## State of New Jersey <br> Local Government Services

Year: 2016 Municipal User Friendly Budget


| First Name | Middle Name | Last Name | Term Expires | Business Email |
| :---: | :---: | :---: | :---: | :---: |
| Daniel | J | Hayes Jr | 12/31/2019 | dhayes@bridgewaternj.gov |
| Chief Administrative Officer |  |  |  |  |
| James | T | Naples |  | inaples@bridgewaternj.gov |
| Chief Financial Officer |  |  |  |  |
| Natasha | S | Turchan |  | finance@bridgewaterni.gov |
| Municipal Clerk |  |  |  |  |
| Linda | J | Doyle |  | Idoyle@bridgewaternj.gov |
| Registered Municipal Accountant |  |  |  |  |
| Robert | Website: | Swisher |  | rswisher@scnco.com |
| Governing Body Members |  |  |  |  |
| First Name | Middle Name | Last Name | Term Expires | Business Email |
| Allen |  | Kurdyla | 12/31/2017 | akurdyla@bridgewaternj.gov |
| Howard |  | Norgalis | 12/31/2017 | hnorgalis@bridgewaternj.gov |
| Christine |  | Henderson Rose | 12/31/2019 | crose@bridgewaternj.gov |
| Matthew | C | Moench | 12/31/2019 | mmoench@bridgewaternj.gov |
| Filipe |  | Pedroso | 12/31/2017 | fpedroso@bridgewatern.gov |
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USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN


## USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | \% Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | $\begin{gathered} \text { Open Space } \\ \text { Budget } \end{gathered}$ | Sewer Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 | Surplus | 99.89\% | \$3,036,041.74 | \$3,039,376.57 | \$6,075,418.31 | \$3,441,276.97 |  | \$2,634,141.34 |  |  |  |  |  |
| 08 | Local Revenue | 601.48\% | \$9,280,981.58 | \$1,543,018.42 | \$10,824,000.00 | \$1,534,000.00 |  | \$9,290,000.00 |  |  |  |  |  |
| 09 | State Aid (without offsetting appropriation) | 0.00\% | \$0.00 | \$5,904,261.00 | \$5,904,261.00 | \$5,904,261.00 |  |  |  |  |  |  |  |
| 08 | Uniform Construction Code Fees | -2.88\% | (\$47,497.80) | \$1,647,497.80 | \$1,600,000.00 | \$1,600,000.00 |  |  |  |  |  |  |  |
|  | Special Revenue Items w/Prior Written Consent |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Shared Services Agreements | -1.80\% | (\$12,380.68) | \$687,280.35 | \$674,899.67 | \$674,899.67 |  |  |  |  |  |  |  |
| 08 | Additional Revenue Offset by Appropriations | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 10 | Public and Private Revenue | -79.97\% | (\$458,031.74) | \$572,729.74 | \$114,698.00 | \$114,698.00 |  |  |  |  |  |  |  |
| 08 | Other Special Items | -17.70\% | (\$943,259.04) | \$5,330,432.04 | \$4,387,173.00 | \$4,387,173.00 |  |  |  |  |  |  |  |
| 15 | Receipts from Delinquent Taxes | -6.39\% | (\$68,289.91) | \$1,068,289.91 | \$1,000,000.00 | \$1,000,000.00 |  |  |  |  |  |  |  |
|  | Amount to be raised by taxation |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | Local Tax for Municipal Purposes | -5.48\% | (\$1,262,034.76) | \$23,019,397.05 | \$21,757,362.29 | \$21,757,362.29 |  |  |  |  |  |  |  |
| 07 | Minimum Library Tax | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 54 | Open Space Levy Tax | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 07 | Addition to Local District School Tax | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 08 | Deficit General Budget | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
|  | Total | 22.25\% | \$9,525,529.39 | \$42,812,282.88 | \$52,337,812.27 | \$40,413,670.93 | \$0.00 | \$11,924,141.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| FCOA |  | Budgeted Full-Time | Positions Part-Time | \% Difference Current v. Prior Year | $\begin{aligned} & \text { \$ Difference } \\ & \text { Current v. Prior } \\ & \text { Year } \end{aligned}$ | Total Modified Appropriation for Service Type (Prior Year) | Total <br> Appropriation for <br> Service Type <br> (Current Year) | $\begin{aligned} & \hline \hline \text { General } \\ & \text { Budget } \end{aligned}$ | Public\&Private Offsets | $\begin{aligned} & \hline \hline \text { Open Space } \\ & \text { Budget } \end{aligned}$ | Sewer Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | General Government | 22.00 | 10.00 | 47.91\% | \$1,179,156.24 | \$2,461,113.32 | \$3,640,269.56 | \$2,526,106.67 |  |  | \$1,114,162.89 |  |  |  |  |  |
| 21 | Land-Use Administration | 10.00 | 1.00 | -27.74\% | (\$212,818.72) | \$767,155.72 | \$554,337.00 | \$554,337.00 |  |  |  |  |  |  |  |  |
| 22 | Uniform Construction Code | 11.00 | 2.00 | 3.48\% | \$33,036.07 | \$948,326.93 | \$981,363.00 | \$981,363.00 |  |  |  |  |  |  |  |  |
| 23 | Insurance |  |  | 34.09\% | \$1,660,000.00 | \$4,870,000.00 | \$6,53,000.00 | \$4,770,000.00 |  |  | \$1,760,000.00 |  |  |  |  |  |
| 25 | Public Safety | 84.00 | 11.00 | -7.13\% | (\$776,526.89) | \$10,732,423,39 | \$9,966,896.50 | \$9,966,896.50 |  |  |  |  |  |  |  |  |
| 26 | Public Works | 42.00 |  | -59.39\% | (88,561,297.12) | \$14,415,731.71 | \$5,854,434.59 | \$3,792,261.48 | \$114,698.00 |  | \$1,947,475.11 |  |  |  |  |  |
| 27 | Health and Human Services | 5.00 | 1.00 | -23.03\% | (\$112,441.42) | \$488,250.42 | \$375,809.00 | \$375,809.00 |  |  |  |  |  |  |  |  |
| 28 | Parks and Recreation | 16.00 | 2.00 | -1.68\% | (\$26,013.05) | \$1,549,179.05 | \$1,523,166.00 | \$1,523,166.00 |  |  |  |  |  |  |  |  |
| 29 | Education (including Library) | 4.00 | 1.00 | -0.75\% | (\$4,023.05) | \$536,678.28 | \$532,655.23 | \$532,655.23 |  |  |  |  |  |  |  |  |
| 30 | Unclassified |  |  | 12.50\% | \$50,000.00 | \$400,000.00 | \$450,000.00 | \$425,000.00 |  |  | \$25,000.00 |  |  |  |  |  |
| 31 | Utilities and Bulk Purchases |  |  | 367.52\% | \$5,035,000.00 | \$1,370,000.00 | \$6,405,000.00 | \$1,370,000.00 |  |  | \$5,035,000.00 |  |  |  |  |  |
| 32 | Landfill / Solid Waste Disposal |  |  | \#DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |
| 35 | Contingency |  |  | \#DIV/0! | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |  |
| 36 | Statuory Expenditures |  |  | 2.69\% | \$114,274.88 | \$4,249,993.00 | \$4,364,267.88 | \$4,223,459.07 |  |  | \$140,808.81 |  |  |  |  |  |
| 37 | Judgements |  |  | \#DIV/0! | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |  |
| 42 | Shared Services |  |  | 1.66\% | \$13,521.06 | \$816,378.61 | \$829,899.67 | \$829,899.67 |  |  |  |  |  |  |  |  |
| 43 | Court and Public Defender | 8.00 |  | 3.87\% | \$11,546.60 | \$298,085.85 | \$309,632.45 | \$309,632.45 |  |  |  |  |  |  |  |  |
| 44 | Capital |  |  | 525.39\% | \$1,676,000.00 | \$319,000.00 | \$1,995,000.00 | \$295,000.00 |  |  | \$1,700,000.00 |  |  |  |  |  |
| 45 | Debt |  |  | 12.45\% | \$577,938.48 | \$4,640,463.23 | \$5,218,401.71 | \$5,016,707.18 |  |  | \$201,694.53 |  |  |  |  |  |
| 46 | Deferred Charges |  |  | -2.33\% | (\$3,733.67) | \$160,413.35 | \$156,679.68 | \$156,679.68 |  |  |  |  |  |  |  |  |
| 48 | Debt - Type 1 School District |  |  | \#DIV/0! | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  |  |
| 50 | Reserve for Uncollected Taxes |  |  | 3.92\% | \$100,000.00 | \$2,550,000.00 | \$2,650,000.00 | \$2,650,000.00 |  |  |  |  |  |  |  |  |
| 55 | Surplus General Budget |  |  | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
|  | Total | 202.00 | 28.00 | 1.48\% | \$764,619.41 | \$51,573,192.86 | \$52,337,812.27 | \$40,298,972.93 | \$114,698.00 | \$0.00 | \$11,924,141.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Sheet UFB-3

| USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Amount | Comment/Explanation |
|  |  |  |  |  |  |  |
| X |  |  |  | Surplus Revenue Anticipated | \$3,441,276.97 | Surplus revenue anticpated in 2016 budget palces burden on municipality to regenerate this amount in the future budget years. |
|  | X |  |  | Special Emergency-5 years | \$26,400.00 | Police vehiuces damaged during IRENE, funded over 5 years. We are in year 5. |
| X |  |  | X | Capital Surplus | \$314,870.00 | This revenue is used to offset Debt Service payments in 2016 budget. Put additional burden on future years budgets, since it non-recurring revenue |
| X |  |  | X | Storm Reimbursements (FEMA funds) | \$62,303.00 | Non-recurring revenue received for reimbursment of expenses associated with Sandy. This is non-recurring revenue that would need to be compensated in the future budgets |
|  |  | X |  | Debt Service payments | \$582,183.00 | Our road improvement and other capital projects require substantial increases in our current and future debt payments |
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Sheet UFB-4

ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA



## USER FRIENDLY BUDGET SECTION

BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | \# of <br> Full-Time <br> Employees | $\begin{gathered} \text { \# of } \\ \text { Part-Time } \\ \text { Employees } \end{gathered}$ | Total <br> Personnel <br> Cost | Base Pay | Overtime <br> and other <br> Compensation | Pension <br> (Estimate) | Health Benefits <br> Net of Cost Share | Employment <br> Taxes and Other Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governing Body |  | 5.00 | 112,734.00 | \$36,000.00 |  | \$1,620.00 | \$72,360.00 | \$2,754.00 |
| Supervisory Staff (Department Heads \& Managers) | 19.00 |  | 2,442,448.04 | \$1,714,351.88 |  | \$213,608.24 | \$383,340.00 | \$131,147.92 |
| Police Officers (Including Superior Officers) | 75.00 |  | 11,538,634.67 | \$7,585,945.60 | \$592,021.00 | \$1,947,312.24 | \$787,741.39 | \$625,614.44 |
| Fire Fighters (Including Superior Officers) |  |  | 0.00 |  |  | \$0.00 |  | \$0.00 |
| All Other Union Employees not listed above | 77.00 |  | 7,419,444.02 | \$4,476,766.65 | \$1,042,974.25 | \$557,805.12 | \$919,637.82 | \$422,260.18 |
| All Other Non-Union Employees not listed above | 31.00 | 23.00 | 3,515,798.26 | \$2,362,509.71 | \$206,900.00 | \$294,368.71 | \$455,460.00 | \$196,559.84 |
| Totals | 202.00 | 28.00 | 25,029,059.00 | \$16,175,573.84 | \$1,841,895.25 | \$3,014,714.31 | \$2,618,539.21 | \$1,378,336.39 |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

## NO

Note - Base Pay is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

|  | Current Year \# of Covered Members (Medical \& Rx) | Current Year <br> Annual Cost <br> Estimate per <br> Employee | Total Current Year Cost | Prior Year \# of Covered Members (Medical \& Rx) | Prior Year Annual Cost per Employee (Average) | Total Prior Year Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Active Employees - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 51.00 | \$9,900.00 | \$504,900.00 | 58.00 | \$9,900.00 | \$574,200.00 |
| Parent \& Child | 9.00 | \$12,360.00 | \$111,240.00 | 7.00 | \$12,360.00 | \$86,520.00 |
| Employee \& Spouse (or Partner) | 33.00 | \$19,800.00 | \$653,400.00 | 34.00 | \$19,800.00 | \$673,200.00 |
| Family | 92.00 | \$20,820.00 | \$1,915,440.00 | 101.00 | \$20,820.00 | \$2,102,820.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$706,536.45) |  |  | (\$621,636.95) |
| Subtotal | 185.00 |  | \$2,478,443.55 | 200.00 |  | \$2,815,103.05 |
| Elected Officials - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 1 | \$9,900.00 | \$9,900.00 | 1 | \$9,900.00 | \$9,900.00 |
| Parent \& Child |  |  | \$0.00 |  |  | \$0.00 |
| Employee \& Spouse (or Partner) |  |  | \$0.00 |  |  | \$0.00 |
| Family | 3 | \$20,820.00 | \$62,460.00 | 4 | \$20,820.00 | \$83,280.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$2,094.28) |  |  | (\$2,670.28) |
| Subtotal | 4.00 |  | \$70,265.72 | 5.00 |  | \$90,509.72 |
| Retirees - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 56 | \$9,900.00 | \$554,400.00 | 51 | \$9,900.00 | \$504,900.00 |
| Parent \& Child | 2 | \$12,360.00 | \$24,720.00 | 2 | \$12,360.00 | \$24,720.00 |
| Employee \& Spouse (or Partner) | 67 | \$19,800.00 | \$1,326,600.00 | 66 | \$19,800.00 | \$1,306,800.00 |
| Family | 27 | \$20,820.00 | \$562,140.00 | 21 | \$20,820.00 | \$437,220.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$91,892.40) |  |  | (\$91,892.40) |
| Subtotal | 152.00 |  | \$2,375,967.60 | 140.00 |  | \$2,181,747.60 |
| GRAND TOTAL | 341.00 |  | \$4,924,676.87 | 345.00 |  | \$5,087,360.37 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.
Is medical coverage provided by the SHBP (Yes or No)?
Is prescription drug coverage provided by the SHBP (Yes or No)?

| NO |
| :---: |
| NO |

Sheet UFB-8

## USER FRIENDLY BUDGET SECTION

ACCUMULATED ABSENCE LIABILITY

| Organization/Individuals Eligible for Benefit | (check applicable items) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement |
| PBA | 1521.00 | \$699,394.86 | X |  |  |
| SOA | 1223.00 | \$693,617.89 | X |  |  |
| BMEA | 434.00 | \$57,968.37 | X |  |  |
| PWA | 508.00 | \$137,902.09 | X |  |  |
| Non-Union | 1490.00 | \$504,239.76 |  | X |  |
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| Totals | 5176.00 | \$2,093,122.97 |  |  |  |
|  |  |  |  |  |  |
| Total Funds Reserved | s of end of 2015 | \$15,550.33 |  |  |  |
| Total Funds App | priated in 2016 | \$250,000.00 |  |  |  |
|  | UFB-9 Accumula | d Absence Liability |  |  |  |

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT


USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Providing | Somerville Borough | municipal court |  | 4/1/2014 | 12/31/2016 | \$220,422.56 |
| Providing | BRBOE | resource officer |  | 7/1/2013 | 6/30/2016 | \$139,000.00 |
| Providing | Raritan Borough | building sub-code official |  | 1/1/2016 | 12/31/2016 | \$11,000.00 |
| Providing | Somerset County | public assistance coordinator |  | 1/1/2013 | open | \$45,840.00 |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Bridgewater Township Fire District 1 |
| :--- |
| Bridgewater Township Fire District 2 |
| Bridgewater Township Fire District 3 |
| Bridgewater Township Fire District 4 |
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MUNICIPALITY: TOWNSHIP OF BRIDGEWATER COUNTY : SOMERSET

| DANIEL J. HAYES, JR. | 12/31/19 |
| :---: | :---: |
| Mayor's Name | Term Expires |
| Municipal Officials |  |
|  | 8/4/2003 |
| LINDA J. DOYLE | Date of Orig. Appt. |
| Municipal Clerk | C-1329 |
| DARROW MURDOCK | Cert No. T-1429 |
| Tax Collector NATASHA TURCHAN | Cert No. $\mathrm{N}-0638$ |
| Chief Financial Officer ROBERT W. SWISHER | Cert No. $439$ |
| Registered Municipal Accountant WILLIAM SAVO | Lic No. |
| Municipal Attorney |  |
| Official Mailing Address of Municipality |  |
| TOWNSHIP OF BRIDGEWATER |  |
| 100 Commons Way |  |
| BRIDGEWATER, NEW JERSEY 08807 |  |
| Fax \# : 908-722-4977 |  |


| Governing Body Members |  |
| :--- | :---: |
| Name | Term Expires |
| ALLEN KURDYLA | $12 / 31 / 2017$ |
| HOWARD NORGALIS | $12 / 31 / 2017$ |
| CHRISTINE HENDERSON ROSE | $12 / 31 / 2019$ |
| MATTHEW C. MOENCH | $12 / 31 / 2019$ |
| FILIPE PEDROSO | 12/31/2017 |
|  |  |
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Please attach this to your 2016 Budget and Mail to:
Director

Division of Local Government Services Department of Community Affairs Post Office Box 803 Trenton, New Jersey 08625

| Division Use Only |
| :---: |
| Municode__ |
| Public Hearing Date_ |

## Municipal Budget of the Township of Bridgewater, County of Somerset, for the Fiscal Year 2016.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part
hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the 7th day of March, 2016 and that public advertisement will be made in accordance with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 7th day of March, 2016

It is hereby certified that the approved Budget annexed hereto and hereby made a part is
an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations

Certified by me, this 7th day of March, 2016

| Registered Municipal Accountant <br> SUPLEE,CLOONEY \& COMPANY <br> 308 EAST BROAD STREET <br> WESTFIELD, NEW JERSEY 07090 |  |
| :---: | :---: |
| Address |  |
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## It is hereby certified that the approved Budget annexed hereto and hereby made a part is an

 exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct all statements contained herein are in proof and the total of anticipated revenues equals the total of the appropriations and the budget is in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq.Certified by me, this 7th day of March 2016
Clerk
$\square$
MUNICIPAL BUILDING Address
BRIDGEWATER, NEW JERSEY 08807 Address 908-725-630 Phone Number $\qquad$ -
$\qquad$
$\qquad$
Chief Financial Officer

CERTIFICATION OF ADOPTED BUDGET
It is hereby certified that the amount to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY
Department of Community Affairs
Director of the Division of Local Government Services
(Do not advertise this certification form) CERTIFICATION OF APPROVED BUDGET
It is hereby certified that the Approved Budget made part hereof complies with the requirements of law and approval is given pursuant to N.J.S. 40A:4-79.

STATE OF NEW JERSEY

Department of Community Affairs
Director of the Division of Local Government Services
Dated:
2016


## MUNICIPAL BUDGET NOTICE

SECTION 1.
Municipal Budget of the Township of Bridgewater, County of Somerset for the Fiscal Year 2016

Be It Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for year 2016;

## Courier News

in the issue of
March 14

The Governing Body of the Borough of South Bound Brook does hereby approve the following as the Budget for the year 2016:

RECORDED VOTE
(Insert last name)
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AYES $\{$
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NAYS \{
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ABSTAINED \{

ABSENT \{

Notice is hereby given that the Budget and Tax Resolution was approved by the Township Council of the Township of Bridgewater, County of Somerset, on
$\qquad$
A Hearing on the Budget and Tax Resolution will be held at the MUNICIPAL COURT BUILDING $\quad$, on April 4, 2016 at 7:30 (p.m.) at which time and place
objections to said Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

| GENERAL APPROPRIATIONS FOR: (REFERENCE TO ITEM AND SHEET NUMBER SHOULD BE OMITTED IN ADVERTISED BUDGET) | xxxxxxxxxxxxx |
| :---: | :---: |
| 1. APPROPRIATION WITHIN "CAPS"- | xxxxxxxxxxxxx |
| (A) MUNICIPAL PURPOSES \{(ITEM H-1, SHEET 19) (N.J.S. 40A:4-45.2)\} | 30,875,802.12 |
| 2. APPROPRIATIONS EXCLUDED FROM "CAPS" | xxyxxyxxyxxyx |
| (A) MUNICIPAL PURPOSE \{(ITEM H-2.SHEET 28) (N.J.S. 40A:4-45.3 AS AMENDED)\} | 6,887,868.81 |
| (B) LOCAL DISTRICT SCHOOL PURPOSES IN MUNICIPAL BUDGET (ITEM K, SHEET 29) | 0.00 |
| Certified by me, this 7th day of March, 2016 | 6,887,868.81 |
| 3. RESERVE FOR UNCOLLECTED TAXES (ITEM M, SHEET 29) - BASED ON ESTIMATED $\quad \mathbf{9 8 . 5 3 \%}$ P PERCENT OF TAX COLLECTIONS | 2,650,000.00 |
|  4. TOTAL GENERAL APPROPRIATIONS (ITEM9, SHEET 29) | 40,413,670.93 |
| 5. LESS: ANTICIPATED REVENUES OTHER ${ }^{*}, 2016$ <br> (i.e. SURPLUS, MISCELLANEOUS REVENUES AND RECEIPTS FROM DELINQUENT TAXES) , on April 4, 2016 at 7:30 (p.m.) at which time and place | 18,656,308.64 |
| 6. DIFFERENC objections to said Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons. | mxxyxxyxxyxxy |
| (A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES (ITEM 6(a),SHEET 11) |  |
| (B) ADDITION TO LOCAL DISTRICT SCHOOL TAX (ITEM 6(b), SHEET 11) | 0.00 |
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## LEVY CAP CALCULATION

The Governing Body of the TOWNSHIP OF BRIDGEWATER does hereby approve the following as the Budget for the year 2016: 21,330,747 LESS: ONE YEAR WAIVERS
LESS: PRIOR YEAR DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED

LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES
CHANGES IN SERVICE PROVIDER (+/-)
NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION
PLUS 2\% CAP INCREASE
PLUS PRIOR YEAR EXTRAORDINARY AID AWARD
ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS
EXCLUSIONS:
ALLOWABLE DEBT SERVICE AND CAPITAL LEASE INCREASE 0
OFFSETS TO STATE FORMULA AID LOSS 0
ALLOWABLE PENSION INCREASES $\quad 114,260$
ALLOWABLE LOSAP INCREASES
ALLOWABLE CAPITAL IMPROVEMENT INCREASES
RECYCLING TAX APPROPRIATION
ALLOWABLE DEBT SERVICE, CAPITAL LEASES AND DEBT SERVICE SHARE OF COST INCREASES
DEFERRED CHARGES TO FUTURE TAXATION
DEFERRED CHARGES: EMERGENCIES
ADD TOTAL EXCLUSIONS
LESS CANCELLED OR UNEXPENDED WAIVERS
LESS CANCELLED OR UNEXPENDED EXCLUSIONS
LESS PRIOR YEAR EXTRAORDINARY AID AWARD (complete after EA is awarded)

## ADJUSTED TAX LEVY

1,071,036

ADDITIONS:
NEW RATABLES:
INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS)
PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100)
NEW RATABLE ADJUSTMENT TO LEVY
LFB APPROVED STATEWIDE BLANKET WAIVER
AMOUNTS APPROVED BY REFERENDUM
WAIVERS APPLIED FOR

## MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION

# EXPLANATORY STATEMENT - ( continued) <br> BUDGET MESSAGE 

## Analysis of Compensated Absence Liability



CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | "FCOA" |  |  | REALIZED IN <br> CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 1. SURPLUS ANTICIPATED | 08-101 | 3,441,276.97 | 3,039,376.57 | 3,039,376.57 |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102 |  |  |  |
| TOTAL SURPLUS ANTICIPATED | 08-100 | 3,441,276.97 | 3,039,376.57 | 3,039,376.57 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES | xxxxxxxxx | x $x$ x $x$ xxxx | xxxxxxxxx | xxxxxxxxx |
| LICENSES: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| ALCOHOLIC BEVERAGES | 08-103 | 86,000.00 | 86,000.00 | 87,252.00 |
| OTHER | 08-104 | 33,000.00 | 34,000.00 | 33,550.53 |
| FEES AND PERMITS | 08-105 | 365,000.00 | 320,600.00 | 333,548.66 |
| FINES AND COSTS: | xxxxxxxxx | x $x$ x $x$ xxxx | xxxxxxxxx | xxxxxxxxx |
| MUNICIPAL COURT | 08-110 | 580,000.00 | 520,000.00 | 585,039.25 |
| OTHER | 08-109 |  |  |  |
| INTEREST AND COSTS ON TAXES |  | 260,000.00 | 300,000.00 | 279,715.58 |
| INTEREST AND COSTS ON ASSESSMENTS | 08-115 |  |  |  |
| PARKING METERS | 08-111 |  |  |  |
| INTEREST ON INVESTMENTS AND DEPOSITS | 08-113 | 40,000.00 | 35,000.00 | 47,400.76 |
| ANTICIPATED UTILITY OPERATING SURPLUS | 08-114 |  |  |  |
| RECREATION FEES | 08-116 | 170,000.00 | 169,400.00 | 176,511.64 |
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CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUE | "FCOA" | ANTICIPATED |  | REALIZED IN CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): |  |  |  |  |
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| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 1,534,000.00 | 1,465,000.00 | 1,543,018.42 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)


CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3.MISCELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | 1,600,000.00 | 1,850,000.00 | 1,647,497.80 |
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| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES: | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17) | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 |  |  |  |
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| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08-002 | 1,600,000.00 | 1,850,000.00 | 1,647,497.80 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3.MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| JOINT SERVICES WITH COUNTY LIBRARY | 08-134 | 304,059.67 | 319,926.15 | 314,971.51 |
| PUBLIC ASSISTANCE SERVICES WITH COUNTY | 08-135 | 45,840.00 | 45,840.00 | 45,840.00 |
| SHARED MUNICIPAL COURT | 08-136 | 186,000.00 | 186,482.30 | 186,482.32 |
| SHARED RESOURCE OFFICER BOE | 08-137 | 139,000.00 | 88,208.71 | 139,986.52 |
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| TOTAL SECTION D: Interlocal municipal service agreements offset with appropriations | 11-001 | 674,899.67 | 640,457.16 | 687,280.35 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN <br> CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3. MISCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | XXXXXXXXXXXX | XXXXXXXXXXXXX | Xxxxxxxxxxxxx | XXXXXXXXXXXXX |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN |  | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08-003 |  |  |  |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN <br> CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3. MISCELLANEOUS REVENUES - SECTION F : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| PUBLIC HEALTH PRIORITY FUNDING | 10-785 |  |  |  |
| RECYCLING TONNAGE GRANT | 10-756 | 114,698.00 |  |  |
| DRUNK DRIVING ENFORCEMENT FUND | 10-746 |  | 25,225.37 | 25,225.37 |
| CLEAN COMMUNITIES PROGRAM | 10-750 |  | 100,034.35 | 100,034.35 |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE | 10-764 |  | 35,761.00 | 35,761.00 |
| SAFE AND SECURE COMMUNITIES PROGRAM - P.L. 1994, CHAPTER 220 | 10-765 |  | 60,000.00 | 60,000.00 |
| OFFICE OF EMERGENCY MANAGEMENT | 10-771 |  | 5,000.00 | 5,000.00 |
| YOUTH SERVICES PROGRAM | 10-774 |  | 7,500.00 | 7,500.00 |
|  |  |  |  |  |
|  |  |  |  |  |
| BODY ARMOR REPLACEMENT FUND | 10-754 |  | 6,730.37 | 6,730.37 |
| FEDERAL BULLETPROOF VEST PARTNERSHIP | 10-794 |  | 13,749.83 | 13,749.83 |
| DRIVE SOBER OR GET PULLED OVER | 10-715 |  | 5,000.00 | 5,000.00 |
| REGIONAL PARTNERSHIP CHALLENGE GRANT | 10-787 |  |  |  |
|  |  |  |  |  |
| HIGHWAY SAFETY GRANT | 10-773 |  | 73,154.30 | 73,154.30 |
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| ROID | 10-787 |  |  |  |
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CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3. MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) : | xxxxxxxxxxxx | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| ALCOHOL EDUCATION REHABILITATION PROGRAM | 10-753 |  | 3,064.52 | 3,064.52 |
| NJ DOT - COUNTRY CLUB ROAD - PHASE V | 10-779 |  | 162,000.00 | 162,000.00 |
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| HAZARDOUS SITE REMEDIATION | 10-712 |  |  |  |
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| HISTORIC PRESERVATION | 10-720 |  | 67,210.00 | 67,210.00 |
| DISTRACTED DRIVING CRACKDOWN | 10-703 |  | 5,000.00 | 5,000.00 |
| CLICK IT OR TICKET | 10-730 |  | 3,300.00 | 3,300.00 |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | XXXXXXXXXXXX | XxxXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES | 10-001 | 114,698.00 | 572,729.74 | 572,729.74 |

## CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUE | "FCOA" | ANTICIPATED |  | REALIZED IN CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3. MISCELLANEOUS REVENUES - SECTION G : SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| STATE LIBRARY AID | 08-119 |  |  |  |
| LIFE HAZARD USE FEES - UNIFORM FIRE SAFETY ACT | 08-106 | 125,000.00 | 121,000.00 | 126,937.26 |
| SUBURBAN CABLEVISION - FRANCHISE FEE | 08-125 | 550,000.00 | 530,000.00 | 580,332.94 |
| PAYMENT IN LIEU OF TAXES - CENTERBRIDGE I | 08-126 | 95,000.00 | 95,000.00 | 97,012.28 |
| PAYMENT IN LIEU OF TAXES - CENTERBRIDGE II | 08-127 | 85,000.00 | 100,000.00 | 85,706.38 |
| COAH - ADMINISTRATIVE FEES | 08-121 |  |  |  |
| BRIDGEWATER COMMONS RENT AND ROYALTY AND IN LIEU OF TAXES | 08-129 | 2,000,000.00 | 1,900,000.00 | 2,170,994.00 |
| HOST BENEFIT FEES | 08-133 | 215,000.00 | 210,000.00 | 226,705.87 |
| ADDITIONAL FEES AND PERMITS-TOWING | 08-134 |  | 40,000.00 | 47,400.00 |
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CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| 3. MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | XxXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | Xxxxxxxxxxxx |
| CAPITAL FUND SURPLUS | 08-135 | 314,870.00 | 500,000.00 | 500,000.00 |
| ASSESSMENT TRUST FUND SURPLUS | 08-136 |  |  |  |
| HOTEL - MOTEL TAX | 08-137 | 850,000.00 | 830,000.00 | 906,805.33 |
| SALE OF MUNICIPAL ASSETS | 08-143 |  |  |  |
| DEBT SERVICE REIMBURSEMENT-OPEN SPACE TRUST FUND | 08-144 | 40,000.00 | 65,000.00 | 65,000.00 |
| DEBT SERVICE REIMBURSEMENT-RESERVE TO PAY B.A.N. | 08-145 |  |  |  |
| RELIABLE RECYCLING | 08-147 | 50,000.00 | 50,000.00 | 50,100.00 |
| ANIMAL SHELTER CONTRIBUTIONS | 08-140 |  |  |  |
| STORM REIMBURSEMENT | 08-142 | 62,303.00 | 450,000.00 | 450,000.00 |
| IN HOUSE ESCROW FEES | 08-143 |  |  |  |
| RESERVE FOR INSURANCE REIMBURSEMENTS | 08-146 |  | 23,437.98 | 23,437.98 |
|  |  |  |  |  |
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| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-004 | 4,387,173.00 | 4,914,437.98 | 5,330,432.04 |

CURRENT FUND - ANTICIPATED REVENUES - (CONTINUED)

| GENERAL REVENUES | "FCOA" | ANTICIPATED |  | REALIZED IN <br> CASH IN 2015 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |
| SUMMARY OF REVENUES | Xxxxxxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx |
| 1. SURPLUS ANTICIPATED (SHEET 4, \#1) | 08-101 | 3,441,276.97 | 3,039,376.57 | 3,039,376.57 |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,\#2) | 08-102 |  |  |  |
| 3. MISCELLANEOUS REVENUES: | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| total section A: LOCAL REVENUES | 08-001 | 1,534,000.00 | 1,465,000.00 | 1,543,018.42 |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09-001 | 5,904,261.00 | 5,904,261.00 | 5,904,261.00 |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08-002 | 1,600,000.00 | 1,850,000.00 | 1,647,497.80 |
| TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 11-001 | 674,899.67 | 640,457.16 | 687,280.35 |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08-003 |  |  |  |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC \& PRIVATE REVENUES | 10-001 | 114,698.00 | 572,729.74 | 572,729.74 |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-004 | 4,387,173.00 | 4,914,437.98 | 5,330,432.04 |
| TOTAL MISCELLANEOUS REVENUES | 13-099 | 14,215,031.67 | 15,346,885.88 | 15,685,219.35 |
| 4. RECEIPTS FROM DELINQUENT TAXES | 15-499 | 1,000,000.00 | 1,000,000.00 | 1,068,289.91 |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4) | 13-199 | 18,656,308.64 | 19,386,262.45 | 19,792,885.83 |
| 6. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET: |  |  |  |  |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES | 07-190 | 21,757,362.29 | 21,330,747.34 | xxxxxxxxxxx |
| B) ADDITION TO LOCAL DISTRICT SCHOOL TAX | 07-191 |  |  | XXXXXXXXXXX |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET | 07-199 | 21,757,362.29 | 21,330,747.34 | 23,019,397.05 |
| 7. TOTAL GENERAL REVENUES | 13-299 | 40,413,670.93 | 40,717,009.79 | 42,812,282.88 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS-WITHIN "CAPS" |  | FOR 2016 | FOR 2015 | $\begin{gathered} \text { FOR } 2015 \text { BY } \\ \text { EMERGENCY } \\ \text { APPROPRIATION } \\ \hline \hline \end{gathered}$ | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR <br> CHARGED | RESERVED |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| MAYOR'S OFFICE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-110-1 | 38,786.00 | 38,025.00 |  | 38,125.00 | 38,025.04 | 99.96 |
| Other Expenses | 20-110-2 | 3,050.00 | 3,050.00 |  | 3,550.00 | 3,063.53 | 486.47 |
| ADMINISTRATION: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-100-1 | 161,478.00 | 158,311.06 |  | 158,411.06 | 158,311.25 | 99.81 |
| Other Expenses | 20-100-2 | 26,835.00 | 18,835.00 |  | 18,835.00 | 13,282.79 | 5,552.21 |
| ECONOMIC DEVELOPMENT: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-170-1 | 83,594.00 | 81,954.34 |  | 81,954.34 | 81,954.30 | 0.04 |
| Other Expenses | 20-170-2 | 300.00 | 300.00 |  | 300.00 | 203.65 | 96.35 |
| OFFICE OF THE COUNCIL: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-110-1 | 27,000.00 | 27,000.00 |  | 27,100.00 | 27,000.06 | 99.94 |
| Other Expenses | 20-110-2 | 8,526.97 | 7,500.00 |  | 7,500.00 | 7,025.41 | 474.59 |
|  |  |  |  |  |  |  |  |
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## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | $\begin{gathered} \hline \text { FOR } 2015 \text { BY } \\ \text { EMERGENCY } \\ \text { APPROPRIATION } \\ \hline \hline \end{gathered}$ | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR <br> CHARGED | RESERVED |
| FINANCE DIRECTOR'S OFFICE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-130-1 | 90,896.00 | 89,113.32 |  | 89,213.32 | 89,113.68 | 99.64 |
| Other Expenses | 20-130-2 | 3,635.00 | 3,635.00 |  | 3,635.00 | 3,106.92 | 528.08 |
| DIVISION OF TREASURY: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-130-1 | 160,696.00 | 155,123.68 |  | 155,123.68 | 139,810.67 | 15,313.01 |
| Other Expenses | 20-130-2 | 69,950.00 | 58,500.00 |  | 58,500.00 | 55,299.50 | 3,200.50 |
| Audit | 20-135-2 | 57,120.00 | 56,000.00 |  | 56,000.00 | 46,475.00 | 9,525.00 |
| TAX COLLECTION: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-145-1 | 89,286.00 | 88,735.11 |  | 88,735.11 | 86,710.85 | 2,024.26 |
| Other Expenses | 20-145-2 | 32,388.50 | 24,902.00 |  | 28,902.00 | 28,752.55 | 149.45 |
| TAX ASSESSMENT: |  |  |  |  |  |  |  |
| Salaries \& Wages | 20-150-1 | 172,223.00 | 167,405.03 |  | 152,405.03 | 133,270.82 | 19,134.21 |
| Other Expenses | 20-150-2 | 73,700.00 | 74,200.00 |  | 74,200.00 | 73,171.66 | 1,028.34 |
| Reassessment Program | 20-150-2 | 85,000.00 | 100,000.00 |  | 100,000.00 | 74,260.00 | 25,740.00 |
|  |  |  |  |  |  |  |  |

## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | $\begin{gathered} \text { FOR } 2015 \text { BY } \\ \text { EMERGENCY } \\ \text { APPROPRIATION } \\ \hline \hline \end{gathered}$ | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DEPARTMENT OF PUBLIC SAFETY: |  |  |  |  |  |  |  |
| POLICE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 25-240-1 | 8,338,415.00 | 9,069,050.43 |  | 8,902,550.43 | 8,250,263.34 | 652,287.09 |
| Other Expenses | 25-240-2 | 358,821.50 | 371,968.50 |  | 371,968.50 | 368,884.42 | 3,084.08 |
| Vehicle Purchase | 25-241-2 |  |  |  |  |  |  |
| OFFICE OF EMERGENCY MANAGEMENT: |  |  |  |  |  |  |  |
| Salaries \& Wages | 25-252-1 | 7,400.00 | 7,400.00 |  | 7,400.00 | 6,200.00 | 1,200.00 |
| Other Expenses | 25-252-2 | 2,310.00 | 2,310.00 |  | 2,310.00 | 665.22 | 1,644.78 |
| FIRE SAFETY: |  |  |  |  |  |  |  |
| Salaries \& Wages | 25-265-1 | 184,470.00 | 175,304.59 |  | 175,304.59 | 171,547.78 | 3,756.81 |
| Other Expenses | 25-265-2 | 2,750.00 | 3,000.00 |  | 3,000.00 | 799.90 | 2,200.10 |
| FIRE HYDRANT SERVICES: |  |  |  |  |  |  |  |
| Other Expenses | 25-265-2 | 900,000.00 | 900,000.00 |  | 900,000.00 | 900,000.00 |  |
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## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| FIRST AID ORGANIZATION CONTRIBUTION | 25-260-2 | 50,000.00 | 50,000.00 |  | 50,000.00 | 50,000.00 |  |
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| DEPARTMENT OF MUNICIPAL COURT |  |  |  |  |  |  |  |
| MUNICIPAL COURT: |  |  |  |  |  |  |  |
| Salaries \& Wages | 43-490-1 | 232,976.00 | 224,571.33 |  | 224,571.33 | 214,583.59 | 9,987.74 |
| Other Expenses | 43-490-2 | 56,656.45 | 50,450.00 |  | 50,450.00 | 46,791.00 | 3,659.00 |
|  |  |  |  |  |  |  |  |
| PUBLIC DEFENDER: |  |  |  |  |  |  |  |
| Other Expenses | 43-495-2 | 20,000.00 | 20,000.00 |  | 20,000.00 | 10,000.00 | 10,000.00 |
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## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  |  |  |
| ROAD REPAIRS AND MAINTENANCE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 26-290-1 | 1,268,200.06 | 1,348,691.40 |  | 1,348,691.40 | 1,300,517.70 | 48,173.70 |
| Other Expenses | 26-290-2 | 388,300.00 | 384,800.00 |  | 384,800.00 | 381,996.69 | 2,803.31 |
| VEHICLE MAINTENANCE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 26-315-1 | 374,762.03 | 348,344.44 |  | 348,344.44 | 324,896.86 | 23,447.58 |
| Other Expenses | 26-315-2 | 158,600.00 | 158,600.00 |  | 158,600.00 | 150,367.12 | 8,232.88 |
| RECYCLING: |  |  |  |  |  |  |  |
| Other Expenses | 26-305-2 | 301,000.00 | 295,000.00 |  | 295,000.00 | 292,051.87 | 2,948.13 |
| SNOW REMOVAL: |  |  |  |  |  |  |  |
| Salaries \& Wages | 26-290-1 | 67,712.96 | 200,000.00 |  | 250,000.00 | 200,000.00 | 50,000.00 |
| Other Expenses | 26-290-2 | 413,060.76 | 450,000.00 |  | 500,000.00 | 499,202.43 | 797.57 |
| CONTRACT WITH REGIONAL BOARD OF EDUCATION FOR |  |  |  |  |  |  |  |
| TRANSPORTATION OF LOCAL PUPILS (N.J.S. 18A;39-1.2) | 29-405-2 | 244,852.10 | 242,699.00 |  | 242,699.00 | 242,699.00 |  |
|  |  |  |  |  |  |  |  |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DEPARTMENT OF COMMUNITY SERVICES |  |  |  |  |  |  |  |
| DIRECTOR'S OFFICE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 27-330-1 | 104,384.00 | 102,336.60 |  | 102,436.60 | 102,337.00 | 99.60 |
| Other Expenses | 27-330-2 | 585.00 | 545.00 |  | 545.00 | 535.00 | 10.00 |
| DIVISION OF HEALTH: |  |  |  |  |  |  |  |
| Salaries \& Wages | 27-330-1 | 202,986.00 | 187,123.14 |  | 187,123.14 | 184,944.66 | 2,178.48 |
| Other Expenses: | 27-330-2 | 10,175.00 | 9,625.00 |  | 9,625.00 | 9,578.27 | 46.73 |
| ADMINISTRATION OF PUBLIC ASSISTANCE: |  |  |  |  |  |  |  |
| Salaries \& Wages | 27-345-1 | 22,639.00 | 21,315.33 |  | 21,315.33 | 19,911.27 | 1,404.06 |
| Other Expenses | 27-345-2 | 600.00 | 500.00 |  | 500.00 | 15.00 | 485.00 |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UNIFORM CONSTRUCTION CODE- <br> APPROPRIATIONS OFFSET BY DEDICATED | XXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| REVENUES (N.J.A.C. 5:23-4.17) | XXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| STATE UNIFORM CONSTRUCTION CODE |  |  |  |  |  |  |  |
| CONSTRUCTION OFFICIAL: |  |  |  |  |  |  |  |
| Salaries \& Wages | 22-195-1 | 856,713.00 | 848,676.93 |  | 828,676.93 | 809,308.72 | 19,368.21 |
| Other Expenses | 22-195-2 | 124,650.00 | 119,650.00 |  | 119,650.00 | 113,853.71 | 5,796.29 |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EmERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| STREET LIGHTING | 31-435-2 | 370,000.00 | 370,000.00 |  | 370,000.00 | 365,018.14 | 4,981.86 |
| TELEPHONE SERVICE | 31-440-2 | 150,000.00 | 150,000.00 |  | 150,000.00 | 149,999.61 | 0.39 |
| CENTRAL OFFICE SUPPLY | 20-100-2 | 18,500.00 | 18,500.00 |  | 18,500.00 | 16,013.44 | 2,486.56 |
| UTILITIES | 30-430-2 | 850,000.00 | 850,000.00 |  | 850,000.00 | 837,112.54 | 12,887.46 |
| POSTAGE | 20-120-2 | 45,000.00 | 43,000.00 |  | 43,000.00 | 39,364.09 | 3,635.91 |
| SALARY SETTLEMENTS | 30-415-1 | 250,000.00 | 250,000.00 |  | 300,000.00 | 300,000.00 |  |
| SALARY ADJUSTMENTS | 30-425-1 | 100,000.00 | 100,000.00 |  |  |  |  |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN" CAPS" | 34-199 | 26,762,343.05 | 27,632,080.86 |  | 27,631,580.86 | 26,021,985.82 | 1,609,595.04 |
| B. CONTINGENT | 35-470-2 |  |  | xxxxxxxxxxxx |  |  |  |
| TOTAL OPERATIONS INCLUDING CONTINGENT- WITHIN "CAPS" | 34-201 | 26,762,343.05 | 27,632,080.86 |  | 27,631,580.86 | 26,021,985.82 | 1,609,595.04 |
| DETAIL: |  |  |  |  |  |  |  |
| SALARIES \& WAGES | 34-201-1 | 15,462,833.05 | 16,269,670.51 |  | 16,114,670.51 | 15,059,340.72 | 1,055,329.79 |
| OTHER EXPENSES (INCLUDING CONTINGENT) | 34-201-2 | 11,299,510.00 | 11,362,410.35 |  | 11,516,910.35 | 10,962,645.10 | 554,265.25 |

