

**AGENDA FOR REGULAR SESSION VIRTUAL ACCESS MEETING OF
TOWNSHIP COUNCIL ON MONDAY, APRIL 19, 2021 AT 7:30 PM**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 5, 2021, WITH A SUBSEQUENT MEETING NOTICED ON APRIL 15, 2021, IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

APRIL 5, 2021 - REGULAR SESSION, VIRTUAL ACCESS

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PRESENTATION – GIRL SCOUT PROJECT PRESENTATIONS BY TROOP'S 61136 AND 60782

8. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TO PROVIDE PUBLIC INPUT VIA ELECTRONIC TRANSMISSION WITH ALL COMMENTS TO BE READ INTO THE RECORD UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

9. BREAK IN THE MEETING TO ALLOW FOR PUBLIC COMMENT AS PROVIDED IN AGENDA ITEM 8 AND TO PROVIDE THE ADDITIONAL OPPORTUNITY FOR "PUBLIC HEARING" INPUT ON THE ORDINANCES LISTED IN AGENDA ITEM 10.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

a) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$8,000,000 FOR VARIOUS ROAD IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO FIELD STREET, WOODROW AVENUE, POPLAR STREET, RED LION WAY, ST. GEORGES ROAD, CAMBRIDGE LANE, MALLARD DRIVE, MASTAPETER ROAD, AMUR ROAD, AND REDWOOD ROAD, INCLUDING CURBING, MILLING, PAVING, DRAINAGE, SEWER AND OTHER MISCELLANEOUS IMPROVEMENTS AND VARIOUS ROAD OVERLAYS THROUGHOUT THE TOWNSHIP IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$7,600,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION

- b) AN ORDINANCE AMENDING CHAPTER 99 ENTITLED "FIRE PREVENTION" TO UPDATE FIRE PREVENTION REQUIREMENTS, STRUCTURES, USES, INSPECTIONS, PERMIT AND REGISTRATION FEES, AND PENALTIES IN ACCORDANCE WITH THE NEW JERSEY UNIFORM FIRE CODE
- c) AN ORDINANCE AMENDING CHAPTER 126-321.4 ENTITLED "LOW AND MODERATE-INCOME HOUSING" TO PROVIDE FOR A COMPREHENSIVE AFFORDABILITY ASSISTANCE PROGRAM ADMINISTERED BY WAY OF AN AFFORDABILITY ASSISTANCE AND PROCEDURES MANUAL

11. INTRODUCTION OF ORDINANCE

- a) AN ORDINANCE AMENDING CHAPTER 126-235 (MINOR SUBDIVISION), CHAPTER 126-236 (PRELIMINARY MAJOR SUBDIVISION), CHAPTER 126-327 (FINAL MAJOR SUBDIVISION) AND CHAPTER 126-153 (SITE PLANS) UPDATING THE ORDINANCE REQUIREMENTS AND THE CHECKLISTS TO REQUIRE THE SUBMISSION OF CERTAIN FINAL ELECTRONIC DOCUMENTS WITH LAND USE APPLICATIONS TO INCLUDE: DOCUMENTS REQUIRING CHAIR, SECRETARY OR ENGINEER SIGNATURE, FILED DEEDS AND PLANS, PUBLIC HEARING DOCUMENTS AND CHECK LISTS

12. RESOLUTIONS

- a) RESOLUTION PROVIDING FOR EMERGENCY TEMPORARY APPROPRIATIONS FOR CURRENT FUND \$ 725,879.42
- b) AMENDING TOWNSHIP COUNCIL RESOLUTION NO. 20-05-07-128 TO AUTHORIZE AN ADDITIONAL PAYMENT OF \$83,058.50 TO COMMUNITY GRANTS, PLANNING & HOUSING (CGP&H) FROM THE AFFORDABLE HOUSING TRUST FUND FOR AFFORDABLE HOUSING COMPLIANCE SERVICES RENDERED IN CALENDAR YEAR 2020 FOR A TOTAL CONTRACT VALUE OF \$189,038.50
- c) AUTHORIZING AN AWARD OF CONTRACT TO COMMUNITY GRANTS, PLANNING & HOUSING, LLC OF 1249 SOUTH RIVER ROAD, SUITE 301, CRANBURY, NJ 08512 TO SERVE AS THE TOWNSHIP'S ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING AND PROVIDE HOUSING REHABILITATION PROGRAM SERVICES FOR CALENDAR YEAR 2021 IN AN AMOUNT NOT TO EXCEED \$364,075.00 PAID FROM THE TOWNSHIP'S AFFORDABLE HOUSING TRUST FUND
- d) AUTHORIZING QUALIFIED FIRMS FOR PROFESSIONAL LEGAL SERVICES FOR LEGAL MATTERS REQUIRING A SPECIAL COUNSEL FOR BRIDGEWATER TOWNSHIP FOR THE YEAR 2021 NAMELY ARCHER & GREINER, PC -ONE CENTENNIAL SQUARE, 33 EAST EUCLID AVENUE, HADDONFIELD, NJ 08033, KAUFMAN, SEMERARO & LIEBMAN, LLP -2 EXECUTIVE DR #530, FORT LEE, NJ 07024 and RUDERMAN & ROTH, LLC -675 MORRIS AVE # 100, SPRINGFIELD, NJ 07081
- e) PROJECT RESOLUTION FOR PROFESSIONAL ENGINEERING/SURVEYING/INSPECTION SERVICES FOR STONY BROOK DRIVE IMPROVEMENT PROJECT – SECTIONS I & II TO COLLIERS ENGINEERING & DESIGN (DBA MASER CONSULTING) (53 FRONTAGE ROAD, SUITE 110, HAMPTON, NJ 08827) IN THE AMOUNT OF \$144,900.00, FUNDED THROUGH THE 2020 CAPITAL BOND
- f) RESOLUTION TO ENTER INTO A SHARED SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND THE COUNTY OF SOMERSET FOR A

CERTIFIED RECYCLING PROCESSIONAL (CRP) TO COMMENCE RETROACTIVELY FROM JANUARY 1, 2021 THROUGH DECEMBER 31, 2021, IN AN AMOUNT NOT TO EXCEED \$200.00

- g) AUTHORIZATION TO EXECUTE AGREEMENT WITH THE BOARD OF CHOSEN COMMISSIONERS OF SOMERSET COUNTY FOR 2021 RECYCLING IN THE AMOUNT OF \$448,293.
- h) AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP OF BRIDGEWATER AND BRIDGEWATER TOWNSHIP FIRE DISTRICT NO. 3 PERMITTING THE FIRE DISTRICT TO CONTINUE TO TEMPORARILY USE THE SERVICES OF THE BRIDGEWATER TOWNSHIP'S QUALIFIED PURCHASING AGENT AS A SHARED SERVICE WITH NO COST TO THE FIRE DISTRICT THROUGH DECEMBER 31, 2021
- i) AUTHORIZING SUBMISSION OF THE FISCAL YEAR 2021-22 BRIDGEWATER/RARITAN MUNICIPAL ALLIANCE REQUEST FOR APPLICATION WITH SOMERSET COUNTY BOARD OF CHOSEN COMMISSIONERS IN THE AMOUNT OF \$19,406.78. UNDER THIS GRANT, BRIDGEWATER WILL BE RESPONSIBLE FOR \$2,425.85 IN CASH MATCH, \$7,277.54 IN-KIND AND SOMERSET COUNTY WILL PROVIDE \$9,703.39

13. CLOSED SESSION – NONE

14. ADJOURNMENT

"Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary."

4-15-2021

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council.

<https://www.dropbox.com/sh/xiowj6fw6fh78a5/AAAk8aYpzRMcyiTgH644tCAga?dl=0>

Please use the following link to submit any comments you would like read into the record:

<https://bridgewaterocr.typeform.com/to/Hi2WaldE>

When: Apr 19, 2021 07:30 PM Eastern Time (US and Canada)

Topic: Bridgewater Township Council Meeting

Please click the link below to join the webinar:

<https://webinar.ringcentral.com/j/1469774516>

Or Telephone:

US: +1(470)869 2200

Webinar ID: 146 977 4516