

**AGENDA FOR REGULAR SESSION MEETING OF  
SEPTEMBER 8, 2014 AT 7:30 P. M.**

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**1. NOTICE OF MEETING**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

Regular Session – August 18, 2014

Closed Session – August 18, 2014

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR REPORT**

**7. PRESENTATION**

Purple Purse Challenge – Veronica Finley of Resource Ctr of Somerset

Reassessment Tutorial – Anthony DiRado, Tax Assessor

**8. DISCUSSION**

**9. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Council on any matter will be allowed two minutes to speak unless there are unusual circumstances.

**10. PUBLIC HEARING AND FINAL ACTION ORDINANCE**

a) AMENDING CHAPTER 216 ENTITLED "WRECKERS," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET, STATE OF NEW JERSEY SO AS TO 1) CLARIFY THE TERMS "EXTRAORDINARY TOWING SERVICE," "LIGHT-MEDIUM DUTY WRECKER," AND "HEAVY DUTY WRECKER" 2) SET FORTH THE MINIMUM STANDARDS APPLICABLE TO WRECKERS AND STORAGE FACILITIES, 3) REVISE THE APPLICABLE FEE SCHEDULE FOR TOWING, STORAGE AND RELATED SERVICES AND 4) FOR THE PURPOSE OF MAKING MISCELLANEOUS OTHER REFINEMENTS TO SAID ORDINANCE

b) ORDINANCE OF THE BRIDGEWATER TOWNSHIP COUNCIL AUTHORIZING THE ACQUISITION OF LAND IDENTIFIED AS LOT 61.1, IN BLOCK 254, KNOWN AS 67 PEARL STREET (650 SLAYTON AVENUE) FOR THE PURCHASE PRICE OF \$180,000.00 TO BE PAID FROM THE OPEN SPACE TRUST FUND

## 11. INTRODUCTION OF ORDINANCE

- a) ORDINANCE OF THE BRIDGEWATER TOWNSHIP COUNCIL AUTHORIZING THE ACQUISITION OF LAND IDENTIFIED AS LOT 2, IN BLOCK 165, KNOWN AS 360 MILLTOWN ROAD FOR THE PURCHASE PRICE OF \$1,500,000.00 TO BE PAID FROM THE PROPOSED BOND ORDINANCE TO BE ADOPTED

## 12. RESOLUTIONS

- a) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2014 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P. L. 1948) BULLETPROOF VEST-\$7,397.77
- b) PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2014 BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P. L. 1948) DRIVE SOBER-\$5,000.00
- c) AUTHORIZING THE SALE OF MUNICIPAL PERSONAL PROPERTY OWNED BY THE TOWNSHIP OF BRIDGEWATER THROUGH THE COUNTY OF SOMERSET
- d) AWARD OF CONTRACT TO JESCO INC. FOR THE PURCHASE OF ONE 2014 JOHN DEERE WHEEL LOADER BACKHOE IN THE AMOUNT OF \$110,141.00 APPROVED CAPITAL PURCHASE
- e) AWARD OF CONTRACT TO CAMPBELL FREIGHTLINER, LLC. FOR THE PURCHASE OF ONE 2015 SINGLE AXLE DUMP TRUCK WITH CHASSIS AND PLOW IN THE AMOUNT OF \$136,763.00 APPROVED CAPITAL PURCHASE
- f) AWARD OF CONTRACT TO TOP LINE CONSTRUCTION CORP. FOR PRINCE RODGERS ROAD IMPROVEMENT PROJECT, IN THE SUM OF \$603,391.85
- g) AUTHORIZING CHANGE ORDER NO. 1/FINAL CHANGE ORDER IN THE SUM OF \$37,679.18, DECREASING THE AMENDED CONTRACT PRICE FROM THE ORIGINAL CONTRACT PRICE OF \$148,675.50 to \$110,996.32, WHICH IS A 25.34% DECREASE FROM THE ORIGINAL CONTRACT PRICE, AND FINAL PAYMENT TO STILO EXCAVATION, INC., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF THE PERFORMANCE BOND AND ACCEPTANCE OF THE MAINTENANCE BOND FOR PROFESSIONAL SERVICES RELATED TO THE ROAD REPAVING AND INCIDENTAL IMPROVEMENTS FOR THE ROAD IMPROVEMENTS FOR MINE ROAD RESURFACING AND IMPROVEMENTS – CRIM ROAD TO MOUNTAINTOP ROAD BY STILO EXCAVATION, INC.
- h) AUTHORIZING RELEASE OF THE FORMER PERFORMANCE GUARANTEE, IN THE AMOUNT OF \$43,620 FROM NGM INSURANCE COMPANY (SURETY BOND 06-0285457 IN THE AMOUNT OF \$39,258 AND CASH IN THE AMOUNT OF \$4,362), AND ACCEPTANCE OF A REPLACEMENT PERFORMANCE BOND FROM THE NEW PROPERTY OWNER FOR SALVATI, BLOCK 820, LOT 5 MIDDLE BROOK ROAD