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS - EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
|  |  | XXXXXXXXXXXXXX | xxxxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxx |
| LENGTH OF SERVICE PROGRAM | 36-544-2 | 110,000.00 | 110,000.00 |  | 110,000.00 | 84,638.22 | 25,361.78 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ENGINEERING SERVICES |  |  |  |  |  |  |  |
| Other Expenses | 36-546-2 | 9,000.00 | 9,000.00 |  | 9,000.00 | 9,000.00 |  |
|  |  |  |  |  |  |  |  |
| Declared State of Emrgency costs for |  |  |  |  |  |  |  |
| Snow Removal: NJSA 40A:4-45.45 (b) and NJSA 40A:4-45.3 (bb) |  |  |  |  |  |  |  |
| Salaries and Wages | 26-290 1 | 132,287.04 |  |  |  |  |  |
| Other Expenses $\mathbf{2 6 - 2 9 0} 2$ $90,867.24$ <br>    |  |  |  |  |  |  |  |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR <br> CHARGED | RESERVED |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR <br> CHARGED | RESERVED |
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| TOTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS" | 34-300 | 342,154.28 | 119,000.00 |  | 119,000.00 | 93,638.22 | 25,361.78 |

CURRENT FUND - APPROPRIATIONS


## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | XXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| DOG REGULATION | 27-340-2 | 155,000.00 | 155,000.00 |  | 155,000.00 | 155,000.00 |  |
| BRANCH LIBRARY: |  |  |  |  |  |  |  |
| Salaries \& Wages | 29-390-1 | 100,000.00 | 100,000.00 |  | 100,000.00 | 99,498.17 | 501.83 |
| Other Expenses | 29-390-2 | 54,589.87 | 79,890.68 |  | 79,890.68 | 79,822.45 | 68.23 |
| Employee Group Insurance | 29-390-2 | 130,763.70 | 131,567.07 |  | 131,567.07 | 98,667.49 | 32,899.58 |
| Social Security | 29-390-2 | 18,706.10 | 20,389.85 |  | 20,389.85 | 20,389.85 |  |
| ADMINISTRATION OF PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Salaries and Wages | 27-345-1 | 45,840.00 | 45,840.00 |  | 45,840.00 | 44,522.46 | 1,317.54 |
| MUNICIPAL COURT |  |  |  |  |  |  |  |
| Salaries and Wages | 43-490 1 | 186,000.00 | 186,482.30 |  | 186,482.30 | 183,074.30 | 3,408.00 |
| POLICE |  |  |  |  |  |  |  |
| Salaries and Wages | 25-240 1 | 139,000.00 | 88,208.71 |  | 88,208.71 | 88,208.71 |  |
| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 42-999 | 829,899.67 | 816,378.61 |  | 816,378.61 | 778,183.43 | 38,195.18 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 <br> AS MODIFIED BY <br> ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-43.3H) |  | x $x \times x \times x \times x \times x \times x \times x$ | Xxxxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | XXXXXXXXXXXXX |
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| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY REVENUES (N.J.S. 40A:4-45.3H |  |  |  |  |  |  |  |

## CURRENT FUND - APPROPRIATIONS



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET by revenues | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| DISTRACTED DRIVING | 40-703-2 |  | 5,000.00 |  | 5,000.00 | 5,000.00 |  |
|  |  |  |  |  |  |  |  |
| ALCOHOL EDUCATION \& REHABILITATION PROGRAM | 40-753-2 |  | 3,064.52 |  | 3,064.52 | 3,064.52 |  |
|  |  |  |  |  |  |  |  |
| MUNICIPAL ALLIANCE PROGRAM: |  |  |  |  |  |  |  |
| State Aid | 40-764-2 |  | 35,761.00 |  | 35,761.00 | 35,761.00 |  |
| Matching Funds for Grants | 40-764-2 | 10,000.00 | 10,000.00 |  | 10,000.00 | 10,000.00 |  |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET by Revenues | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| RECYCLING TONNAGE GRANT | 40-710-2 | 114,698.00 |  |  |  |  |  |
| HIGHWAY SAFETY GRANT | 40-773-2 |  | 73,154.30 |  | 73,154.30 | 73,154.30 |  |
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| ROID-STATE | 40-873-2 |  |  |  |  |  |  |
| ROID-LOCAL MATCH | 40-873-2 |  | 2,000.00 |  | 2,000.00 | 2,000.00 |  |
|  |  |  |  |  |  |  |  |
| FEDERAL BULLETPROOF VEST | 40-881-2 |  | 13,749.83 |  | 13,749.83 | 13,749.83 |  |
|  |  |  |  |  |  |  |  |
| NJ DOT MUNICIPAL AID PROGRAM | 40-779-2 |  | 162,000.00 |  | 162,000.00 | 162,000.00 |  |
|  |  |  |  |  |  |  |  |
| HISTORIC PRESERVATION | 40-720-2 |  | 67,210.00 |  | 67,210.00 | 67,210.00 |  |
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## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET <br> by revenues (Continued) | xxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
| EMERGENCY MANAGEMENT | 40-771-2 |  | 5,000.00 |  | 5,000.00 | 5,000.00 |  |
| BODY ARMOR REPLACEMENT FUND | 40-754-2 |  | 6,730.37 |  | 6,730.37 | 6,730.37 |  |
| YOUTH SERVICES | 40-766-2 |  | 7,500.00 |  | 7,500.00 | 7,500.00 |  |
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| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | 40-999 | 247,428.00 | 707,459.74 |  | 707,459.74 | 707,459.74 |  |
|  |  |  |  |  |  |  |  |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS" | 34-305 | 1,419,481.95 | 1,633,838.35 |  | 1,633,838.35 | 1,570,281.39 | 63,556.96 |
| DETAIL: |  |  |  |  |  |  |  |
| SALARIES \& WAGES | 34-305-1 | 713,998.04 | 591,402.01 |  | 591,402.01 | 586,174.64 | 5,227.37 |
| OTHER EXPENSES | 34-305-2 | 705,483.91 | 1,042,436.34 |  | 1,042,436.34 | 984,106.75 | 58,329.59 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EmERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DOWN PAYMENTS ON IMPROVEMENTS | 44-902-2 |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT FUND | 44-901-2 | 250,000.00 | 250,000.00 | xxxxxxxxxxxxxx | 250,000.00 | 250,000.00 |  |
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|  |  |  |  |  |  |  |  |
| COMPUTER EQUIPMENT | 44-903-2 | 40,000.00 | 40,000.00 |  | 40,000.00 | 40,000.00 |  |
|  |  |  |  |  |  |  |  |
| ROAD IMPROVEMENTS | 44-904 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| POLICE -RADIOS | 44-905 2 |  | 29,000.00 |  | 29,000.00 | 23,000.00 | 6,000.00 |
|  |  |  |  |  |  |  |  |
| BUILDING IMPROVEMENTS | 44-906 2 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| COURT IMPROVEMENTS | 44-907 2 | 5,000.00 |  |  |  |  |  |
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## CURRENT FUND - APPROPRIATIONS

|  |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
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| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES: | xxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| NEW JERSEY TRANSPORTATION TRUST FUND AUTHORITY ACT | 41-865 |  |  |  |  |  |  |
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| $\underline{\text { TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS" }}$ | 44-999 | 295,000.00 | 319,000.00 |  | 319,000.00 | 313,000.00 | 6,000.00 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) MUNICIPAL DEBT SERVICE - EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PAYMENT OF BOND PRINCIPAL | 45-920-2 | 2,530,000.00 | 2,435,000.00 |  | 2,435,000.00 | 2,435,000.00 | xxxxxxxxxxxx |
| PAYMENT OF NOTE PRINCIPAL | 45-925-2 | 267,000.00 |  |  |  |  | xxxxxxxxxxxx |
| INTEREST ON BONDS | 45-930-2 | 1,485,645.00 | 1,583,662.00 |  | 1,584,162.00 | 1,584,015.52 | xxxxxxxxxxxx |
| INTEREST ON NOTES | 45-935-2 | 389,694.02 | 87,669.00 |  | 87,669.00 | 87,668.52 | xxxxxxxxxxxx |
| GREEN TRUST LOAN PROGRAM: |  |  | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | xxxxxxxxxxxx |
| GREEN ACRES LOAN PRINCIPAL | 45-940-2 | 87,185.91 | 86,592.00 |  | 86,592.00 | 85,243.08 | xxxxxxxxxxxx |
| GREEN ACRES LOAN INTEREST | 45-942-2 | 10,308.76 | 12,254.00 |  | 12,254.00 | 12,251.58 | xxxxxxxxxxxx |
| NJEIT LOAN PRINCIPAL | 45-942-2 | 56,323.49 | 57,297.23 |  | 57,297.23 | 57,297.23 | xxxxxxxxxxxx |
| NJEIT LOAN INTEREST | 45-942-2 | 10,550.00 | 12,050.00 |  | 12,050.00 | 11,458.50 | xxxxxxxxxxxx |
| IMPROVEMENT AUTHORITY | 45-943-2 | 180,000.00 | 160,000.00 |  | 160,000.00 | 153,806.40 | xxxxxxxxxxxx |
|  |  |  |  |  |  |  | XXXXXXXXXXXX |
|  |  |  |  |  |  |  | xxxxxxxxxxxx |
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|  |  |  |  |  |  |  | XXXXXXXXXXXX |
|  |  |  |  |  |  |  | XXXXXXXXXXXX |
|  |  |  |  |  |  |  | XXXXXXXXXXXX |
| TOT. MUN. DEBT SERVICE - EXCLUDED. FROM "CAPS" | 45-999 | 5,016,707.18 | 4,434,524.23 |  | 4,435,024.23 | 4,426,740.83 | XXXXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (E) DEFERRED CHARGES - MUNICIPAL EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (1) DEFERRED CHARGES: | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| EMERGENCY AUTHORIZATIONS | 46-870-2 |  |  | xxxxxxxxxxx |  |  | xxxxxxxxxxx |
| SPECIAL EMERGENCY AUTHORIZATIONS- <br> 5 YEARS (N.J.S.A. 40A:4-55) | 46-875-2 | 26,400.00 | 26,400.00 | XXXXXXXXXXX | 26,400.00 | 26,400.00 | XXXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS3 YEARS (N.J.S.A. 40A:4-55.1 \&40A:4-55.13) | 46-871-2 |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
|  |  |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
|  |  |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| DEFERED CHARGES TO FUTURE TAXATION UNFUNDED | 46-877-2 |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| Ordinance Number 02-07:03-22 |  |  | 61,200.00 | XXXXXXXXXXX | 61,200.00 | 61,200.00 | XXXXXXXXXXX |
| Ordinance Number 02-20:03-03 |  |  | 72,812.45 | XXXXXXXXXXX | 72,812.45 | 72,812.45 | XXXXXXXXXXX |
| Ordinance Number 02-21 |  |  | 0.90 | XXXXXXXXXXX | 0.90 | 0.90 | XXXXXXXXXXX |
| Ordinance 03-05 |  | 19,047.60 |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| Ordinance 05-35 |  | 51.76 |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| Ordinance 05-48 |  | 59,850.69 |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| Ordinance 05-50 |  | 51,329.63 |  | Xxxxxxxxxxx |  |  | XXXXXXXXXXX |
|  |  |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (E) DEFERRED CHARGES - MUNICIPAL EXCLUDED FROM "CAPS" | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY APPROPRIATION | TOTAL FOR 2015 <br> AS MODIFIED BY <br> ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxxxx | x $x \times x \times x \times x \times x \times$ | xxxxxxxxxxx | xxxxxxxxxxx | x $x \times x \times x \times x \times x x$ | xxxxxxxxxxx |
|  |  |  |  | xxxxxxxxxxx |  |  | x $x \times x \times x \times x \times x x$ |
|  |  |  |  | xxxxxxxxxxx |  |  | xxxxxxxxxxx |
|  |  |  |  | xxxxxxxxxxx |  |  | xxxxxxxxxxx |
|  |  |  |  | xxxxxxxxxxx |  |  | xxxxxxxxxxx |
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|  |  |  |  | xxxxxxxxxxx |  |  | xxxxxxxxxxx |
|  |  |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
|  |  |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
|  |  |  |  | XXXXXXXXXXX |  |  | xxxxxxxxxxx |
|  |  |  |  | Xxxxxxxxxxx |  |  | Xxxxxxxxxxx |
|  |  |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| total deferred charges - municipal EXCLUDED FROM "CAPS" | 46-999 | 156,679.68 | 160,413.35 |  | 160,413.35 | 160,413.35 | Xxxxxxxxxxx |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC) <br> (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 \& 17.3) | 37-480-2 |  |  |  |  |  |  |
|  | 29-405-2 |  |  |  |  |  | XXXXXXXXXXX |
|  |  |  |  |  |  |  | XXXXXXXXXXX |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD: CASH DEFICIT OF PRECEDING YEAR | 46-885-2 |  |  |  |  |  | XXXXXXXXXXX |
|  |  |  |  |  |  |  | Xxxxxxxxxxx |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL PURPOSES EXCLUDED FROM "CAPS" | 34-309 | 6,887,868.81 | 6,547,775.93 |  | 6,548,275.93 | 6,470,435.57 | 69,556.96 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| FOR LOCAL DISTRICT SCHOOL PURPOSESEXCLUDED FROM "CAPS" | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE | XXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| PAYMENT OF BOND PRINCIPAL | 48-900-2 |  |  |  |  |  | xxxxxxxxxxx |
| PAYMENT OF BOND ANTICIPATION NOTES | 48-900-2 |  |  |  |  |  | xxxxxxxxxxx |
| INTEREST ON BONDS | 48-900-2 |  |  |  |  |  | xxxxxxxxxxx |
| Interest on notes | 48-900-2 |  |  |  |  |  | XXXXXXXXXXX |
|  |  |  |  |  |  |  | xxxxxxxxxxx |
|  |  |  |  |  |  |  | XXXXXXXXXXX |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE EXCLUDED FROM "CAPS" | 48-999 |  |  |  |  |  | XXXXXXXXXXX |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES LOCAL SCHOOL-EXCLUDED FROM "CAPS" |  | xxxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx |
| EMERGENCY AUTHORIZATION-SCHOOLS | 29-406 |  |  | XXXXXXXXXXX |  |  | XXXXXXXXXXX |
| CAPITAL PROJECT FOR LAND, BUILD. OR EQUIP. <br> N.J.S.A.18A:22020 | 29-407 |  |  |  |  |  | Xxxxxxxxxxx |
| TOTAL OF DEFER. CHARGES \& STATUTORY. EXPEND-DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS" | 29-409 |  |  |  |  |  | XXXXXXXXXXX |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL PURPOSES (ITEMS (1) AND (J)\}-EXCLUDED FROM "CAPS" | 29-410 |  |  |  |  |  | XXXXXXXXXXX |
| (0) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM "CAPS" | 34-399 | 6,887,868.81 | 6,547,775.93 |  | 6,548,275.93 | 6,470,435.57 | 69,556.96 |
| (L) SUBTOTAL GENERAL APPROPRIATIONS \{ITEMS ( $\mathrm{H}-1$ ) AND ( O ) \} | 34-400 | 37,763,670.93 | 38,167,009.79 |  | 38,167,009.79 | 36,473,040.91 | 1,685,685.48 |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899 2 | 2,650,000.00 | 2,550,000.00 | XXXXXXXXXXX | 2,550,000.00 | 2,550,000.00 | XXXXXXXXXXX |
| 9 9. TOTAL GENERAL APPROPRIATIONS | 34-499 | 40,413,670.93 | 40,717,009.79 |  | 40,717,009.79 | 39,023,040.91 | 1,685,685.48 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> SUMMARY OF APPROPRIATIONS |  | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FOR 2016 | FOR 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 <br> AS MODIFIED BY <br> ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (A) OPERATIONS: <br> (a+b) WITHIN "CAPS" - INCLUDING CONTINGENT | 34-299 | 26,762,343.05 | 27,632,080.86 |  | 27,631,580.86 | 26,021,985.82 | 1,609,595.04 |
| STATUTORY EXPENDITURES | xxxxxx | 4,113,459.07 | 3,987,153.00 |  | 3,987,153.00 | 3,980,619.52 | 6,533.48 |
| (a) OPERATIONS - EXCLUDED FROM "CAPS" | xxxxxx |  | Xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | Xxxxxxxxxxx |
| OTHER OPERATIONS | 34-300 | 342,154.28 | 110,000.00 |  | 110,000.00 | 93,638.22 | 25,361.78 |
| UNIFORM CONSTRUCTION CODE | 22-999 |  |  |  |  |  |  |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 42-999 | 829,899.67 | 816,378.61 |  | 816,378.61 | 778,183.43 | 38,195.18 |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs. | 34-303 |  |  |  |  |  |  |
| PUBLIC \& PRIVATE PROGs. OFFSET BY REVs. | 40-999 | 247,428.00 | 707,459.74 |  | 707,459.74 | 707,459.74 |  |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS" | 34-305 | 1,419,481.95 | 1,633,838.35 |  | 1,633,838.35 | 1,579,281.39 | 63,556.96 |
| (C) CAPITAL IMPROVEMENTS | 44-999 | 295,000.00 | 319,000.00 |  | 319,000.00 | 313,000.00 | 6,000.00 |
| (D) MUNICIPAL DEBT SERVICE | 45-999 | 5,016,707.18 | 4,434,524.23 |  | 4,435,024.23 | 4,426,740.83 | XXXXXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28) | 46-999 | 156,679.68 | 160,413.35 |  | 160,413.35 | 160,413.35 | XXXXXXXXXXXX |
| (F) JUDGMENTS | 37-480 |  |  |  |  |  |  |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB | 46-885 |  |  |  |  |  | XXXXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES | 29-410 |  |  |  |  |  | XXXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION | 29-405 |  |  |  |  |  |  |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899 | 2,650,000.00 | 2,550,000.00 | xxxxxxxxxxx | 2,550,000.00 | 2,550,000.00 | xxxxxxxxxxx |
| TOTAL GENERAL APPROPRIATION | 34-499 | 40,413,670.93 | 40,717,009.79 |  | 40,717,009.79 | 39,032,040.91 | 1,685,685.48 |

EXPLANATORY STATEMENT - (CONTINUED)

|  | GENERAL BUDGET | WATER UTILITY | SEWER UTILITY |  | EXPLANATIONS OF APPROPRIATIONS FOR "OTHER EXPENSES" |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | UTILITY |  |
| BUDGET APPROPRIATIONS - ADOPTED BUDGET | 40,271,490.05 |  | 10,856,183.07 |  |  |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87 | 445,519.74 |  |  |  |  |
| EMERGENCY APPROPRIATIONS |  |  |  |  |  |
| TOTAL APPROPRIATIONS | 40,717,009.79 |  | 10,856,183.07 |  | Some of the items included in "Other Expenses" are: |
| EXPENDITURES: |  |  |  |  | Materials, supplies and non-bondable equipment; |
| PAID OR CHARGED (INCLUDING RESERVE FOR UNCOLLECTED TAXES) | 39,023,040.91 |  | 8,093,188.08 |  | Repairs and maintenance of buildings, equipment, |
| RESERVED | 1,685,685.48 |  | 2,762,994.27 |  |  |
| UNEXPENDED BALANCES CANCELED | 8,283.40 |  | 0.72 |  | Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc. |
| TOTAL EXPENDITURES AND UNEXPENDED BALANCES CANCELED | 40,717,009.79 |  | 10,856,183.07 |  | Printing and advertising, utility services, insurance |
| OVEREXPENDITURES* |  |  |  |  | by municipal government. |

* See budget appropriation items so marked to the right of column "EXPended 2015 reserved."


## BUDGET MESSAGE

## "CAPS" CALCULATIONS

Health Insurance Contributions: For the past several years municipal employees have been contributing to the cost of the health insurance. In 2016 estimated employees' contribution is $\$ 706,000.00$
N.J.S.40A:4-45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS", it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2016 budget for Total General Appropriations certain 2016 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by $0.00 \%$ and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2016 Total General Appropriations. The Total General Appropriations may also be increased by 3.5\%, if prior, to the introduction of the 2016 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.
Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

Total General Appropriations for 2015

Adjusted Total General Appropriations for 2015

## Less Exceptions:

| Total Other Operations | $\$ 119,000.00$ |
| :--- | ---: |
| Total Interlocal Service Agreements | $807,379.00$ |
| Total Public \& Private Programs | $261,940.00$ |
| Total Capital Improvements | $319,000.00$ |
| Total Municipal Debt Service | $4,434,524.00$ |
| Deferred Charges to Future Taxation | $160,413.00$ |

Deferred Charges to Future Taxation $160,413.00$

## Judgments

## Reserve for Uncollected Taxes

2,550,000.00

## Total Exceptions

8,652,256.00
31,619,234.00
1,106,673.19
3.5\% "CAP"

Allowable Operating Appropriations before Additional Exceptions
per (N.J.S.A. 40a: 4-45.3)
Add:
Increase in Ratables from New Construction \& Improvements

## Cap Bank

Maximum Allowable Appropriations After Modifications

DEDICATED SEWER UTILITY BUDGET


DEDICATED SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR SEWER UTILITY | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 | FOR 2015 BY EMERGENCY APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| OPERATING: | xxxxxx | xxxxxxxxxxxxx |  | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
| Salaries \& Wages | 55-501-1 | 1,840,638.00 | 1,797,404.07 |  | 1,797,404.07 | 1,647,222.07 | 150,182.00 |
| Other Expenses | 55-502-2 | 3,006,000.00 | 3,075,500.00 |  | 3,075,500.00 | 2,267,359.04 | 808,140.96 |
| Somerset Raritan Sewerage Authority | 55-503-2 | 5,000,000.00 | 5,600,000.00 |  | 5,600,000.00 | 3,931,345.55 | 1,668,654.45 |
| Salary Adjustments | 55-504-1 |  |  |  |  |  |  |
| Salary Settlements | 55-505-1 | 25,000.00 | 25,000.00 |  | 25,000.00 | 25,000.00 |  |
| CAPITAL IMPROVEMENTS: | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XxXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| Down Payments on Improvements | 55-510-2 |  |  |  |  |  |  |
| Capital Improvement Fund | 55-511-2 | 1,700,000.00 |  |  |  |  |  |
| Purchase of Sewer Truck | 55-512-2 |  |  |  |  |  |  |
| DEBT SERVICE: | xxxxxx | xxxxxxxxxxxxx |  | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
| Payment of Bond Principal | 55-520-2 | 120,000.00 | 120,000.00 |  | 120,000.00 | 120,000.00 | XXXXXXXXXXXXX |
| Interest on Bonds | 55-522-2 | 37,221.25 | 40,965.00 |  | 40,965.00 | 40,965.00 | XXXXXXXXXXXXX |
| Interest on Notes | 55-523-2 |  |  |  |  |  | XXXXXXXXXXXXX |
| NJEITF Principal | 55-524-2 | 37,398.28 | 37,399.00 |  | 37,399.00 | 37,398.28 | XXXXXXXXXXXXX |
| NJEITF Interest | 55-525-2 | 7,075.00 | 7,075.00 |  | 7,075.00 | 7,075.00 | Xxxxxxxxxxxxx |
|  |  |  |  |  |  |  |  |

DEDICATED SEWER UTILITY BUDGET- CONTINUED

| 11. APPROPRIATIONS FOR SEWER UTILITY | "FCOA" | APPROPRIATED |  |  |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 | FOR 2015 BY <br> EMERGENCY <br> APPROPRIATION | TOTAL FOR 2015 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES: | XXXXXX | XxXXXXXXXXXXX | Xxxxxxxxxxxxx | xxxxxxxxxxxxx | xxxxxxxxxxxxx | Xxxxxxxxxxxxx | xxxxxxxxxxxxx |
| DEFERRED CHARGES: | XXXXXX | xxxxxxxxxxxxx | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX |
| Emergency Authorizations | 55-530-2 |  |  | XXXXXXXXXXXXX |  |  |  |
|  |  |  |  | XXXXXXXXXXXXX |  |  |  |
|  |  |  |  | XXXXXXXXXXXXX |  |  |  |
|  |  |  |  | XXXXXXXXXXXXX |  |  |  |
|  |  |  |  | XXXXXXXXXXXXX |  |  |  |
|  |  |  |  | XXXXXXXXXXXXX |  |  |  |
| STATUTORY EXPENDITURES: | xxxxxx | Xxxxxxxxxxxxx | Xxxxxxxxxxxxx | x $x$ xxxxxxxxxxx | Xxxxxxxxxxxxx | Xxxxxxxxxxxxx | xxxxxxxxxxxxx |
| Contribution To: <br> Public Employees' Retirement System | 55-540-2 |  |  |  |  |  |  |
| Social Security System (O.A.S.I.) | 55-541-2 | 140,808.81 | 137,840.00 |  | 137,840.00 | 1,823.14 | 136,016.86 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. seq.) | 55-542-2 | 10,000.00 | 15,000.00 |  | 15,000.00 | 15,000.00 |  |
|  |  |  |  |  |  |  |  |
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| JUDGMENTS | 55-531-2 |  |  |  |  |  |  |
| DEFICIT IN OPERATIONS IN PRIOR YEARS | 55-532-2 |  |  |  |  |  | XXXXXXXXXXXXX |
| SURPLUS (GENERAL BUDGET) | 55-545-2 |  |  |  |  |  | XXXXXXXXXXXXX |
| TOTAL SEWER UTILITY APPROPRIATIONS | 55-599 | 11,924,141.34 | 10,856,183.07 |  | 10,856,183.07 | 8,093,188.08 | 2,762,994.27 |

DEDICATED ASSESSMENT BUDGET

|  | ANTICIPATED |  | Realized in <br> Cash in 2015 |
| :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM | 2016 | 2015 |  |
| ASSESSMENT CASH |  |  |  |
|  |  |  |  |
| DEFICIT ( CURRENT BUDGET) |  |  |  |
| TOTAL ASSESSMENT REVENUES |  |  |  |
|  |  |  | Expended 2015 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | 2016 | 2015 | Paid or Charged |
| PAYMENT OF BOND PRINCIPAL |  |  |  |
| PAYMENT OF BOND ANTICIPATION NOTES |  |  |  |
| $\underline{\text { TOTAL ASSESSMENT APPROPRIATIONS }}$ |  |  |  |

Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2015 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheats; Federal Grant; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Enforcement 3rd Party; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse -
Program Income; Escrow Trust Accounts; Uniform Fire Safety Act Penalty Monies; Municipal Public Defender; Developer Impact Fees; Disposal of Forfeited Property; Accumulated
Absences; Open Space Recreation, Farmland and Historic Preservation; Developer's Fees Infiltration and Inflow; Affordable Housing Trust; Emergency Services of Fire and First Aid
Electronic Payment Fees; Recreation Trust Fund and POAA
are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS

| ASSETS |  |  |
| :---: | :---: | :---: |
| Cash and Investments | 1110100 | \$10,701,362.89 |
| Due From State of New Jersey (c. 20, P.L. 1971) | 1111000 | 215,037.68 |
| Federal and State Grants Receivable | 1110200 |  |
| Receivables with Offsetting Reserves: | xxxxxxx | xxxxxxxxxxx |
| Taxes Receivables | 1110300 | 1,252,304.23 |
| Tax Title Liens Receivable | 1110400 | 149,790.98 |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 422,300.00 |
| Other Receivables | 1110600 | 38,896.15 |
| Deferred Charges Required to be in 2016 Budget | 1110700 | 26,400.00 |
| Deferred Charges Required to be in Budgets Subsequent to 2015 | 1110800 |  |
| TOTAL ASSETS | 1110900 | \$12,806,091.93 |
| *Cash Liabilities | 2110100 | \$5,500,777.73 |
| Reserves for Receivables | 2110200 | 1,863,291.36 |
| Surplus | 2110300 | 5,442,022.84 |
| TOTAL LIABILITIES, RESERVES AND SURPLUS |  | \$12,806,091.93 |


|  |  | 2015 | 2014 |
| :---: | :---: | :---: | :---: |
| Surplus Balance, January 1st | 2310100 | \$4,938,091.58 | \$5,208,560.43 |
| Current Revenue on a Cash Basis: Current Taxes      <br>       <br> $*$ *(Percentage collected: 2015 $99.24 \%$ 2014   | 2310200 | 174,944,624.96 | 171,290,528.69 |
| Delinquent Taxes | 2310300 | 1,068,289.91 | 1,150,087.34 |
| Other Revenues and Additions to Income | 2310400 | 17,388,795.16 | 17,413,279.26 |
| TOTAL FUNDS | 2310500 | 198,339,801.61 | 195,062,455.72 |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600 | 38,158,726.39 | 39,189,515.11 |
| School Taxes (including Local and Regional) | 2310700 | 117,007,939.00 | 114,536,739.00 |
| County Taxes (including Added Tax Amounts) | 2310800 | 35,112,936.91 | 34,068,590.73 |
| Special District Taxes | 2310900 | 2,354,352.00 | 2,305,793.00 |
| Other Expenditures and Deductions from Income | 2311000 | 263,824.47 | 23,726.30 |
| Total Expenditures and Tax Requirements | 2311100 | 192,897,778.77 | 190,124,364.14 |
| LESS: Expenditures to be Raised by Future Taxes | 2311200 |  |  |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 192,897,778.77 | 190,124,364.14 |
| Surplus Balance - December 31st | 2311400 | \$5,442,022.84 | \$4,938,091.58 |

*Nearest even percentage may be used

| School Tax Levy Unpaid | 2220100 |  |
| :--- | :---: | :--- |
| Less: School Tax Deferred | 2110200 |  |
| *Balance Included in Above <br> "Cash Liabilities" | 2220300 |  |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

## CAPITAL BUDGET

## CAPITAL IMPROVEMENT PROGRAM

- A plan for all capital expenditures for the current fiscal year if no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed $\$ \mathbf{2 5 , 0 0 0}$, including appropriations for Capital Improvement Fund Capital Line Items and Down Payments on Improvements.
$\qquad$
$\qquad$


- A multi - year list of planned capital projects, including the current year. Check appropriate box for numbers of years covered, including current year
$\qquad$ 3 years. (Population under 10,000 )

X 6 years. (Over 10,000 and all county governments )
$\qquad$

Check if municipality is under $\mathbf{1 0 , 0 0 0}$, has not expended more than $\$ 25,000$ annually for capital purposes in immediately previous three years, and is not adopting a capital improvement program.

## NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

It IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2016 MUNICIPAL BUDGET.
the improvements are estimated and may be adjusted.

| 1 | 2 | 3 | 4 <br> AMOUNTS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2016 |  |  |  |  | 6To BeFunded inFutureYears |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT TITLE | PROJECT NUMBER | $\begin{gathered} \text { ESTIMATED } \\ \text { TOTAL } \\ \text { COST } \\ \hline \end{gathered}$ | RESERVED <br> IN PRIOR <br> YEARS | $5 a$ 2016 Budget Appropriations | 5b <br> Capital Improve ment Fund | 5c <br> Capital <br> Surplus | 5d <br> Grants in Aid and Other Funds | 5e <br> Debt Authorized |  |
| Engineering - Roads Improvements | 16-001 | 4,000,000.00 |  |  | 200,000.00 |  |  | 3,800,000.00 |  |
| Public Works Equipment | 16-002 | 200,000.00 |  |  | 10,000.00 |  |  | 190,000.00 |  |
| Sewer Improvements | 16-003 | 1,700,000.00 |  |  | 1,700,000.00 |  |  |  |  |
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| TOTALS - ALL PROJECTS |  | 5,900,000.00 |  | - | 1,910,000.00 |  |  | 3,990,000.00 |  |



| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT TITLE | PROJECT NUMBER | EStimated TOTAL COST | ESTIMATED COMPLETION TIME | $\begin{gathered} 5 a \\ 2016 \end{gathered}$ | $\begin{gathered} \text { 5b } \\ 2017 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2018 \end{gathered}$ | $\begin{gathered} \text { 5d } \\ 2019 \end{gathered}$ | $\begin{gathered} 5 \mathrm{e} \\ 2020 \end{gathered}$ | $5 f$ 2021 |
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| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT TITLE | PROJECT NUMBER | EStimated TOTAL COST | ESTIMATED COMPLETION TIME | $\begin{gathered} 5 a \\ 2016 \end{gathered}$ | $\begin{gathered} \text { 5b } \\ 2017 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2018 \end{gathered}$ | $\begin{gathered} \text { 5d } \\ 2019 \end{gathered}$ | $\begin{gathered} 5 \mathrm{e} \\ 2020 \end{gathered}$ | $5 f$ 2021 |
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| 1 | 2 | 3 | 4 F FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |  |
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| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED TIME | $\begin{gathered} 5 a \\ 2016 \end{gathered}$ | $\begin{gathered} \hline 5 b \\ 2017 \end{gathered}$ | 5c | 5d 2019 | 5 e 2020 | $\begin{gathered} 5 f \\ 2021 \end{gathered}$ |
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| TOTALS - ALL PROJECTS |  | 33,900,000.00 |  | 5,906,048.00 | 5,606,051.00 | 5,606,054.00 | 5,606,057.00 | 5,606,060.00 | 5,606,063.00 |


| PROJECT TITLE | 2ESTIMATEDTOTALCOST | BUDGET APPROPRIATIONS |  | 4 <br> CAPITAL IMPROVEMENT FUND | 5 CAPITAL SURPLUS | $\begin{gathered} 6 \\ \text { GRANTS - IN - } \\ \text { AID AND } \\ \text { OTHER FUNDS } \\ \hline \end{gathered}$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $3 a$ CURRENT YEAR 2016 | 3b FUTURE YEARS |  |  |  | $\begin{gathered} \hline 7 a \\ \text { GENERAL } \end{gathered}$ | $\begin{gathered} 7 b \\ \text { SELF } \\ \text { LIQUIDATING } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 7c } \\ \text { ASSESSMENT } \end{gathered}$ |
| Engineering - Roads Improvements | 24,000,000.00 |  |  | 1,200,000.00 |  |  | 22,800,000.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| DPW - Equipment | 700,000.00 |  |  | 35,000.00 |  |  | 665,000.00 |  |  |
| Sewer Improvemnet | 9,200,000.00 |  |  | 2,075,000.00 |  |  | 7,125,000.00 |  |  |
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|  |  |  |  |  |  |  |  |  |  |
| TOTALS - ALL PROJECTS | 33,900,000.00 |  |  | 3,310,000.00 |  |  | 30,590,000.00 |  |  |


|  | $\overline{2}$ | BUDGET APPROPRIATIONS |  | 4 CAPITAL IMPROVEMENT FUND | 5 <br> CAPITAL SURPLUS | $\begin{gathered} 6 \\ \text { GRANTS - IN - } \\ \text { AID AND } \\ \text { OTHER FUNDS } \end{gathered}$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT TITLE | $\begin{gathered} \text { ESTIMATED } \\ \text { TOTAL } \\ \text { COST } \\ \hline \hline \end{gathered}$ | $\begin{gathered} 3 \mathrm{a} \\ \text { CURRENT YEAR } \\ 2016 \\ \hline \hline \end{gathered}$ | FUTURE YEARS |  |  |  | $\begin{gathered} \text { 7a } \\ \text { GENERAL } \end{gathered}$ | $\begin{gathered} \text { 7b } \\ \text { SELF } \\ \text { LIQUIDATING } \\ \hline \hline \end{gathered}$ | $\begin{gathered} \hline \text { 7c } \\ \text { ASSESSMENT } \end{gathered}$ |
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| PROJECT TITLE | 2ESTIMATEDTOTALCOST | BUDGET APPROPRIATIONS |  | 4 <br> CAPITAL IMPROVEMENT FUND | 5CAPITALSURPLUS | $\begin{gathered} 6 \\ \text { GRANTS - IN - } \\ \text { AID AND } \\ \text { OTHER FUNDS } \\ \hline \end{gathered}$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 3 \mathrm{a} \\ \text { CURRENT YEAR } \\ 2016 \\ \hline \end{gathered}$ | FUTURE YEARS |  |  |  | 7a GENERAL | $\begin{gathered} \text { 7b } \\ \text { SELF } \\ \text { LIQUIDATING } \end{gathered}$ | $\begin{gathered} \text { 7c } \\ \text { ASSESSMENT } \end{gathered}$ |
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|  | $\overline{2}$ | BUDGET APPROPRIATIONS |  | CAPITAL IMPROVEMENT FUND | 5CAPITAL SURPLUS | $\qquad$ | BONDS AND NOTES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT TITLE | $\begin{gathered} \text { ESTIMATED } \\ \text { TOTAL } \\ \text { COST } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 3 \mathrm{a} \\ \text { CURRENT YEAR } \\ 2016 \\ \hline \end{gathered}$ | FUTURE YEARS |  |  |  | 7a GENERAL | $\begin{gathered} 7 \mathrm{~b} \\ \text { SELF } \\ \text { LIQUIDATING } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 7c } \\ \text { ASSESSMENT } \end{gathered}$ |
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|  |  |  |  |  |  |  |  |  |  |
| $\underline{\text { TOTALS - ALL PROJECTS }}$ | 33,900,000.00 |  |  | 3,310,000.00 |  |  | 30,590,000.00 |  |  |

## Annual List of Change Orders Approved

## Pursuant to N.J.A.C. 5:30-11

Contracting Unit: Township of Bridgewater
Year Ending: December 31, 2015

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project.
1.
2.
3.
4.

For each change order listed above, submit with introduced budget a copy of governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C.. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding 20 percent threshold for the year indicated above please check here

## RESOLUTION

## BE IT RESOLVED BY THE The

 SOMERSETMAYOR AND COUNCIL
OF THE
TOWNSHIP
of
(a) $\$$ $\qquad$ (ITEM 2 BELOW) FOR MUNICIPAL PURPOSES,
(b) $\qquad$ (ITEM 3 BELOW) FOR SCHOOL PURPOSES IN TYPE 1 SCHOOL DISTRICTS ONLY (N.J.S.18A:9-2) TO BE RAISED BY TAXATION AND,
(c) \$ (ITEM 4 BELOW) TO BE ADDED TO THE CERTIFICATE OF AMOUNT TO BE RAIS BUILDING AID ALLOWANCE 2016 TYPE II SCHOOL DISTRICTS ONLY (N.J.S. 18A:9-3) AND CERTIFICATION TO THIFOR SCHOOLS-STATE AID 2015 - \$ SUMMARY OF GENERAL REVENUES AND APPROPRIATIONS.
(d) \$ $\qquad$ , 2016
(Insert last name)

## SUMMARY OF REVENUES



| 2016 MUNICIPAL DATA SHEET | xxxxxxxx | xxxxxxxxxxxx |
| :---: | :---: | :---: |
| Municipal Budget of the Township of Bridgewater, County of Somerset for the year 2016 | xxxxxxxx | Xxxxxxxxxxxx |
| Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for year 2016; |  | 26,762,343.05 |
| (e) Deferred Charges and Statutory Expenditures - Municipal |  | 4,113,459.07 |
| The Governing Body of the TOWNSHIP OF BRIDGEWATER does hereby approve the following as the Budget for the year 2016: | xxxxxxxx | Xxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from " CAPS" |  | 1,419,481.95 |
| (b) Capital Improvements |  | 295,000.00 |
| (d) Municipal Debt Service |  | 5,016,707.18 |
| Certific (e) Deferred Charges - Municipal |  | 156,679.68 |
| (f) Judgments |  |  |
| (n) Transferred to Board of Education for Use of Local Schools ( N.J.S. 40:48-17.1 BUILDING AID ALLOWANCE 2016 -\$ |  |  |
| (g) Cash Deficit |  |  |
| (k) For Local District School Purposes |  |  |
| (m) Reserve for Uncollected Taxes (Included Other Reserves if Any) |  | 2,650,000.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13) |  |  |
| TOTAL APPROPRIATIONS |  | \$40,413,670.93 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.
$\qquad$
$\qquad$ 2016, $\qquad$ , Clerk

COUNTYIMUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES FROM TRUST FUND | FCOA | ANTICIPATED |  | REALIZED IN <br> CASH IN 2015 | APPROPRIATIONS | FCOA | APPROPRIATED |  | EXPENDED 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 | 2015 |  |  |  | FOR 2016 | FOR 2015 | $\begin{aligned} & \hline \text { PAID OR } \\ & \text { CHARGED } \end{aligned}$ | RESERVED |
| Amount To Be Raised By Taxation | 54-190 |  |  |  | Recreation and Conservation: |  | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
|  | 54-110 |  |  |  | Salaries \& Wages | 54-385-1 |  |  |  |  |
| Interest Income | 54-113 |  |  |  | Other Expenses | 54-385.2 |  |  |  |  |
|  |  |  |  |  | Maintenance of Lands for Recreation and Conservation: |  |  |  |  | XXXXXX |
| Reserve Funds: |  |  |  |  | Salaries \& Wages | 54-375.1 |  |  |  |  |
|  |  |  |  |  | Other Expenses | 54.375-2 |  |  |  |  |
| NOT APPLICABLE |  |  |  |  | Historic Preservation: |  | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54.176-1 |  |  |  |  |
| , 2016 |  |  |  |  | Other Expenses | 54-176-2 |  |  |  |  |
|  |  |  |  |  | Current Fund Revenue | 54-177-2 |  |  |  |  |
| Certifi | 54-299 | 0.00 | 0.00 | 0.00 | Acquisition of Lands for Recreation and Conservation | 54-915-2 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Year Referendum Passed/ Implemented |  | SUMMARY OF PROGRAM |  |  | Acquisition of Farmland | 54-916-2 |  |  |  |  |
|  |  |  |  | $\frac{2000 / 2001}{\text { (Date) }}$ | Down Payment on Improvements | 54-902-2 |  |  |  |  |
| Rate Assessed: |  |  |  | \$0.04 | Debt Service: |  | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Total Tax Collected to date: |  |  |  | \$29,291,655.54 | Payment of Bond Principal | 54-920-2 |  |  |  | XXXXXX |
| Total Expended to date: |  |  |  | \$20,371,708.36 | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 |  |  |  | XXXXXX |
| Total Acreage Preserved to date: |  |  |  | 839.00 | Interest on Bonds | 54-930-2 |  |  |  | xxxxxx |
| Recreation land preserved in 2015: |  |  |  | (Acres) | Interest on Notes | 54-935-2 |  |  |  | XXXXXX |
|  |  |  |  | (Acres) | Reserve for Future Use | 54-950-2 |  |  |  | 0.00 |
|  |  |  |  | (Acres) | Total Trust Fund Appropriations | 54-499 | 0.00 | 0.00 | 0.00 | 0.00 |

