NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING

#### BRIDGEWATER TOWNSHIP PLANNING BOARD

Regular Meeting Monday, February 26, 2018 —AGENDA—

## 1. CALL MEETING TO ORDER:

Time: 7:00 p.m.

Place: Municipal Courtroom

100 Commons Way

Bridgewater, New Jersey 08807

# 2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT:

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A. 10:4-6. On <u>January 10, 2018</u>, proper notice was sent to the Courier Newspaper and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Planning Board policy for public hearings: no new applications will be heard after 10:00 pm and no new testimony will be taken after 10:15 pm. Hearing Assistance is available upon request.

Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

### 3. SALUTE TO FLAG:

- 4. ROLL CALL:
- 5. APPROVAL OF BOARD MINUTES:
- 6. MEMORIALIZATION OF RESOLUTIONS:

## 9. LAND DEVELOPMENT APPLICATIONS:

RGJJ PROPERTY INVESTORS LLC- 1336 & 1340 Crim Road

Block 700 Lots 82 & 83

#17-018-PB- Preliminary & Final Major Subdivision with Variances- Create 3 lots from 2 existing lots

Time: 5/23/18

Eligible to Vote: All Members

#### \*\*\*CIP II BRIDGEWATER HOLDINGS LLC & AVALON BAY COMMUNITIES INC.

Block 483 Lots 17, 18 & 19 - 1041 Route 202/206 North

#14-023-PB- Preliminary & Final Major Site Plan with Variances –Research & Development and Mixed Use

Development including Retail, Office, Restaurant, Hotel & Residential (Center of Excellence)

Time: 3/6/18

Eligible to Vote: All Members

\*\*\*The applicant has requested a 30 day extension. The suggested new public hearing date is March 26, 2018

## 10. EXECUTIVE SESSION:

#### 10. MEETING OPEN TO THE PUBLIC:

Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

#### 11. OTHER BOARD BUSINESS:

## 12. ADJOURNMENT: