

**AGENDA FOR WORK SESSION MEETING OF  
MARCH 12, 2015 AT 7:30 P. M.**

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“Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Township Clerk before the public meeting.” However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary

**1. NOTICE OF MEETING**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

Regular Session – March 2, 2015

Regular Session – February 19, 2015

Closed Session – February 19, 2015

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR’S REPORT**

**7. PRESENTATION**

HILL WALLACK - K. HOVNANIAN

**8. DISCUSSION -**

a) REDEVELOPMENT PLAN

b) VACATING RADEL AVENUE

**9. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK, UNLESS THERE ARE UNUSUAL CIRCUMSTANCES.

**10. PUBLIC HEARING AND FINAL ACTION ORDINANCE**

a) ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR THE 2015 CALENDAR YEAR (N.J.S.A. 40A: 4-45.14)

- b) AN ORDINANCE AMENDING SECTION 206-29 ENTITLED "SCHEDULE I: NO PARKING" OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER SO AS TO PROHIBIT PARKING ALONG CERTAIN PORTIONS OF JACKSON STREET EXCEPT BY PERMIT

**11. INTRODUCTION OF ORDINANCES**

**12. RESOLUTIONS**

- a) AUTHORIZING BUDGET TRANSFERS FOR APPROPRIATION RESERVE IN THE AMOUNT OF \$4,000.00
  
- b) AWARD OF AN EMERGENCY PURCHASE TO RJS ASSOCIATES LANDSCAPING, INC., OF BRIDGEWATER NEW JERSEY FOR SNOW REMOVAL SERVICE
  
- c) 2015 SOMERSET COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
  
- d) AUTHORIZING AN AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND THE BRIDGEWATER-RARITAN BOARD OF EDUCATION FOR 2014-2015 HAZARDOUS BUSING IN THE AMOUNT OF \$242,699

**13. CLOSED SESSION** - Open Space, Contract Negotiations, Pending Litigation

**14. ADJOURNMENT**

Revised 3/5//15