NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE CHAIRMAN WILL DETERMINE THE ORDER AT THE TIME OF THE BOARD MEETING.

# BRIDGEWATER TOWNSHIP ZONING BOARD OF ADJUSTMENT

Regular Meeting September 4, 2018 —AGENDA—

#### 1. CALL MEETING TO ORDER:

Time: 7:30 p.m.

Place: Bridgewater Municipal Courtroom

100 Commons Way, Bridgewater, New Jersey 08807

# **2. OPEN PUBLIC MEETING ANNOUNCEMENT:**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A.10:4-6. On <u>January 17, 2018</u> proper notice was sent to the Courier News and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Zoning Board of Adjustment policy for public hearings: No new applications will be heard after 10:15 pm and no new testimony will be taken after 10:30 pm. Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

# 3. <u>SALUTE TO FLA</u>G:

# 4. ROLL CALL:

# 5. MINUTES FOR APPROVAL:

#### **6. MEMORIALIZING RESOLUTIONS:**

#### 7. HEARING AND DELIBERATIONS:

ANBL LLC - 84 Walnut Ave

Block 142 Lot 9

#18-013-ZB- Variance-Construct Single Family Home

Time: 8/14/18

Eligible to vote: All Members

#### PETER & MICHELE BEST -1822 Ridge Road

Block 703 Lot 3

#18-018-ZB- Variance-Addition

Time: 11/20/18

Eligible to vote: Mrs. Amin, Mr. Riga, Mr. Kirsh, Mr. Humenick, Mrs. Powers \*Mr. Fross \*Mr. Sweeney, Mr. Weideli, Ms. Guttschall\*, Mr. Fallone, Mr. Foose

\*must listen to CD from 8/21/18 meeting to be eligible to vote

\*\* Per the applicant's request this application will not be heard this evening. It will be carried to a future date to be determined.

# **8. MEETING OPEN TO THE PUBLIC:**

Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

#### 9. OTHER BOARD BUSINESS:

#### 10. EXECUTIVE SESSION:

# 11. ADJOURNMENT: