# AGENDA FOR REGULAR SESSION MEETING OF JULY 17, 2017 AT 7:30 P. M.

### 1. NOTICE OF MEETING

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 9, 2017, by sending written notice and electronic notice to the Courier News and The Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. MINUTES FOR APPROVAL

July 6, 2017 – Regular Session July 6, 2017 - Closed Session

- 5. TOWNSHIP COUNCIL REPORTS
- 6. MAYOR'S REPORT
- 7. PRESENTATION
- 8. **DISCUSSION GREEN KNOLL GRILLE**
- 9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

## 10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

## 11. INTRODUCTION OF ORDINANCES

- a) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$6,220,000 FORVARIOUS ROAD IMPROVEMENTS IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$5,909,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION.
- b) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$380,000 FOR ACQUISITION OF VARIOUS PUBLIC WORKS EQUIPMENT AND OTHER IMPROVEMENTS, INCLUDING DUMP TRUCK WITH SNOW PLOW, HOTBOX, NORTH BRIDGE PARK LIGHTS, PLAYGROUND EQUIPMENT AND PICK-UP TRUCK WITH UTILITY BODY AND SNOW PLOW, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$361,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION.

### 12. RESOLUTIONS

- a) AUTHORIZING CANCELLATION OF INTEREST ON SEWER CHARGES IN THE AMOUNT OF \$4.99 FOR BLOCK 802 LOT 33 ALSO KNOWN AS 758 VAN NEST DRIVE
- b) AUTHORIZING EXECUTION OF AN AGREEMENT WITH UNIRUSH, LLC FOR RAPID PREPAID CARD PROGRAM FOR ELECTRONIC PAYMENT OF ALL PAYROLL TRANSACTIONS FOR TOWNSHIP EMPLOYEES
- c) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE DIVISION OF LOCAL GOVERNMENT SERVICES PILOT PROGRAM FOR AN ELECTRONIC TAX SALE
- d) AWARD OF CONTRACT TO TOP LINE CONSTRUCTION CORP. FOR THE HUNTER ROAD IMPROVEMENT PROJECT (WASHINGTON VALLEY ROAD TO THE TOWNSHIP BORDER), IN THE SUM OF \$238,728.17 FUNDED THROUGH THE 2017 CAPITAL IMPROVEMENT FUND
- e) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE IN THE AMOUNT OF \$383,051.52, ACCEPTANCE OF THE SITE IMPROVEMENTS AND ACCEPTANCE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$57,457.73 SURETY MAINTENANCE BOND FOR BRIDGEWATER CHEVROLET, INC. BLOCK 356, LOT 2.02 ALSO KNOWN AS 1548 US HIGHWAY 22 EAST
- f) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE IN THE AMOUNT OF \$86,400.00, ACCEPTANCE OF THE SITE IMPROVEMENTS AND ACCEPTANCE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$12,960.00 SURETY MAINTENANCE BOND FOR MERCAL, LLC. BLOCK 454, LOTS 1 AND 2 LOCATED ON 866 COUNTRY CLUB ROAD
- g) AUTHORIZING CHANGE ORDER NO. 1/FINAL CHANGE ORDER IN THE SUM OF \$21,088.83, WHICH IS AN INCREASE OF 15.94% OR \$21,088.83 FROM THE ORIGINAL CONTRACT AMOUNT, AND FINAL PAYMENT TO TOP LINE CONSTRUCTION CORP., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF PERFORMANCE GUARANTEE AND ACCEPTANCE OF THE MAINTENANCE BOND FOR THE WINSLOW DRIVE ROAD IMPROVEMENT PROJECT (HILLCREST ROAD TO MARTIN COURT) AND FUNDED THROUGH THE 2016 CAPITAL IMPROVEMENT FUND
- h) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$50 FOR THE BRIDGEWATER UNITED METHODIST CHURCH IN CONNECTION WITH OUTDOOR WORSHIP AND FELLOWSHIP USE OF THEIR FIRE PIT ON TUESDAY, WEDNESDAY AND THURSDAY EVENINGS AT 7:00PM BEGINNING AUGUST 1, 2017 THROUGH AUGUST 31, 2017
- i) AUTHORIZATION FOR FIREWORK DISPLAYS AT SOMERSET PATRIOTS STADIUM ON SEPTEMBER 22 AND SEPTEMBER 27, 2017

## 13. CLOSED SESSION

### **14. ADJOURNMENT**

Revised: 6/22/17

<sup>&</sup>quot;Accommodation will be made for individuals with a disability, pursuant to the Americans with Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary