

**AGENDA FOR REGULAR SESSION MEETING OF  
NOVEMBER 8, 2018 AT 7:30 P. M.**

---

**1. NOTICE OF MEETING**

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 9, 2018 by sending written notice and electronic notice to the Courier News and The Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

September 17 and October 1, 2018 – Regular Session

September 27, 2018 – Agenda Session

September 27, 2018 – Closed Session

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR'S REPORT**

**7. PRESENTATION – BEST PRACTICE WORKSHEET**

**8. DISCUSSION - TOWNSHIP ENGINEER, LEGHORN AVENUE CONSTRUCTION**

**9. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

**10. PUBLIC HEARING AND FINAL ACTION ORDINANCE**

AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING SECTION 126-321.6 OF THE BRIDGEWATER TOWNSHIP CODE, REDEVELOPMENT SPECIAL ECONOMIC AND EMPLOYMENT DEVELOPMENT DISTRICT, SECTION 126-321B, PRINCIPAL PERMITTED USES ALLOWING FOR A DRIVE-THROUGH IN LIMITED CIRCUMSTANCES

**11. INTRODUCTION OF ORDINANCES**

a) AN ORDINANCE AMENDING CHAPTER 206 (VEHICLES AND TRAFFIC), ARTICLE XIV (SCHEDULES), SECTION 206-29 ENTITLED SCHEDULE I: NO PARKING OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER SO AS TO PROHIBIT PARKING ALONG EITHER SIDE OF MARLIN STREET (ENTIRE LENGTH) AND WARREN AVENUE (ORCHARD STREET TO NORTH END)

b) AN ORDINANCE CREATING A NEW CHAPTER 18 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "CREATIVE ARTS ADVISORY COMMITTEE" FOR THE PURPOSES OF THE SUPPORT AND ADVANCEMENT OF THE CREATIVE ARTS IN THE TOWNSHIP OF BRIDGEWATER

c) AN ORDINANCE CREATING A NEW CHAPTER 21 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "BRIDGEWATER-RARITAN YOUTH SERVICES COMMISSION"

d) AN ORDINANCE AMENDING CHAPTER 4 ENTITLED "ADMINISTRATIVE ORGANIZATION," ARTICLE XIX ENTITLED "LIBRARY ADVISORY BOARD," SECTION 4-107 ENTITLED "ESTABLISHMENT, MEMBERS AND DUTIES" TO CLARIFY THE PROVISIONS THEREOF

e) AN ORDINANCE AMENDING CHAPTER 146 ENTITLED "BRUSH, WEEDS AND DEBRIS" TO AMEND THE PENALTY PROVISION THEREOF

## **12. RESOLUTIONS**

a) EXTENDING SUNDAY HOURS OF OPERATION FOR PLENARY RETAIL DISTRIBUTION LICENSES INCLUDING WEGMANS MARKETS, SPIRITS OF THE VALLEY, KRISHA BEVERAGE AND BUY BEST WINE AND LIQUORS FOR SUNDAY, NOVEMBER 18, SUNDAY, DECEMBER 23, AND SUNDAY, DECEMBER 30, 2018

b) AWARD OF CONTRACT IN THE SUM OF \$120,000.00 TO ARAE NETWORK SOLUTION LLC, 107 BLUEBIRD DRIVE, UNIT 1D, HILLSBOROUGH, NEW JERSEY FOR THE POLICE DOMAIN AND NETWORK OVERHALL AS AN EXTRAORDINARY UNSPECIFIED SERVICE PURSUANT TO N.J.S.A. 40a:11-5(1)(A)(II) FUNDED THROUGH THE 2018 CAPITAL

c) AUTHORIZING THE RELEASE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$36,367.98 (CASH) FOR BRIDGEWATER VEHICLE SALES, INC. DBA BILL VINCE'S BRIDGEWATER ACURA, BLOCK 559, LOT 7 - 1231 ROUTE 22 WEST, BRIDGEWATER, NJ 08807

d) AUTHORIZING CANCELLATION AND REFUND OF THE PROPERTY MAINTENANCE CHARGES FOR BLOCK 532 LOT 18, 63 SOMERSET AVENUE IN THE AMOUNT OF \$538.25

e) AUTHORIZING AMENDMENTS TO THE PREVIOUSLY AUTHORIZED SHARED SERVICES AGREEMENT WITH THE BOROUGH OF RARITAN, RESOLUTION 18-07-16-189, FOR THE PROVISION OF INSPECTIONS SERVICES FOR ELECTRICAL SUBCODE OFFICIAL/INSPECTOR SERVICES AND ELEVATOR SUBCODE OFFICIAL/INSPECTOR SERVICES

f) AUTHORIZING EXECUTION OF A SHARED SERVICES AGREEMENT FOR SHARING SOMERSET COUNTY DEPARTMENT OF PUBLIC WORKS EQUIPMENT AND PERSONNEL BETWEEN TOWNSHIP OF BRIDGEWATER AND THE COUNTY OF SOMERSET

g) AUTHORIZING EXECUTION OF A ONE YEAR LEASE WITH THE BRIDGEWATER COMMONS MALL, II, LLC FOR THE PARKING LOT LOCATED AT PRINCE RODGERS PARK

h) REIMBURSEMENT OF FIRE PERMIT FEE IN THE AMOUNT OF \$60.00 FOR SPRING RUN CORPORATION LOCATED AT 1722 WEST CIRCLE DRIVE, MARTINSVILLE FOR THE ANNUAL HALLOWEEN CAMPFIRE ON FRIDAY, OCTOBER 26, 2018 WITH A RAINDATE OCTOBER 27<sup>TH</sup>

## **13. ADJOURNMENT**

“Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary

Revised: 11/5/18