# AGENDA FOR REGULAR SESSION VIRTUAL ACCESS MEETING OF TOWNSHIP COUNCIL ON THURSDAY, SEPTEMBER 10, 2020 AT 7:30 PM

# 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 3, 2020, WITH A SUBSEQUENT MEETING NOTICED ON SEPTEMBER 3, 2020, IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE STAR LEDGER POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

- 2. ROLL CALL
- 2.1 PLEDGE OF ALLEGIANCE
- 3. MINUTES FOR APPROVAL AUGUST 17, 2020 – REGULAR SESSION, VIRTUAL ACCESS
- 4. TOWNSHIP COUNCIL REPORTS
- 5. MAYOR'S REPORT
- 6. PROCLAMATION OVARIAN CANCER AWARENESS MONTH
- 7. PUBLIC HEARING PROPERTY MAINTENANCE, 1041 ROUTE 202/206 a/k/a/BLOCK -483 LOT-17
- 8. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TO PROVIDE PUBLIC INPUT VIA ELECTRONIC TRANSMISSION WITH ALL COMMENTS TO BE READ INTO THE RECORD UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

- 9. BREAK IN THE MEETING TO ALLOW FOR PUBLIC COMMENT AS PROVIDED IN AGENDA ITEM 8.
- 10. PUBLIC HEARING AND FINAL ACTION ORDINANCE DUE TO SUBSTANTIVE WORDING CHANGES IN THE PREVIOUSLY INTRODUCED "HISTORIC PRESERVATION" DOCUMENT THIS ORDINANCE WILL BE REINTRODUCED ON SEPT. 10, 2020 AND A NEW PUBLIC HEARING DATE WILL BE SET

AN ORDINANCE CREATING A NEW CHAPTER 19 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "HISTORIC PRESERVATION" FOR THE PURPOSES OF CREATING THE OFFICE OF TOWNSHIP HISTORIAN AND A LOCAL HISTORY ADVISORY COMMITTEE

#### 11. INTRODUCTION OF ORDINANCE

AN ORDINANCE CREATING A NEW CHAPTER 25 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "HISTORIC PRESERVATION" FOR THE PURPOSES OF CREATING THE OFFICE OF TOWNSHIP HISTORIAN AND A LOCAL HISTORY ADVISORY COMMITTEE

#### 12. CONSENT RESOLUTIONS FOR 2020-2021 LIQUOR LICENSE RENEWALS

- a) 2020-2021 RENEWAL OF TOWNSHIP OF BRIDGEWATER PLENARY RETAIL CONSUMPTION LIQUOR LICENSES
- b) 2020-2021 RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSES FOR SQUIRES CORNER LIQUORS, INC. T/A SPIRITS OF THE VALLEY, KRISHA BEVERAGE T/A BRIDGEWATER WINE & SPIRITS, WEGMANS FOOD MARKETS, INC. AND RAMARAM, INC., T/A BUY BEST WINE & LIQUORS
- c) RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE HOTEL/MOTEL EXCEPTION 2020-2021 FOR THE HYATT SUMMERFIELD SUITES HOTEL, HILTON GARDENS INN AND FSG BRIDGEWATER HOTEL, LLC ALSO KNOW AS HAMPTON INN AND SUITES
- d) 2020-2021 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NUMBER 1806-33-021-009 FOR MISH-J.O. INVESTMENT CORP. T/A GREEN KNOLL GRILLE, 645 ROUTE 202/206 SO. BRIDGEWATER, NJ 08807 WITH CONDITIONS
- e) 2020-2021 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE HOTEL/MOTEL EXCEPTION MARRIOTT HOTEL SERVICES, INC. T/A BRIDGEWATER MARRIOTT HOTEL, 700 COMMONS WAY, BRIDGEWATER, NJ 08807 WITH CONDITIONS
- f) 2020-2021 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE CAFÉ EMILIA, INC., 705 ROUTE 202, BRIDGEWATER, NJ 08807 WITH CONDITION
- g) RENEWAL OF INACTIVE PLENARY RETAIL CONSUMPTION LIQUOR LICENSE #1806-33-011-008 RUBY TUESDAY, INC., 754 ROUTE 202 TOWNE CENTRE, BRIDGEWATER, NJ 08807
- h) 2020-2021 RENEWAL OF THE TOWNSHIP OF BRIDGEWATER CLUB LIQUOR LICENSES FOR FRATERNAL ORDER OF EAGLES, SOMERVILLE LODGE OF ELKS, RARITAN VALLEY COUNTRY CLUB AND GERALD ABREGO POST AMERICAN LEGION
- i) AUTHORIZING THE ISSUANCE OF COVID-19 EXPANSION PERMIT TO CALIFORNIA PIZZA KITCHEN, INC, 1090-400 COMMONS WAY, PLENARY RETAIL CONSUMPTION LICENSE NO. 1806-33-013-006, PURSUANT TO SPECIAL RULING 2020-10 OF THE NEW JERSEY ALCOHOLIC BEVERAGE COMMISSION

