NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING

BRIDGEWATER TOWNSHIP PLANNING BOARD Special Meeting Tuesday, September 22, 2015 —AGENDA—

1. CALL MEETING TO ORDER:

Time: 7:00 p.m. Place: Municipal Courtroom 100 Commons Way Bridgewater, New Jersey 08807

2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT:

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A. 10:4-6. On January 19, 2015, proper notice was sent to the Courier Newspaper and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Planning Board policy for public hearings: no new applications will be heard after 10:00 pm and no new testimony will be taken after 10:15 pm.

Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting." However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

3. <u>SALUTE TO FLAG:</u>

4. <u>ROLL CALL:</u>

- 5. <u>APPROVAL OF BOARD MINUTES:</u> August 11, 2015, Regular Meeting (*pending*) September 8, 2015, Regular Meeting (*pending*)
- 6. <u>MEMORIALIZATION OF RESOLUTIONS:</u> None Pending
- LAND DEVELOPMENT APPLICATIONS: MIDJERSEY HEALTH CORPORATION – (HUNTERDON HEALTHCARE) - 1121 Route 22 West Block 559 Lot 3 #15-027-PB, Minor Site Plan w/c-variances Time: 12/19/15

BRIDGEWATER ACCESSORY ASSOCIATES, LP Block 234 Lot 5

#15-016-PB, Minor Site Plan Time: 9/22/15

BRIDGEWATER VENTURES, LLC Block 303 Lot 6 #15-031-PB, Minor Site Plan Time: 9/22/15

8. <u>MEETING OPEN TO THE PUBLIC:</u> Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

9. OTHER BOARD BUSINESS:

10. ADJOURNMENT: