

**AGENDA FOR REGULAR SESSION VIRTUAL ACCESS MEETING OF
TOWNSHIP COUNCIL ON THURSDAY, MAY 7, 2020 AT 7:30 PM**

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 3, 2020, WITH A SUBSEQUENT MEETING NOTICED ON APRIL 30, 2020 IN ACCORDANCE WITH N.J.S.A. 10:4-6 ET SEQ. AS AMENDED TO PERMIT PUBLIC BODIES AS THEREIN DEFINED TO CONDUCT PUBLIC MEETINGS BY MEANS OF COMMUNICATION OR OTHER ELECTRONIC EQUIPMENT, AND WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE STAR LEDGER, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL -

APRIL 16, 2020 – REGULAR SESSION, VIRTUAL ACCESS

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TO PROVIDE PUBLIC INPUT VIA ELECTRONIC TRANSMISSION WITH ALL COMMENTS TO BE READ INTO THE RECORD, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

8. BREAK IN MEETING TO ALLOW FOR ADDITIONAL PUBLIC COMMENTS

9. PUBLIC HEARING AND FINAL ACTION ORDINANCE

(Public Hearing carried over from April 20, 2020)

- a) AN ORDINANCE AMENDING CHAPTER 26 ENTITLED "COMPENSATION AND PAY PERIODS," SECTION 26-24 ENTITLED "OVERTIME" TO REMOVE SUBCODE OFFICIALS FROM THE LIST OF EXEMPT EMPLOYEES IN SUBSECTION B THEREOF FROM RECEIVING OVERTIME PAY

10. INTRODUCTION OF ORDINANCE

- a) AN ORDINANCE AMENDING SECTION 206-6.1 ("RESTRICTED PARKING IN ELECTRIC VEHICLE DESIGNATED LOCATIONS") IN THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET, STATE OF NEW JERSEY, IN CHAPTER 206 ("VEHICLES AND TRAFFIC") TO SET ENFORCEMENT MEASURES FOR THE IMPROPER USAGE OF ELECTRIC VEHICLE CHARGING STATIONS OPERATED ON TOWNSHIP PROPERTY

11. RESOLUTIONS

- a) A RESOLUTION PROVIDING FOR EMERGENCY TEMPORARY APPROPRIATIONS FOR CURRENT FUND \$ 1,466,432.25
- b) A RESOLUTION PROVIDING FOR EMERGENCY TEMPORARY APPROPRIATIONS FOR SEWER UTILITY FUND \$ 1,804,812.94
- bi) EXTENDING THE GRACE PERIOD FOR THE PAYMENT OF PROPERTY TAX PAYMENTS FOR THE SECOND QUARTER OF 2020 FROM MAY 11, 2020 TO JUNE 1, 2020
- c) AUTHORIZING THE BRIDGEWATER TOWNSHIP TAX COLLECTOR AND CHIEF FINANCE OFFICER TO PREPARE AND MAIL ESTIMATED TAX BILLS FOR 2020 CALENDAR YEAR IN ACCORDANCE WITH P.L. 1994, c. 72
- d) AWARD OF CONTRACT TO DESANTIS CONSTRUCTION, INC (491 ELIZABETH AVENUE, SOMERSET, NJ 08873) FOR THE HOFFMAN ROAD IMPROVEMENT PROJECT – ENTIRE LENGTH, FUNDED THROUGH THE 2019 CAPITAL FUND IN THE AMOUNT OF \$351,627.65
- e) APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY IN A SAFE AND SECURE COMMUNITIES GRANT PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY UP TO THE AMOUNT OF \$60,000.00
- f) AUTHORIZING AN AWARD OF CONTRACT TO COMMUNITY GRANTS, PLANNING & HOUSING, LLC OF 1249 SOUTH RIVER ROAD, SUITE 301, CRANBURY, NJ 08512 TO SERVE AS THE TOWNSHIP'S ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING AND PROVIDE HOUSING REHABILITATION PROGRAM SERVICES FOR A PERIOD OF ONE YEAR IN AN AMOUNT NOT TO EXCEED \$105,980.00

→ **CLOSED SESSION – LITIGATION, CONTRACT NEGOTIATIONS, PERSONNEL**

- g) RESOLUTION AUTHORIZING QUALIFIED VENDORS FOR VARIOUS OPEN-ENDED PROFESSIONAL ENGINEERING AND RELATED SERVICES FOR THE TOWNSHIP OF BRIDGEWATER FOR THE YEAR 2020
- h) AUTHORIZING THE TOWNSHIP'S QUALIFIED PURCHASING AGENT TO SOLICIT PROPOSALS FOR A COMPETITIVE CONTRACT PURSUANT TO N.J.S.A. 40A:11-4.1 ET SEQ. FOR THE OPERATION OF THE TOWNSHIP'S VEGETATIVE WASTE DROP-OFF CENTER ("YARD WASTE SITE") FOR THE YEARS 2020, 2021, 2022, 2023, AND 2024
- i) APPOINTMENT OF KENNETH BURDI TO SOMERSET REGIONAL ANIMAL SHELTER MANAGEMENT COMMITTEE AS REGULAR MEMBER AND ROBERT DEVNANI AS ALTERNATE MEMBER
- j) ACKNOWLEDGING THE BRADLEY GARDENS RESCUE SQUAD, THE FINDERNE RESCUE SQUAD, THE GREEN KNOLL RESCUE SQUAD, AND THE MARTINSVILLE RESCUE SQUAD AS 911/EMERGENCY MEDICAL SERVICE PROVIDERS FOR TOWNSHIP OF BRIDGEWATER FOR THE PURPOSES OF PARTICIPATION IN COUNTY, STATE, AND FEDERAL PROGRAMS THAT REQUIRE SUCH ACKNOWLEDGEMENT

12. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

Revised: 5-4-2020

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered “DRAFT COPIES” until approved by the Township Council.

<https://www.dropbox.com/sh/qs2qgdq1i58onmd/AAARfdb2Tifv1ZLsOPsrLfADa?dl=0>

Please use the following link to submit any comments you would like read into the record:

<https://bridgewaterocr.typeform.com/to/moZJ7r>