# 13. RESOLUTIONS

a) AUTHORIZING SUBMISSION OF THE FISCAL YEAR 2020-21 BRIDGEWATER/RARITAN MUNICIPAL ALLIANCE REQUEST FOR APPLICATION WITH SOMERSET COUNTY BOARD OF CHOSEN FREEHOLDERS IN THE AMOUNT OF \$15,294.89. UNDER THIS GRANT, BRIDGEWATER WILL BE RESPONSIBLE FOR \$1,911.86 IN CASH MATCH, \$5,735.58 IN-KIND AND SOMERSET COUNTY WILL PROVIDE \$7,647.45

- b) AUTHORIZING PARTICIPATION IN THE SOMERSET COUNTY REGIONAL CENTER PARTNERSHIP CHALLENGE GRANT PROGRAM 2020 FOR RESILIENCY AND ECONOMIC RECOVERY AND SUBMISSION OF A GRANT APPLICATION WITH BRIDGEWATER TOWNSHIP'S PROPOSAL OF "SHOP BRIDGEWATER IN THE AMOUNT OF \$40,000.00
- c) AUTHORIZING A CREDIT IN THE AMOUNT OF \$5,590.00 TO THE SOMERSET PATRIOTS TO BE USED TOWARDS FIREWORKS DISPLAY PERMIT FEES IN 2021 AT THE SOMERSET PATRIOTS STADIUM DUE TO THE INABILITY TO EXECUTE FIREWORK DISPLAYS IN 2020 DURING THE COVID-19 EMERGENCY
- d) AWARDING A COMPETITIVE CONTRACT TO NATURE'S CHOICE CORPORATION, 1106 MILLSTONE RIVER ROAD, HILLSBOROUGH, NEW JERSEY 08844 PURSUANT TO N.J.S.A. 40A:11-4.1 ET SEQ FOR THE MANAGEMENT, OPERATION, AND MAINTENANCE OF THE TOWNSHIP OF BRIDGEWATER'S YARD WASTE SITE AT A COST TO THE TOWNSHIP OF \$24,000 PER YEAR, FOR A FIVE-YEAR PERIOD AND A TOTAL AWARD OF \$120,000 COMMENCING ON SEPTEMBER 1, 2020 AND TERMINATING ON AUGUST 30, 2025
- e) AWARD OF CONTRACT FOR THE 2020 PAVING PROGRAM SIDEWALK, ADA RAMP, AND INLET IMPROVEMENT PROJECT (VARIOUS LOCATIONS) TO NAVA CONSTRUCTION, LLC (1216 STOCKTON DRIVE NORTH BRUNSWICK, NJ 08902), IN THE SUM OF \$151,516.80, FUNDED THROUGH THE 2018 CAPITAL FUND
- f) EXERCISE OF SECOND YEAR OPTION ON THE TOWNSHIP'S CONTRACT WITH ATLANTIC TACTICAL OF 772 CORPORATE CIRCLE, NEW CUMBERLAND, PENNSYLVANIA, 17070 FOR THE PURCHASE OF POLICE UNIFORMS, SHOES, LEATHER GEAR IN THE AMOUNT NOT TO EXCEED \$75,000
- g) AUTHORIZING DISBURSAL OF \$1,400 FROM THE AFFORDABLE HOUSING TRUST FUND FOR RENOVATIONS AND REPAIRS TO AFFORDABLE HOUSES OWNED BY COOPERATIVE HOUSING CORPORATION, A NON-PROFIT CORPORATION, PROVIDING AFFORDABLE HOUSING IN THE TOWNSHIP OF BRIDGEWATER FOR PROPERTY LOCATED AT 1402-1404 PRINCE RODGERS AVENUE
- h) AUTHORIZING ACCEPTANCE OF A DRAINAGE AND ACCESS EASEMENT FROM PDD CONSTRUCTION, LLC LOCATED ON BLOCK 642, LOTS 5.01 AND 5.02, ALSO KNOWN AS 690 FOOTHILL ROAD, IN THE TOWNSHIP OF BRIDGEWATER
- i) AUTHORIZING EXECUTION OF A DEVELOPER'S AGREEMENT AND STORMWATER MANAGEMENT AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND HINDU TEMPLE AND CULTURAL SOCIETY OF USA, INC. FOR A PARKING STRUCTURE LOCATED ON BLOCK 483, LOTS 2, 3, 4, 5 & 12.02, ALSO KNOWN AS 1 BALAJI TEMPLE DRIVE IN THE TOWNSHIP OF BRIDGEWATER
- i) REMOVED BY COUNCIL PRESIDENT

# 14. CLOSED SESSION - CONTRACT NEGOTIATION

- Somerset Regional Animal Shelter
- LITIGATION
  - EOC Complaint

### 15. ADJOURNMENT

"Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary."

9-8-2020

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council.

https://www.dropbox.com/sh/mfgazdvqumadzpa/AADtsxxpSKCgGpElmOJvNItoa?dl=0

Please use the following link to submit any comments you would like read into the record:

https://bridgewaterocr.typeform.com/to/XG6BK5fg

WHEN: Thursday, September 10, 2020

DATE/TIME: 7:30PM

**LOCATION:** Remote online/telephone for the public

Please click the link below to join the webinar: <a href="https://webinar.ringcentral.com/j/1498558536">https://webinar.ringcentral.com/j/1498558536</a>

Or Telephone: US: +1(312)263 0281

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