

**BOARD OF FIRE COMMISSIONERS OF FIRE DISTRICT NO. 2  
IN THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET**

**Resolution # 20- 003**

**Authorizing Regular Meeting Schedule for the 2020-2021 Year**

**WHEREAS**, Public Law 1975, Chapter 231, Section 13, requires a public body to post and maintain posted, to distribute to designated newspapers, and to further file with the Municipal Clerk for the purpose of public inspections, a schedule of the regular meetings of such public body to be held during the calendar year; and,

**WHEREAS**, such schedule of regular meetings is required to contain the location of each meeting, to the extent that it is known, and the time and date of each meeting, and,

**WHEREAS**, Public Law 1975, Chapter 231, Section 3-D, provides that where the annual notice of revisions thereof, in compliance with sections of the subject act, set forth the location, time and date of any meeting, no further action shall be required for such meeting.

**NOW THEREFORE, BE IT RESOLVED**, by the Commissioners of Fire District No. 2 in the Township of Bridgewater, County of Somerset, as follows:

1. All regular meetings of the Commissioners shall take place on the 3<sup>rd</sup> Wednesday of every month at 7:30 p.m. at the Bradley Gardens Volunteer Fire Company, 24 Old York Road, Bridgewater, New Jersey.

January 20, 2021 – 7:30 p.m.

February 17, 2021 – 7:30 p.m.

March 17, 2021 – 7:30 p.m.

April 21, 2021 – 7:30 p.m.

May 19, 2021 – 7:30 p.m.

June 16, 2021 – 7:30 p.m.

July 21, 2021 – 7:30 p.m.

August 18, 2021 – 7:30 p.m.

September 15, 2021 – 7:30 p.m.

October 20, 2021 – 7:30 p.m.

November 17, 2021 – 7:30 p.m.

December 15, 2021 \*Our 2022 budget will be available for public review at 6:30 p.m. with a 7:30 p.m. meeting start.

2. A summary of this resolution will be mailed to The Courier News for posting.

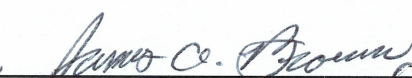
3. A summary of this resolution shall be posted and shall be maintained on the official bulletin board of the Township of Bridgewater, shall be posted on the official bulletin board of the Commissioners, and shall also be kept on file by the Municipal Clerk for purposes of public inspection.

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Resolution adopted in business meeting of November 18, 2020 and signed by the Fire District #2 Board of Commissioners:



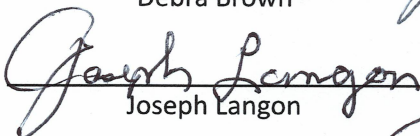
Debra Brown



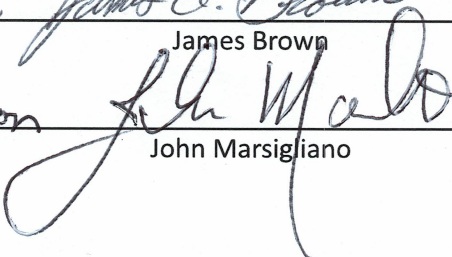
James Brown



Chris Ireland



Joseph Langon



John Marsigiano