- i) AUTHORIZING A PRELIMINARY PREFERRED ALTERNATIVE FOR THE ROUTE 22 SUSTAINABLE CORRIDOR LONG TERM IMPROVEMENTS FOR THE TOWNSHIP OF BRIDGEWATER AND BOROUGH OF SOMERVILLE, IN THE COUNTY OF SOMERSET
- j) APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION UNDER THEIR 2015 MUNICIPAL AID PROGRAM FOR THE VOSELLER AVENUE SECTION IV-ROAD IMPROVEMENT PROJECT
- k) APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION UNDER THEIR 2015 MUNICIPAL AID PROGRAM FOR THE COUNTRY CLUB ROAD IMPROVEMENT PROJECT - SECTION VI
- l) WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$50 FOR BRIDGEWATER UNITED METHODIST CHURCH IN CONNECTION WITH ITS TENT EVENT FOR SUNDAY WORSHIP ON SEPTEMBER 7, 2014
- m) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$50 FOR THE BRIDGEWATER SENIORS COUNCIL IN CONNECTION WITH A HINDU NEW YEAR EVENT HELD AT THE BRIDGEWATER-RARITAN MIDDLE SCHOOL ON OCTOBER 18, 2014
- n) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$200 FOR THE BRIDGEWATER SOCCER ASSOCIATION 26<sup>th</sup> ANNUAL KICK-OFF SOCCER TOURNAMENT TO BE HELD SEPTEMBER 6 AND 7, 2014
- o) AUTHORIZING EXECUTION OF A DEVELOPER'S AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND FSG BRIDGEWATER HOTEL, LLC FOR THE DEVELOPMENT AND CONSTRUCTION OF A FOUR STORY 133 ROOM HAMPTON INN & SUITES HOTEL WITH FRONTAGE ON THREE ROADS;; THE NORTHERLY SIDE OF HIGHWAY ROUTE 22 WEST, THE WESTERLY SIDE OF RONSON ROAD AND THE SOUTHERLY SIDE OF FOOTHILL ROAD ON LOTS 4, 8 & 9 IN BLOCK 581 ON THE BRIDGEWATER TOWNSHIP TAX MAP
- p) RESOLUTION OF THE TOWNSHIP OF BRIDGEWATER RATIFYING AND AUTHORIZING THE AWARD OF A CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES FOR THE TOWNSHIP TO DAVID A. STIRES OF DAVID A. STIRES ASSOCIATES IN AN AMOUNT NOT TO EXCEED \$51,000
- q) AWARD OF CONTRACT TO MOTOROLA SOLUTIONS FOR THE PURCHASE OF RADIO EQUIPMENT, ACCESORIES AND FLASH UPGRADES FOR THE BRIDGEWATER TOWNSHIP FIRE DEPARTMENTS AND RESCUE SQUADS, IN THE AMOUNT OF \$618,588.28, PURSUANT TO NEW JERSEY STATE CONTRACT NO. 83909.

**13. CLOSED SESSION - AL Falah Center, LLC Litigation**

**14. ADJOURNMENT**