

**AGENDA FOR REGULAR SESSION MEETING OF
NOVEMBER 7, 2019 AT 7:30 P. M.**

1. NOTICE OF MEETING

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 9, 2019, by sending written notice and electronic notice to the Courier News and The Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

October 21, 2019 – Regular session

October 21, 2019 – Closed session

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PRESENTATION

8. DISCUSSION

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

11. INTRODUCTION OF ORDINANCES

- a. AN ORDINANCE AMENDING CHAPTER 4 ENTITLED "ADMINISTRATIVE ORGANIZATION," ARTICLE XIV ENTITLED "DEPARTMENT OF PUBLIC SAFETY," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER, SECTION 4-83 PROMOTIONS, A (6) SO AS TO ELIMINATE THE REQUIREMENT THAT THE CHIEF OF POLICE SHALL RESIDE WITHIN A TWENTY-FIVE MILE RADIUS OF THE BRIDGEWATER TOWNSHIP POLICE HEADQUARTERS
- b. AN ORDINANCE AMENDING CHAPTER 206 ENTITLED "VEHICLES AND TRAFFIC" TO CREATE A NEW SECTION 206-6.1 ENTITLED "RESTRICTED PARKING IN ELECTRIC VEHICLE DESIGNATED LOCATIONS"
- c. AN ORDINANCE CREATING A NEW CHAPTER 19 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "HISTORIC PRESERVATION" FOR THE PURPOSES OF CREATING THE OFFICE OF TOWNSHIP HISTORIAN AND A LOCAL HISTORY ADVISORY COMMITTEE

12. RESOLUTIONS

- a. AWARD OF STATE CONTRACT FOR ONE 2020 F450 EXTENDED CAB & CHASSIS TO WINNER FORD CHERRY HILL NEW JERSEY APPROVED CAPITAL PURCHASE IN THE AMOUNT OF \$71,157.00 FOR USE BY THE DEPARTMENT OF PUBLIC WORKS
- b. AWARD OF CONTRACT STATE CONTRACT FOR TWO 2020 MASON DUMPS WITH PLOWS TO ROUTE 23 AUTOMALL 1301 ROUTE 23 OF BUTLER, NEW JERSEY APPROVED CAPITAL PURCHASE IN THE AMOUNT OF \$178,202.50
- c. AUTHORIZING A PROGRAM TO PURCHASE EXTENSIONS OF AFFORDABILITY CONTROLS ON CERTAIN FOR-SALE AFFORDABLE HOUSING UNITS USING FUNDS FROM THE TOWNSHIP OF BRIDGEWATER'S AFFORDABLE HOUSING TRUST FUND PURSUANT TO THE TOWNSHIP OF BRIDGEWATER'S APPROVED AFFORDABLE HOUSING TRUST FUND SPENDING PLAN
- d. AUTHORIZING EXECUTION OF A POLICE SERVICES AGREEMENT WITH THE BRIDGEWATER-RARITAN BOARD OF EDUCATION PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:65-1 ET SEQ. AUTHORIZING THE PLACEMENT OF A SECOND SCHOOL RESOURCE OFFICER AT THE BRIDGEWATER-RARITAN HIGH SCHOOL WITH THE TOTAL COST OF SUCH OFFICER TO BE PAID BY THE BOARD OF EDUCATION
- e. AUTHORIZATION TO EXECUTE COLLECTIVE BARGAINING AGREEMENT BETWEEN TOWNSHIP OF BRIDGEWATER AND BRIDGEWATER TOWNSHIP SUPERIOR OFFICERS' ASSOCIATION (SOA)
- f. AUTHORIZING ACCEPTANCE OF A PROPOSAL FROM HORIZON BLUE CROSS OF NEW JERSEY TO PROVIDE MEDICAL, PRESCRIPTION, DENTAL AND VISION INSURANCE TO THE TOWNSHIP OF BRIDGEWATER FOR A TOTAL ANNUAL PREMIUM OF \$7,895,118.00 FOR THE YEAR 2020
- g. AUTHORIZING AN INCREASE TO THE CONTRACT FOR SCOTT C. MITZNER TOWNSHIP MUNICIPAL DEFENDER
- h. AUTHORIZING SUBMISSION OF THE FISCAL YEAR 2020-21 BRIDGEWATER/RARITAN MUNICIPAL ALLIANCE REQUEST FOR APPLICATION WITH SOMERSET COUNTY BOARD OF CHOSEN FREEHOLDERS IN THE AMOUNT OF \$69,875.25
- i. AMEND THE MINUTES FROM APRIL 15, 2019, RESOLUTION NO. 19-04-15-106 ENTITLED, "AUTHORIZING AN AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND THE BRIDGEWATER-RARITAN BOARD OF EDUCATION FOR 2018-2019 HAZARDOUS BUSING IN THE AMOUNT OF \$241,429.00"
- j. AUTHORIZING AWARD OF PROFESSIONAL ENGINEERING/SURVEYING/ INSPECTION SERVICES CONTRACT FOR THE BWT-6 ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES TULLO ROAD (WASHINGTON VALLEY ROAD TO MALLARD DRIVE) AND SOUTH KNOB (ENTIRE LENGTH) TO KELLER & KIRKPATRICK, INC., (301 GIBRALTAR DRIVE, SUITE 2A, MORRIS PLAINS, NJ 07950) IN THE AMOUNT OF \$39,000.00, FUNDED THROUGH THE 2019 CAPITAL BOND

