NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING

### BRIDGEWATER TOWNSHIP PLANNING BOARD

Regular Meeting Monday, March 27, 2017 —AGENDA—

# 1. CALL MEETING TO ORDER:

Time: 7:00 p.m.

Place: Municipal Courtroom 100 Commons Way

Bridgewater, New Jersey 08807

# 2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT:

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A. 10:4-6. On <u>January 11, 2017</u>, proper notice was sent to the Courier Newspaper and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Planning Board policy for public hearings: no new applications will be heard after 10:00 pm and no new testimony will be taken after 10:15 pm. Hearing Assistance is available upon request.

Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

# 3. SALUTE TO FLAG:

## 4. ROLL CALL:

# 5. APPROVAL OF BOARD MINUTES:

February 27, 2017 Regular Meeting

Eligible to Vote: Mr. Rodzinak, Chairman Charles, Mr. Franco, Councilwoman Rose, Mayor Hayes, Mrs. Casamento, Mr. Pandya, Mrs. Albanese

# 6. MEMORIALIZATION OF RESOLUTIONS

# **HUNTERDON MEDICAL CENTER- Route 28 Bridgewater Plaza**

Block 170 Lot 4.02

#17-003-PB, Amendment of Prior Approval- Replace and Relocate Existing Monument Sign

Decision: Approved with conditions 2/27/17

Eligible to Vote: Mr. Rodzinak, Chairman Charles, Mr. Franco, Councilwoman Rose, Mayor Hayes, Mrs. Casamento, Mr.

Pandya

# 9. LAND DEVELOPMENT APPLICATIONS:

## **HUNTERDON HEALTHCARE SYSTEMS-1271 Route 22 West**

Block 581 Lot 2

#17-001-PB, Minor Site Plan - Change in building occupancy from restaurant to medical offices

TIME: 4/5/17

Eligible to Vote: All members

#### KARISHMA INVESTMENTS LLC- Union Ave. & Monroe Street

Block 206 Lot 60.01 & 61

#16-025-PB, Amend Prior Approval for Site Plan- Child Care Learning Center & Adult Day Care

TIME: 6/27/17

Eligible to Vote: All members

# 10. <u>EXECUTIVE SESSION</u>:

**11.** MEETING OPEN TO THE PUBLIC: Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

# 12. OTHER BOARD BUSINESS:

# 13. ADJOURNMENT: