

**AGENDA FOR TOWNSHIP COUNCIL
SPECIAL MEETING OF DECEMBER 29, 2020 AT 5 P.M.**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS SPECIAL MEETING WAS PROVIDED ON DECEMBER 23, 2020, IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE STAR LEDGER POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PRESENTATION - PROGRAM YEAR 2019 SOMERSET COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT - CDBG-CV3 PROJECT

5. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

6. RESOLUTIONS

- a) AUTHORIZING PROGRAM YEAR 2019 SOMERSET COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT - CDBG-CV3 PROJECT TO MAKE COVID-19 RELATED IMPROVEMENTS TO THE BRIDGEWATER SENIOR CENTER LOCATED AT 455 SOMERVILLE ROAD, BRIDGEWATER, NJ 08807 IN THE AMOUNT OF \$220,449.22
- b) AUTHORIZING BUDGET TRANSFERS FOR FISCAL YEAR 2020 APPROPRIATIONS IN THE AMOUNT OF \$3,750.00 IN THE CURRENT FUND
- c) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER OFFICE OF EMERGENCY MANAGEMENT TO ACCEPT FUNDS FROM THE EMERGENCY MANAGEMENT PERFORMANCE GRANT – EMPG/EMERGENCY MANAGEMENT AGENCY ASSISTANCE – EMAA. (SUB-AWARD FY 2020 EMPG-EMAA-1806). TOTAL AMOUNT OF THE AWARD IN THE AMOUNT OF \$10,000.00 IN FEDERAL FUNDS
- d) AWARD OF CONTRACT FOR THE 2021 JOINT INSURANCE FUND (JIF)
- e) ACCEPTANCE OF BID FOR NEW PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE PRASADA RAJU INDUKURI, 33 BROOKWOOD CT, PRINCETON, NJ 08540 IN THE AMOUNT OF \$657,999.99

7. ADJOURNMENT

12-29-2020

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council.

<https://www.dropbox.com/sh/x6k3r5ft2g8c2ub/AADln7Q25pkjuaSDlfqwt6rAa?dl=0>

Please use the following link to submit any comments you would like read into the record:

<https://bridgewaterocr.typeform.com/to/wtbqHzqr>

When: Dec 29, 2020 05:00 PM Eastern Time (US and Canada)

Topic: Bridgewater Township Special Council Meeting

Please click the link below to join the webinar:

<https://webinar.ringcentral.com/j/1497342600>

Or Telephone:

US: +1(646) 357 3664

Webinar ID: 149 734 2600