- k. AUTHORIZING AWARD OF PROFESSIONAL ENGINEERING/SURVEYING/ INSPECTION SERVICES CONTRACT FOR THE HOFFMAN ROAD IMPROVEMENT PROJECT (ENTIRE LENGTH) TO KELLER & KIRKPATRICK, INC. (301 GIBRALTAR DRIVE, SUITE 2A, MORRIS PLAINS, NJ 07950) IN THE AMOUNT OF \$43,800.00, FUNDED THROUGH THE 2019 CAPITAL BOND

- l. AUTHORIZING AWARD OF PROFESSIONAL ENGINEERING/SURVEYING/ INSPECTION SERVICES CONTRACT FOR THE TWIN OAKS ROAD IMPROVEMENT PROJECT PHASES I AND II TO PENNONI ASSOCIATES, INC., (1900 MARKET STREET, SUITE 300, PHILADELPHIA, PA 19103) PHASE I TWIN OAKS ROAD (FOOTHILL ROAD TO MORNINGSIDE DRIVE) PHASE II TWIN OAKS ROAD (MORNINGSIDE DRIVE TO STEELE GAP ROAD) AND STEELE GAP ROAD (TWIN OAKS ROAD TO NEWMANS LANE) IN THE AMOUNT OF \$75,000.00, FUNDED THROUGH THE 2019 CAPITAL BOND

- m. AWARDING A CONTRACT TO ROBERT WOOD JOHNSON HEALTH NETWORK, INC. ON A COMPETITIVE CONTRACTING BASIS FOR THE SOMERSET AMBULANCE SHARED SERVICES AGENCY (SASSA) FOR DAYTIME WEEKDAY AMBULANCE SERVICES, AT \$0 COST TO BRIDGEWATER TOWNSHIP PER YEAR FOR THE YEARS 2020, 2021 AND 2022

- n. EXTENDING SUNDAY HOURS OF OPERATION FOR PLENARY RETAIL DISTRIBUTION LICENSES INCLUDING WEGMANS MARKETS, SPIRITS OF THE VALLEY, KRISHA BEVERAGE AND BUY BEST WINE AND LIQUORS FOR SUNDAY, NOVEMBER 24, SUNDAY, DECEMBER 22, AND SUNDAY, DECEMBER 29, 2019

13. CLOSED SESSION

14. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

Revised: 11-1-2019