

NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE CHAIRMAN WILL DETERMINE THE ORDER AT THE TIME OF THE BOARD MEETING.

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BRIDGEWATER TOWNSHIP  
**ZONING BOARD OF ADJUSTMENT**

Special Meeting  
Tuesday, May 28, 2019  
—AGENDA—

**1. CALL MEETING TO ORDER:**

Time: 7:30 p.m.  
Place: Bridgewater Municipal Courtroom  
100 Commons Way, Bridgewater, New Jersey 08807

**2. OPEN PUBLIC MEETING ANNOUNCEMENT:**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A.10:4-6. On **May 7, 2019** proper notice was sent to the Courier News and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Zoning Board of Adjustment policy for public hearings: No new applications will be heard after 10:15 pm and no new testimony will be taken after 10:30 pm. Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

**3. SALUTE TO FLAG:**

**4. ROLL CALL:**

**5. MINUTES FOR APPROVAL:**

November 20, 2018 Regular Meeting (*pending*)  
May 21, 2019 Regular Meeting (*pending*)

**6. MEMORIALIZING RESOLUTIONS:**

**7. HEARING AND DELIBERATIONS:**

**HINDU TEMPLE & CULTURAL SOCIETY OF USA, INC.-1** Balaji Temple Drive  
Block 483 Lot 2,3,4,5, & 12.02  
#43-08-ZB- Preliminary & Final Site Plan-Subdivision for Proposed Parking & Lot Consolidation  
Time: 6/30/19  
*Eligible to vote: Mrs. Amin, \*Mr. Riga, \*Mr. Kirsh, Mr. Humenick, Mr. Fross, Mr. Sweeney, Mr. Weideli, Ms.Guttschall, \*Mr.Fallone, Mr.Foose*

*\*Must read Transcript or listen to CD from 4/16/19 meeting to be eligible to vote*

**8. MEETING OPEN TO THE PUBLIC:**

Members of the public wishing to make a comment to the Board on any matter not listed on the agenda may do so at this time. Please note that in accordance with the Municipal Land Use Law and case Law, any questions or comments about a pending application must be made in the hearing on that specific application.

**9. OTHER BOARD BUSINESS:**

**10. EXECUTIVE SESSION:**

**11. ADJOURNMENT:**