

**AGENDA FOR REGULAR SESSION MEETING OF
JUNE 2, 2016 AT 7:30 P. M.**

1. NOTICE OF MEETING

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided on January 4, 2016, by sending written notice and electronic notice to the Courier News and The Newark Star Ledger; posting on the website and the bulletin board in the Municipal Building and filing with the Township Clerk.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

May 16, 2016 - Regular Session

May 16, 2016 - Closed Session

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PRESENTATION

8. DISCUSSION

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

11. INTRODUCTION OF ORDINANCES

- a) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$3,225,000 FOR VARIOUS SEWER UTILITY IMPROVEMENTS, INCLUDING SEWER LINE IMPROVEMENTS AT VARIOUS LOCATIONS INCLUDING BRADLEY GARDENS AND FINDERNE ROAD AREAS, REPLACEMENT OF SEWER LINE ON LEGHORN AVENUE, ACQUISITION OF MASON DUMP TRUCK WITH SNOW PLOW AND SPREADER AND ACQUISITION OF A PICK-UP TRUCK WITH UTILITY BODY AND SNOW PLOW, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$1,525,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION

- b) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$4,599,500 FOR VARIOUS ROAD IMPROVEMENTS IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$4,369,525 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION
- c) BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$407,000 FOR ACQUISITION OF VARIOUS PUBLIC WORKS EQUIPMENT, INCLUDING DUMP TRUCK WITH SNOW PLOW, AXLE-TILT TRAILER WITH ROLLER, DISCHARGE MOWER DECK, PLAYGROUND EQUIPMENT, PRINTER/PLOTTER, COMPUTER AND SOFTWARE FOR TRAFFIC SIGNS, DECALS, EMBLEMS AND FINGERPRINTING EQUIPMENT AND PALM PRINT SOLUTION, IN AND BY THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$386,650 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING PART OF THE APPROPRIATION

12. RESOLUTIONS

- a) YOUTH SERVICES COMMISSION FY2016 COMPETITIVE GRANT APPLICATION AN AMOUNT NOT TO EXCEED \$5,000
- b) RESOLUTION AUTHORIZING SUNESYS TO INSTALL OPERATE AND MAINTAIN FIBER OPTIC CABLE WITHIN THE TOWNSHIP OF BRIDGEWATER
- c) ACCEPTING THE QUALIFICATION OF VARIOUS PROFESSIONAL ENGINEERING AND RELATED SERVICE CONSULTANTS FOR 2016 WITH AN OPTION TO EXTEND THE QUALIFICATIONS FOR ANOTHER YEAR
- d) AUTHORIZING CHANGE ORDER NO. 1/FINAL CHANGE ORDER IN THE SUM OF \$35,636.24, INCREASING THE AMENDED CONTRACT PRICE FROM THE ORIGINAL CONTRACT PRICE OF \$213,016.40 TO \$248,697.64, WHICH IS A 16.73% INCREASE FROM THE ORIGINAL CONTRACT PRICE, AND FINAL PAYMENT TO J.A. ALEXANDER, INC., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF THE PERFORMANCE BOND AND ACCEPTANCE OF THE MAINTENANCE BOND FOR PROFESSIONAL SERVICES RELATED TO THE ROAD REPAVING, CURB, DRAINAGE AND INCIDENTAL IMPROVEMENTS FOR VANDERVEER ROAD (MURPHY DRIVE TO ROUTE 28) AND WALTERS BROOK DRIVE (TRACI ROAD TO ROUTE 22 ROAD IMPROVEMENT PROJECT BY J.A. ALEXANDER, INC.
- e) AUTHORIZING CHANGE OF SCOPE #1 TO THE PROFESSIONAL SERVICES CONTRACT INCREASING THE CONTRACT PRICE BY THE SUM OF \$1,800.00 FOR ADDITIONAL PROFESSIONAL ENGINEERING SERVICES FOR CONSTRUCTION STAKE-OUT FOR THE ASCOT LANE IMPROVEMENT PROJECT CONTRACT PRICE WITH IH ENGINEERS, P.C. FROM THE PRICE OF \$43,477.00 TO \$45,277.00.
- f) AUTHORIZATION FOR FIREWORKS DISPLAY RARITAN VALLEY COUNTRY CLUB, 747 STATE ROUTE 28, BRIDGEWATER, NJ – JULY 4, 2016

13. CLOSED SESSSION – LITIGATION (8 P.M.)

The Council will hold a closed session at 8:00 PM to discuss litigation and then reconvene to conclude the public portion of the meeting. The public should anticipate, agenda permitting, that the majority of the agenda items that are open for public commentary will be handled prior to 8:00 PM if possible.

14. ADJOURNMENT

Revised 5/26/2016

“Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary