

**AGENDA FOR REGULAR SESSION MEETING OF
OCTOBER 3, 2019 AT 7:30 P. M.**

1. NOTICE OF MEETING

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 9, 2019, by sending written notice and electronic notice to the Courier News and The Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

August 19, 2019 – Regular session
September 5, 2019 – Regular Session

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PRESENTATION

8. DISCUSSION

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

11. INTRODUCTION OF ORDINANCES

12. RESOLUTIONS

- a. PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2019 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) MUNICIPAL AID-COUNTRY CLUB V \$385,000.00
- b. PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2019 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) CLEAN COMMUNITIES \$103,948.33
- c. PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2019 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) IT PAYS TO PLUG \$12,000.00 FOR THE PROVISION OF ELECTRIC CAR CHARGING STATIONS
- d. PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2019 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) BULLETPROOF VEST \$7,942.07

- e. AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE, ACCEPTANCE OF THE SITE IMPROVEMENTS, ACCEPTANCE OF THE MAINTENANCE GUARANTEE FOR WASHINGTON VALLEY ESTATES, LLC, 2141 WASHINGTON VALLEY ROAD, BLOCK 907, LOT 68.02
- F. AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE, ACCEPTANCE OF THE SITE IMPROVEMENTS, WAIVING OF THE MAINTENANCE GUARANTEE FOR SCHENKMAN/KUSHNER-DELOREAN AFFILIATES, 685 ROUTE 202/206, BLOCK 476 (3501), LOT 25 (24)
- g. AUTHORIZING CHANGE ORDER NO. 1 / FINAL INCREASING THE ORIGINAL CONTRACT PRICE FROM \$132,300 TO \$174,955, WHICH IS AN INCREASE OF 32.24% OR \$42,655 FROM THE ORIGINAL CONTRACT AMOUNT TO WILD HEART INDUSTRIES, LLC (1524 MILLSTONE RIVER ROAD, HILLSBOROUGH, NJ 08844) FOR THE DEMOLITION OF STRUCTURES AT CAMP CROMWELL TO BE FUNDED THROUGH THE OPEN SPACE FUND
- h. AUTHORIZING A GRANT/LOAN IN THE AMOUNT OF \$5,000 TO GAYLE KLEINE, RESIDING AT 3 CAIN COURT, LOT 105, BLOCK 530.01, BRIDGEWATER, NEW JERSEY 08807 IN ACCORDANCE WITH THE BRIDGEWATER TOWNSHIP CONDOMINIUM FEE ASSISTANCE PROGRAM FOR AFFORDABLE HOUSING UNITS, CHAPTER 126-SECTION 321.4Q
- i. AWARD THE 2019-2020 SNOW REMOVAL SERVICE TO K & J TREE SERVICE, LLC, 16 STONY BROOK ROAD, BRANCHBURG, NEW JERSEY IN THE AMOUNT OF \$75,000.00
- j. AWARD OF CONTRACT TO T. R. WENIGER, INC. (1900 NEW BRUNSWICK AVENUE, PISCATAWAY, NJ 08854) FOR THE CAMP CROMWELL STRUCTURE DEMOLITION II, IN THE SUM OF \$100,000.00, FUNDED THROUGH THE OPEN SPACE FUND
- k. EXTENDING SUNDAY HOURS OF OPERATION FOR PLENARY RETAIL DISTRIBUTION LICENSES INCLUDING WEGMANS MARKETS, SPIRITS OF THE VALLEY, KRISHA BEVERAGE AND BUY BEST WINE AND LIQUORS FOR SUNDAY, NOVEMBER 24, SUNDAY, DECEMBER 22, AND SUNDAY, DECEMBER 29, 2019
- l. AMENDING THE SOMERSET REGIONAL ANIMAL SHELTER CONTRACT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND THE BOROUGH OF MANVILLE
- m. REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$60 FOR PIONEER FAMILY SUCCESS CENTER, 34 W. MAIN STREET, SUITE 201, SOMERVILLE, NJ IN CONNECTION WITH THE FAMILY CAMPFIRE AT THE BRIDGEWATER YMCA AT 601 GARRETSON ROAD, BRIDGEWATER ON THURSDAY, SEPTEMBER 19, 2019

13. CLOSED SESSION – LITIGATION

14. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.”

Revised: 9-30-19