

**AGENDA FOR REGULAR SESSION MEETING OF
JUNE 20, 2016 AT 7:30 P. M.**

1. NOTICE OF MEETING

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 4, 2016, by sending written notice and electronic notice to the Courier News and The Newark Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

June 2, 2016 - Regular Session

June 2, 2016 - Closed Session

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PRESENTATION – Verizon Wireless

8. DISCUSSION – Eden Woods

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

- a) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$3,225,000 FOR VARIOUS SEWER UTILITY IMPROVEMENTS, INCLUDING SEWER LINE IMPROVEMENTS AT VARIOUS LOCATIONS INCLUDING BRADLEY GARDENS AND FINDERNE ROAD AREAS, REPLACEMENT OF SEWER LINE ON LEGHORN AVENUE, ACQUISITION OF MASON DUMP TRUCK WITH SNOW PLOW AND SPREADER AND ACQUISITION OF A PICK-UP TRUCK WITH UTILITY BODY AND SNOW PLOW, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$1,525,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION
- b) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$4,599,500 FOR VARIOUS ROAD IMPROVEMENTS IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$4,369,525 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION

- c) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$407,000 FOR ACQUISITION OF VARIOUS PUBLIC WORKS EQUIPMENT, INCLUDING DUMP TRUCK WITH SNOW PLOW, AXLE-TILT TRAILER WITH ROLLER, DISCHARGE MOWER DECK, PLAYGROUND EQUIPMENT, PRINTER/PLOTTER, COMPUTER AND SOFTWARE FOR TRAFFIC SIGNS, DECALS, EMBLEMS AND POLICE EQUIPMENT FOR FINGERPRINTING DEVICE EQUIPMENT AND PALM PRINT SOLUTION, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$386,650 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION

11. INTRODUCTION OF ORDINANCES

12. CONSENT AGENDA RESOLUTIONS

- a) 2016-2017 - RENEWAL OF CLUB LIQUOR LICENSES
Fraternal Order of Eagles
Somerville Lodge of Elks, Post #1068
Raritan Valley Country Club
Gerald Abrego Post #327 - American Legion
- b) 2016-2017 - RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSES
TGI Friday's
Chimney Rock Inn
McCormick & Schmick
Club 21
Arber Corp., t/a Fratelli's Restaurant
Olive Garden Italian Restaurant
Buffalo Wild Wings Bar & Grill
Ruby Tuesday, Inc
The Office at Bridgewater
California Pizza Kitchen, Inc
Bridgewater Restaurant t/a Houlihan's
A. Pearl t/a Crossroads
Maggiano's Little Italy
The Cheesecake Factory
Applebees's Neighborhood Grill & Bar
Red Lobster
Top O'th Hill Tavern
Seasons 52 of Bridgewater
AMC Theatres of New Jersey
Bridgewater Manor, LLC
- c) 2016-2017 - RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSES
Squires Corner Liquors, Inc. t/a Spirits of the valley
Elliott's Home Beverages, Inc
Wegmans Food Markets, Inc
Ramaram, Inc. t/a Buy Best Wines & Liquors
- d) 2016-2017 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE
HOTEL/MOTEL EXCEPTION
Day's Inn of Bridgewater
Hyatt Summerfield Suites Hotel

Hilton Gardens Inn

- e) 2016-2017 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE BROAD PACKAGE PRIVILEGE
La Catena 22
- f) PLENARY RETAIL CONSUMPTION WITH SPECIAL CONDITIONS.
 - i. Café Emilia
 - ii. Bridgewater Marriott Hotel
 - iii. Mish-J.O. Investment Corp. t/a Green Knoll Grille
- g) RENEWAL OF PLENARY RETAIL CONSUMPTION POCKET LIQUOR LICENSE 1806-33-023-004 - REDSTONE AMERICAN GRILLE
- h) RENEWAL OF PLENARY RETAIL CONSUMPTION POCKET LIQUOR LICENSE 1806-33-017-005 - STAVOLA LIQUOR LICENSE OF BRIDGEWATER

13. RESOLUTIONS

- a) AUTHORIZING VERIZON WIRELESS TO JOINTLY USE POLES LAWFULLY ERECTED IN THE PUBLIC RIGHT OF WAY TO INSTALL NETWORK NODES
- b) CERTIFICATION OF 2015 AUDIT
- c) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2016 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948) ALCOHOL EDUCATION REHABILITATION AND ENFORCEMENT FUND-\$3,928.04
- d) AWARD OF CONTRACT TO ATLANTIC TACTICAL, INC. FOR THE PURCHASE OF POLICE UNIFORMS, SHOES, LEATHER GEAR, HONOR GUARD DRESS UNIFORMS AND BALLISTIC VEST IN THE AMOUNT OF \$89,911.60
- e) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: CHIEF MUNICIPAL PROSECUTOR IN AN AMOUNT NOT TO EXCEED \$80,000
- f) AUTHORIZING EXECUTION OF A POLICE SERVICES AGREEMENT WITH THE BRIDGEWATER-RARITAN BOARD OF EDUCATION PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:65-1 ET SEQ. AUTHORIZING THE PLACEMENT OF A SECOND SCHOOL RESOURCE OFFICER AT THE BRIDGEWATER-RARITAN HIGH SCHOOL WITH THE INCREMENTAL COST OF SUCH OFFICER TO BE PAID BY THE BOARD OF EDUCATION
- g) AUTHORIZING AN INTERCONNECTION AGREEMENT BETWEEN PUBLIC SERVICE ELECTRIC & GAS COMPANY (PSE&G) AS THE ELECTRIC DISTRIBUTION COMPANY (EDC) AND THE TOWNSHIP OF BRIDGEWATER AS THE CUSTOMER-GENERATOR FOR THE SOLAR PANELS LOCATED AROUND THE DETENTION BASIN AT THE TOWNSHIP MUNICIPAL COMPLEX
- h) AUTHORIZING CHANGE ORDER NO. 1/FINAL CHANGE ORDER IN THE SUM OF \$5,606.31, DECREASING THE AMENDED CONTRACT PRICE FROM THE ORIGINAL CONTRACT PRICE OF \$57,012.78 TO \$51,406.47, WHICH IS A 9.83% DECREASE

