

**AGENDA FOR REGULAR SESSION VIRTUAL ACCESS MEETING OF
TOWNSHIP COUNCIL ON MONDAY, AUGUST 3, 2020 AT 7:30 PM**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 3, 2020, WITH A SUBSEQUENT MEETING NOTICED ON JULY 28, 2020 IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE STAR LEDGER POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

JULY 20, 2020 – REGULAR SESSION, VIRTUAL ACCESS

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. DISCUSSION– SOMERSET RARITAN VALLEY SEWERAGE AUTHORITY CAPACITY

8. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TO PROVIDE PUBLIC INPUT VIA ELECTRONIC TRANSMISSION WITH ALL COMMENTS TO BE READ INTO THE RECORD UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

9. BREAK IN THE MEETING TO ALLOW FOR PUBLIC COMMENT AS PROVIDED IN AGENDA ITEM 7.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE - NONE

11. INTRODUCTION OF ORDINANCE -NONE

12. RESOLUTIONS

- a) RESOLUTION RECOGNIZING THE SIGNIFICANT AND ENDURING CONTRIBUTIONS OF LIEUTENANT COLONEL (ret.) THOMAS R. VAUCHER TO THE DEFENSE OF THE UNITED STATES AND THE PRESERVATION OF OUR WAY OF LIFE THROUGH HIS HONORABLE AND COURAGEOUS SERVICE IN THE UNITED STATES ARMY AIR CORPS IN THE SECOND WORLD WAR, AND HIS IMMENSE CONTRIBUTIONS TO BRIDGEWATER TOWNSHIP SPECIFICALLY, THROUGH MORE THAN SEVEN DECADES OF CIVIC ENGAGEMENT AND PRINCIPLED ADVOCACY AND FOREVERMORE DESIGNATE THE FORMER JOHN WEMPLE PROPERTY AS THE "VAUCHER REVOLUTIONARY PRESERVE AT STEELE'S GAP" IN HIS HONOR

- b) RESOLUTION APPOINTING ERIC GOLDBERG OF 1294 COLONIAL WAY, TERRENCE HAUPT OF 14 MANVILLE BLVD, MICHELLE SMITH OF 662 FOOTHILL ROAD, MICHAEL MINAIDES OF 272 SHORT HILLS DRIVE, SCOTT MARALDO OF 5 HEATHER DRIVE (HOWELL, NJ), JOHN MANNA OF 966 BROWN ROAD, AND DANIEL CAOLA OF 1 MCMANUS DRIVE, TO THE BRIDGEWATER TOWNSHIP VETERANS ADVISORY COMMITTEE
- c) AWARD THE 2020-2021 SNOW REMOVAL SERVICE TO K & J TREE SERVICE, LLC, 16 STONY BROOK ROAD, BRANCHBURG, NEW JERSEY 08853 IN THE AMOUNT OF \$75,000.00
- d) AUTHORIZING EXECUTION OF A SITE ACCESS AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND ASPEN HILL HOLDINGS, LLC FOR THE INSTALLATION OF MONITORING WELLS ON BLOCK 255, LOT 36, VACANT LAND, OWNED BY BRIDGEWATER TOWNSHIP ON KLINE PLACE
- e) AUTHORIZING THE EMPLOYMENT OF VAN NOTE-HARVEY ASSOCIATES, INC. AS SPECIAL ENGINEERING CONSULTANT TO ASSIST IN THE REVIEW OF SEWER FLOWS AND COST ALLOCATIONS RELATED TO THE MIDDLE BROOK TRUNK AS A PRELIMINARY EXPENSE FOR GILBRIDE AND MIDDLE BROOK PUMP STATION REPAIRS IN AN AMOUNT NOT TO EXCEED \$17,050.00
- f) ~~AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE, FOR DEMOLITION CAMP CROMWELL II CONTRACT WITH T.R. WENIGER, INC., (1900 NEW BRUNSWICK AVENUE, PISCATAWAY, NJ 08854), IN THE AMOUNT OF \$100,000.00 REMOVED FROM AGENDA~~
- g) AUTHORIZING CHANGE OF SCOPE TO THE PROFESSIONAL SERVICES CONTRACT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$22,265.00, FOR THE PROFESSIONAL ENGINEERING AND CONSTRUCTION SUPPORT SERVICES, FOR THE BILLIAN STREET, KLINE PLACE AND MORTON STREET SANITARY SEWER REHABILITATION AND RESTORATION PROJECT, CONTRACT PRICE WITH PROFESSIONAL CONSULTING, INC., (OCTAGON 10 OFFICE CENTER, 1719 ROUTE 10, SUITE 314, PARSIPPANY, NJ 07054) FROM THE PRICE OF \$176,700.00 TO \$198,965.00 FUNDED THROUGH THE 2017 CAPITAL SEWER FUND
- h) AUTHORIZING CHANGE OF SCOPE TO THE PROFESSIONAL SERVICES CONTRACT, INCREASING THE CONTRACT PRICE BY THE SUM OF \$8,000.00, FOR THE RESUMPTION OF PROFESSIONAL ENGINEERING AND CONSTRUCTION SUPPORT SERVICES, FOR THE WOODLAND TERRACE ROAD IMPROVEMENT PROJECT, CONTRACT PRICE WITH VAN CLEEF ENGINEERING ASSOCIATES, LLC (32 BROWER LANE, PO BOX 5877, HILLSBOROUGH, NJ 08844) FROM THE PRICE OF \$57,500.00 TO \$65,500.00 FUNDED THROUGH THE 2017 CAPITAL FUND
- i) AUTHORIZING THE ISSUANCE OF COVID-19 EXPANSION PERMIT TO MAGGIANO'S LITTLE ITALY, 600 COMMONS WAY BLDG. E, PLENARY RETAIL CONSUMPTION LICENSE NO. 1806-33-020-012, PURSUANT TO SPECIAL RULING 2020-10 OF THE NEW JERSEY ALCOHOLIC BEVERAGE COMMISSION

13. CLOSED SESSION – CONTRACT NEGOTIATIONS

14. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

See below for information on accessing the agenda items and joining the Virtual Council meeting

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered “DRAFT COPIES” until approved by the Township Council.

https://www.dropbox.com/sh/d7blaxhxzftehqq/AADfqWDr3X8h0TRvcu09bF_-a?dl=0

Please use the following link to submit any comments you would like read into the record:

<https://bridgewaterocr.typeform.com/to/XG6BK5fg>

You are invited to a RingCentral webinar.

When: Aug 3, 2020 at 7:30 PM Eastern Time (US and Canada)

Topic: Bridgewater Township Council Meeting

Please click the link below to join the webinar:

<https://webinar.ringcentral.com/j/1480681039>

Or Telephone:

+1(646)3573664

Webinar ID: 148 068 1039