

**AGENDA FOR AGENDA SESSION MEETING OF
MAY 16, 2019 AT 7:30 P. M.**

1. NOTICE OF MEETING

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 9, 2019, by sending written notice and electronic notice to the Courier News and The Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

April 15, 2019 – Regular session
April 15, 2019 – Closed session
May 6, 2019 - Regular session
May 11, 2019 – Road Tour

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PRESENTATION

8. DISCUSSION – EDEN WOODS (5-16)

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

11. INTRODUCTION OF ORDINANCES

12. RESOLUTIONS

- a) AUTHORIZING THE BRIDGEWATER TOWNSHIP TAX COLLECTOR AND CHIEF FINANCE OFFICER TO PREPARE AND MAIL ESTIMATED TAX BILLS FOR 2019 CALENDAR YEAR IN ACCORDANCE WITH P.L. 1994, c. 72
- b) AUTHORIZING THE TOWNSHIP USAGE OF P-CARD FOR THE PROCUREMENT OF GOODS AND SERVICE IN ACCORDANCE WITH THE STATE AUTHORIZED PROGRAM N.J.S.A. 40: A-5.16 (/C)
- c) AWARD OF CONTRACT TO G.O. KELLER, INC., 1201 SOUTH AVE, PLAINFIELD, NEW JERSEY FOR THE 2019 DRY CLEANING OF POLICE UNIFORMS IN THE AMOUNT OF \$44,960.80

- d) AUTHORIZING THE SALE OF PROPERTY KNOWN AS 166 SUSAN COURT, STRATTON MEADOWS, BRIDGEWATER TOWNSHIP, SOMERSET COUNTY, NEW JERSEY KNOWN AS BLOCK 2402.10, LOT 5.166 LOCATED AT 166 SUSAN COURT, BRIDGEWATER, NEW JERSEY FOR THE MAXIMUM ALLOWABLE PURCHASE PRICE FOR AN AFFORDABLE UNIT IN THE AMOUNT OF \$121,980.00
- e) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE IN THE AMOUNT OF \$16,111.80, ACCEPTANCE OF THE SITE IMPROVEMENTS, ACCEPTANCE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$2,416.77, FOR CJA INVESTMENTS, LLC, 460 MILLTOWN ROAD, BLOCK 198, LOT 1
- f) REQUESTING THAT THE SOMERSET COUNTY ENGINEER UNDERTAKE A STUDY PURSUANT TO N.J.S.A. 39:4-8 TO DETERMINE WHETHER IT IS APPROPRIATE TO RESTRICT COMMERCIAL VEHICLES IN EXCESS OF TEN (10) TONS FROM WASHINGTON VALLEY ROAD
- g) RESOLUTION OF THE COUNCIL OF THE TOWNSHIP OF BRIDGEWATER REQUESTING THAT DEBRA ALBANESE RECUSES HERSELF FROM PARTICIPATING IN AND VOTING IN THE PLANNING BOARD APPLICATION REGARDING THE PROPERTY COMMONLY KNOWN AS THE CENTER OF EXCELLENCE
- h) RESOLUTION OF THE COUNCIL OF THE TOWNSHIP OF BRIDGEWATER REQUESTING THAT PLANNING BOARD CHAIRMAN RON CHARLES RECUSES HIMSELF FROM PARTICIPATING IN AND VOTING IN THE PLANNING BOARD APPLICATION REGARDING THE PROPERTY COMMONLY KNOWN AS THE CENTER OF EXCELLENCE
- i) RESOLUTION OF THE COUNCIL OF THE TOWNSHIP OF BRIDGEWATER REQUESTING THAT MAYOR DAN HAYES RECUSES HIMSELF FROM PARTICIPATING IN AND VOTING IN THE PLANNING BOARD APPLICATION REGARDING THE PROPERTY COMMONLY KNOWN AS THE CENTER OF EXCELLENCE

13. CLOSED SESSION

14. MOTION TO APPROVE AGENDA FOR MAY 20, 2019 – REGULAR SESSION

15. ADJOURNMENT

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary

Revised: 5-13-19