FROM THE ORIGINAL CONTRACT PRICE, AND FINAL PAYMENT TO DESANTIS CONSTRUCTION, INC., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF THE PERFORMANCE BOND AND ACCEPTANCE OF THE MAINTENANCE BOND FOR PROFESSIONAL SERVICES RELATED TO THE TALAMINI ROAD IMPROVEMENT PROJECT – PHASE II (RED LION WAY TO THE EASTERLY SIDE OF THE GOLF COURSE) PROJECT FUNDED THROUGH THE 2015 CAPITAL BOND

- i) AUTHORIZING CHANGE ORDER NO. 1/FINAL CHANGE ORDER DECREASING THE PRICE FROM \$296,819.80 TO \$282,877.13 A DECREASE OF 4.7% OR (\$13,942.67), AND FINAL PAYMENT TO TOP LINE CONSTRUCTION CORP., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF PERFORMANCE BOND AND ACCEPTANCE OF MAINTENANCE BOND COUNTRY CLUB ROAD IMPROVEMENT PROJECT – PHASE VI (ROLLING HILLS ROAD TO REAGAN DRIVE) BY TOP LINE CONSTRUCTION CORP, PROJECT FUNDED THROUGH THE 2015 CAPITAL FUND.
- j) AUTHORIZING CHANGE OF SCOPE TO THE PROFESSIONAL SERVICES CONTRACT INCREASING THE CONTRACT PRICE BY THE SUM OF \$37,800.00 FOR EXTENSION OF THE CURRENT CONTRACT FOR SIX (6) MONTHS OF THE OPEN CHANNEL FLOW MONITORING SERVICES – SANITARY SEWER SERVICES CONTRACT PRICE WITH HACH COMPANY FROM THE PRICE OF \$75,700.00 TO \$113,500.00.
- k) AUTHORIZING CHANGE OF SCOPE TO THE PROFESSIONAL SERVICES CONTRACT INCREASING THE CONTRACT PRICE BY THE SUM OF \$13,700.00 FOR PREPARATION OF SURVEY MAPS AND EASEMENT DESCRIPTIONS; CONSTRUCTION ADMINISTRATION, STAKEOUT AND INSPECTION FOR THE CHAMBERS BROOK DRAINAGE IMPROVEMENT PROJECT, CONTRACT PRICE WITH KELLER & KIRKPATRICK, INC. FROM THE PRICE OF \$47,900.00 TO \$66,900.00.
- l) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE, IN THE AMOUNT OF \$892,800.00 HARTFORD FIRE INSURANCE COMPANY, A SURETY BOND, 20BSBHC9441 IN THE AMOUNT OF \$803,520.00 AND CASH IN THE AMOUNT OF \$89,280.00, ACCEPTANCE OF THE SITE IMPROVEMENTS AND ACCEPTANCE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$111,600.00, HARTFORD FIRE INSURANCE COMPANY, 20BSBHC9472 FOR TERRENO MIDDLEBROOK, LLC/MIDDLEBROOK CROSSROADS, BLOCK 356, LOTS 1 & 3
- m) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$331.00 AND AUTHORIZATION FOR FIREWORKS DISPLAY FOR THE SOMERSET COUNTY PARK COMMISSION, 355 MILLTOWN ROAD, BRIDGEWATER, NJ ON JULY 4, 2016
- n) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$50 FOR THE BRADLEY GARDENS VOLUNTEER FIRE COMPANY, INC. LOCATED AT 24 OLD YORK ROAD IN CONNECTION WITH A LACROSSE TOURNAMENT FUNDRAISER BEING HELD AT BRIDGEWATER RARITAN REGIONAL HIGH SCHOOL ON JUNE 25 AND JUNE 26, 2016
- o) MEMORIALIZING FIREWORK DISPLAYS FOR JUNE 7 AND JUNE 18, 2016 AND AUTHORIZATION FOR FIREWORK DISPLAYS AT SOMERSET PATRIOTS STADIUM ON JULY 2, JULY 3, JULY 7 AND JULY 9, 2016

14. CLOSED SESSSION

15. ADJOURNMENT

Revised 6/8/2016

“Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary