.1 THROUGH 126-278.12 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER FOR THE PURPOSE OF EXPANDING THE DEFINITION SECTION, DELINEATING ADDITIONAL EXCEPTIONS, SETTING FORTH THE PROCEDURE FOR OBTAINING A PERMIT, DELINEATING THE CRITERIA FOR TREE REMOVAL AND SETTING FORTH THE TREE REMOVAL APPLICATION FESS IN CONNECTION THEREWITH

## **12. RESOLUTIONS**

- a) APPOINTMENTS TO THE BOARD OF ADJUSTMENT - REGULAR MEMBER AND ALTERNATES: ANDREW FRESCO, REGULAR MEMBER, ALTERNATE 1, GARY LASPISA, ALTERNATE 2, KEVIN WROBEL, ALTERNATE 3, BRUCE BONGIORNO, ALTERNATE 4, JOHN GAYESKI
- b) AUTHORIZING AN AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND THE BRIDGEWATER-RARITAN BOARD OF EDUCATION FOR 2020-2021 HAZARDOUS BUSING IN THE AMOUNT OF \$245,220.04
- c) AUTHORIZING EXECUTION OF A SITE ACCESS AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND PUBLIC SERVICE ELECTRIC & GAS CO. TO PERMIT THE TAKING OF CERTAIN SOIL BORINGS WITHIN THE MUNICIPAL RIGHT-OF-WAY
- d) AUTHORIZING AWARD OF PROFESSIONAL SERVICE CONTRACT TO CHRIS BATTAGLIA OF BATTAGLIA ASSOCIATES LLC, 490 RIDGEFIELD TERRACE, FAIRVIEW, NEW JERSEY 07022 FOR PAYROLL PROCESSING SERVICES IN AN AMOUNT NOT TO EXCEED \$40,000
- e) AUTHORIZING AN AWARD OF CONTRACT TO PHOENIX ADVISORS, LLC OF 625 FARNSWORTH AVENUE, BORDENTOWN, NJ 08505 TO PROVIDE INDEPENDENT ADVISORY SERVICES RELATED TO THE WATER INFRASTRUCTURE PROTECTION ACT (WIPA) IN AN AMOUNT NOT TO EXCEED \$10,000 FOR A TERM ONE (1) YEAR
- f) AWARD OF CONTRACT TO REMINGTON & VERNICK ENGINEERS (3 JOCAMA BOULEVARD, SUITE 300-400, OLD BRIDGE, NJ 08857) FOR A LICENSED ENGINEER – WATER INFRASTRUCTURE PROTECTION ACT (WIPA), IN THE SUM OF \$19,900.00, FUNDED THROUGH THE 2021 SEWER CAPITAL BOND ORDINANCE
- g) AWARD OF CONTRACT TO TOP LINE CONSTRUCTION CORP., (22 FIFTH STREET, SOMERVILLE, NJ 08876) FOR THE STEEPLE CHASE LANE IMPROVEMENT PROJECT (ENTIRE LENGTH), IN THE SUM OF \$301,742.07, FUNDED THROUGH THE 2020 CAPITAL FUND AND NJ MUNICIPAL AID GRANT
- h) SOMERSET COUNTY PATRIOTS REQUEST TO POSTPONE THE FIREWORK DISPLAY FROM TUESDAY MAY 4, 2021, DUE TO INCLEMENT WEATHER AND RESCHEDULE THE RAIN DATE OF MAY 8<sup>th</sup> TO FRIDAY, JUNE 11, 2021, TO HOST A CELEBRATION OF LIFE CEREMONY FOR OWNER STEVE KALAFER
- i) APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY STATE LIBRARY UNDER THE NEW JERSEY STATE LIBRARY CONSTRUCTION BOND ACT FOR PHASE 1 AND 2 OF THE HVAC SYSTEM REPLACEMENT PROJECT AT THE BRIDGEWATER LIBRARY, I VOGT DRIVE, BRIDGEWATER, NJ 08807 IN THE AMOUNT OF \$2,797,080.00

## **13. CLOSED SESSION – NONE**

## **14. ADJOURNMENT**

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

5-12-2021

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered “DRAFT COPIES” until approved by the Township Council.

<https://www.dropbox.com/sh/qbh121hyd1jr4ci/AAAGs3kpB9g0TIhaoNbCwPgpa?dl=0>

Please use the following link to submit any comments you would like read into the record:

<https://bridgewaterocr.typeform.com/to/Hi2WaldE>

When: May 17, 2021 07:30 PM Eastern Time (US and Canada)

Topic: Bridgewater Township Council Meeting

Please click the link below to join the webinar:

<https://webinar.ringcentral.com/j/1449025121>

Or Telephone:

US: +1(773)231 9226

Webinar ID: 144 902 5121