

**AGENDA FOR AGENDA SESSION MEETING OF
APRIL 14, 2016 AT 7:30 P. M.**

“Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary

1. NOTICE OF MEETING

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

March 31, 2016 – Agenda Session

March 31, 2016 – Closed Session #1

March 31, 2016 – Closed Session #2

April 4, 2016 – Regular Session

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR’S REPORT

7. PRESENTATION

8. 2016 MUNICIPAL BUDGET

FINAL ACTION ADOPTION OF 2016 MUNICIPAL BUDGET (4-18)

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

- a) AN ORDINANCE AUTHORIZING THE LEASE OF A PORTION OF PROPERTY KNOWN AS LOT 1, BLOCK 557 CONSISTING OF .967 ACRES ON THE BRIDGEWATER TOWNSHIP TAX MAP AND LOCATED AT 1 VOGT DRIVE (THE ‘PROPERTY’) PURSUANT TO N.J.S.A.40A:12-14

11. INTRODUCTION OF ORDINANCES

12. RESOLUTIONS

- a) AUTHORIZATION TO EXECUTE COLLECTIVE BARGAINING AGREEMENT BETWEEN TOWNSHIP OF BRIDGEWATER AND BRIDGEWATER TOWNSHIP SUPERIOR OFFICERS’ ASSOCIATION (SOA)

- b) AUTHORIZING AN APPLICATION TO THE SOMERSET COUNTY HISTORIC PRESERVATION PROGRAM IN THE AMOUNT OF \$140,780 FOR THE LANE BROKAW-HOUSE BLOCK 168, LOT 18, 551 MILLTOWN ROAD
- c) AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE RECREATION TRAILS GRANT PROGRAM IN AN AMOUNT UP TO \$24,000 WITH A 20% CASH MATCH OF THE TOTAL PROJECT COSTS
- d) AWARD OF CONTRACT TO BEST CLEANING BUILDING SERVICE INC. FOR CUSTODIAL SERVICES FOR THE MUNICIPAL BUILDING POLICE AND PUBLIC WORKS BUILDING AND THE SENIOR CENTER IN THE AMOUNT OF \$40,800.00
- e) AUTHORIZING AN AWARD OF CONTRACT TO APPRAISAL SYSTEMS, INC. TO PERFORM PROFESSIONAL APPRAISAL INSPECTIONS AND RELATED SERVICES IN CONNECTION WITH THE TOWNSHIP REASSESSMENT PROGRAM FOR 2016 IN AN AMOUNT NOT TO EXCEED \$74,200.00
- f) AWARD OF CONTRACT TO BRENNAN BROTHERS CONTRACTING, LLC FOR THE CHAMBERS BROOK DRAINAGE IMPROVEMENT PROJECT, PHASE I, IN THE SUM OF \$142,934.75
- g) AUTHORIZING A REDUCTION IN THE PERFORMANCE GUARANTEE FROM \$837,653.40 to \$251,296.02 FOR CRC COMMUNITIES AT NORTH CROSSING, LLC FOOTHILL ROAD, BLOCK 718, LOTS 141, 142 & 142.01
- h) AUTHORIZING CHANGE ORDER NO. 1 WHICH IS A CHANGE IN THE SCOPE OF WORK TO THE CONSTRUCTION CONTRACT FOR THE SUM OF \$34,774.44 FOR THE STEELE GAP ROAD IMPROVEMENT PROJECT, SECTION I (TWIN OAKS ROAD TO NORTH OF JAGUAR LANE) WITH YOUR WAY CONSTRUCTION, INC. WHICH IS A 6.27% INCREASE TO THE ORIGINAL CONTRACT PRICE OF \$554,898.13 AND A POTENTIAL INCREASE IN THE PROJECT COST TO \$589,242.57
- i) AUTHORIZING CHANGE ORDER NO. 1/ FINAL CHANGE ORDER DECREASING THE PRICE FROM \$143,912.00 TO \$137,641.46, WHICH IS A DECREASE OF 4.36% OR (\$6,270.54) FROM THE ORIGINAL CONTRACT AMOUNT, AND FINAL PAYMENT TO TOMCO CONSTRUCTION, INC., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF PERFORMANCE GUARANTEE AND ACCEPTANCE OF THE MAINTENANCE BOND FOR THE TRIBUTARY TO PETER'S BROOK DRAINAGE IMPROVEMENTS PROJECT, (BRIAN DRIVE DETENTION BASIN MODIFICATIONS)
- j) PERSON TO PERSON PLENARY RETAIL CONSUMPTION LIQUOR LICENSE TRANSFER FROM GMRI INC., LOCATED AT 410 COMMONS WAY, BRIDGEWATER LIQUOR LICENSE #1806-33-018-008 TO SEASONS 52 HOLDINGS, LLC D/B/A/ SEASONS 52 #4545 #1806-33-018-009

13. MOTION TO SET AGENDA FOR APRIL 18, 2016

14. ADJOURNMENT

Revised 4/6/2016